

ORDER NO. 15042-FCL
WHEN RECORDED MAIL TO:

RPTT \$ 13.75
A.P. # _____

Grantee
P.O. Box 5790, Stateline, NV 89449

TRUSTEE'S DEED UPON SALE

STEWART TITLE OF NORTHERN NEVADA, Nevada Corporation, (herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied to HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, (herein called Grantee) whose address is: P.O. Box 5790, Stateline, Nevada 89449 the real property in the County of Douglas, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee or Successor Trustee, under that certain Deed of Trust executed by JOHN A. PATTERSON, III, an unmarried man as Trustor (s), recorded April 26 19 82, in Book 482, Page 1616, Document No. 67202, Official Records, in the County Recorder of Douglas County, Nevada, and pursuant to the Notice of Default and Election to Sell under Deed of Trust, recorded January 31 19 84 in Book 184, Page 6804, Document No. 095431, of Official Records of said State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three weeks consecutive commencing May 10, 1984 in the Record Courier legal newspapers, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three public places in the County where the sale was to be held.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on May 31 19 84, at the front entrance of STEWART TITLE OF NORTHERN NEVADA, 777 Sinclair Street, Reno, Nevada 89501, to said Grantee, being the highest bidder therefor, for \$ 12,250.81 cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, STEWART TITLE OF NORTHERN NEVADA, as Trustee, has this day, caused its corporate name and seal to be affixed hereto, and this instrument to be executed by its authorized officer, thereunto duly authorized.

DATED: June 7, 19 84 STEWART TITLE OF NORTHERN NEVADA

Bruce A. Brisen
BRUCE A. BRISENO
Senior Vice President

State of Nevada)
County of Washoe) ss

On this 7th day of June 19 84, personally appeared before me, a Notary Public, BRUCE A. BRISENO known to me to be the person who signed on behalf of STEWART TITLE OF NORTHERN NEVADA, and that he executed the same.



Mary E. Rogers
NOTARY PUBLIC

are Estate comprised of

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 103 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

86.00 PD
1984 JUN 19 PM 2:07

SUZANNE BEAUDREAU 102392
RECORDER

Suzanne Beaudreau
BOOK 684 PAGE 1730

NOTE: For use with First Phase Deeds and Deeds of Trust of