R.P.TT., \$	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 19th day	of <u>June</u> , 198 <u>4</u>
between HARICH TAHOE DEVELOPMENTS, a	
HOWARD R. FISCHER JR. and SANDRA J. FISCHER.	susband and wife as Joint Tenants
Grantee;	
Gruntee,	
WITNESSET	
That Grantor, in consideration of the sum of TEN I	
United States of America, paid to Grantor by Grantee, the s these presents, grant, bargain and sell unto the Grantee an	
property located and situate in Douglas County, State of N	evada, more particularly described on Exhibi
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a	
appurtaining and the reversion and reversions, remainder ar	d remainders, rents, issues and profits thereof
SUBJECT TO any and all matters of record, including	taxes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agreem	ents and Amended and Restated Declaration of
Timeshare Covenants, Conditions and Restrictions record 71000, Liber 982, Page 753, Official Records of Dougla	
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the p	
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	uted this conveyance the day and year firs
hereinabove written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS) 19th June June	By: Lakewood Development, Inc.,
On this, day ofJune	, a Nevada Corporation General Partner
LESLIE L. CAHAN , known i	
me to be the Vice Pres. Marketing	
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	LESLIE L. CAHAN
general partnership, and acknowledged to me that he executed th document on behalf of said corporation.	ns vice ries - murrening
\mathcal{M} \sim \rightarrow	APN: 42-190-22 32-112-09-02 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Diana C. Frassi	
DIANA C. FRASSI	
Notary Public - State of Nevada Appointment Recorded in Washoe County	
MY APPOINTMENT EXPIRES FEB 28, 1988	
	4
WHEN RECORDED MAIL TO Name Howard R. Fischer Jr.	400400
Street Sandra J. Fischer	102400
3701 Barrington Dr. Chy & Concord. CA 94518	BOOK 684 PAGE 1743

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