

Escrow No. DO-13456-BG
A.P.N. 21-100-42-5

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 80.30*

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of..... and
- Realty not sold.

Corporation Grant, Bargain, Sale Deed

FAMILY SAVINGS, a Division of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at _____

in consideration of TEN and 00/100ths Dollars,
does hereby Grant, Bargain, Sell and Convey to DAVID W. JONES and ROSEMARIE JONES, husband and wife, as joint tenants

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

Lot 3 in Block 1, as shown on the subdivision plat of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 1, 1978, as File No. 27818. *PM*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Senior President ~~and~~ ~~Secretary~~ thereunto duly authorized, this 16th day of April, 1984.

STATE OF NEVADA }
COUNTY OF WASHOE } SS.

On APRIL 16, 1984
personally appeared before me, a Notary Public, _____
HOWARD D. FURNER

FAMILY SAVINGS, a Division of CALIFORNIA
FEDERAL SAVINGS AND LOAN ASSOCIATION

By Howard D. Furner *SD* President

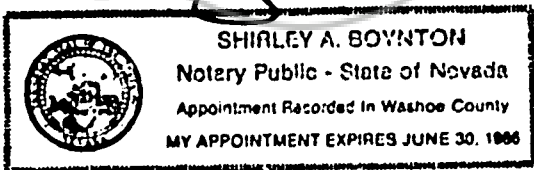
Howard D. Furner
Name (Typed or Printed)

By _____ Secretary

Name (Typed or Printed)

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



(This area for Official Notarial Seal)

WHEN RECORDED MAIL TO:
David W. Jones and Rosemarie Jones
1309 Stephanie Way, Mince, Nv. 89423
MAIL TAX STATEMENTS TO: Calif. Federal Savings
P.O. Box 3416, Reno, Nevada 89505
Loan No.: 18111356-5

REQUESTED BY
Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEV. 03
35.00 pd
1984 JUN 19 PM 2:50

SUZANNE BEAUDREAU
RECORDER 102418

(This area for Recorder's use)
[Signature]
BOOK 684 PAGE 1773