

AMENDED

CERTIFICATE OF LOCATION OF PLACER MINING CLAIM

In the absence of intervening right.

TO ALL WHOM IT MAY CONCERN:

McCONNELL #7 NMC 184686

The undersigned hereby certifies (certify) that he (she, they) has (have) located the McCONNELL #7 Placer Mining Claim in Section 2, Township 12 N, Range 21 E, in the Mt Siegel Mining District, in Douglas County, in the State of Nevada, on the 19 th day of June, 1984.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

1. COMMANCHE ENTERPRISES P.O. Box 2256, Carson City Nv. 89702  
(Name) (Post Office Address)
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

these are the alternatives

The number of acres claimed is 160.

The location monument stands at a point on the north boundary of the claim.

The area claimed consists of (specify parts of Section, Township and Range if claim is taken by legal subdivisions of the Public Land Surveys).

SW 1/4 of the Sec. 2 T 12 N, R 21 E, MDBM

OR

The area claimed consists of the area shown on the claim map that is filed herewith, and the location point and boundaries of the claim have been marked on the ground as provided by NRS 517.090.

The location work consisted of making a claim map as provided in NRS 517.100. Two copies of this claim map have been filed with the \_\_\_\_\_ County Recorder, and the \$1.00 per acre placer claim filing fee, totalling \$ \_\_\_\_\_ has been paid to the County Recorder.

Dated this 19 th day of June, 1984.

Ernest Matschke  
(Locator sign here)

Ernest Matschke for Commanche Enterprises

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the \_\_\_\_\_ County Recorder's Office as Document No. \_\_\_\_\_ (may be filled in by locator)

Mail To:  
✓ Ernest Matschke  
P.O. Box 2256  
Carson City, Nv-89702

Recorder's Stamp

REQUESTED BY  
Ernest Matschke

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 pd.

1984 JUN 19 PM 2:59

SUZANNE BEAUDREAU  
RECORDER  
Gloria Lopez  
102421

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