I.C. 9932

WHEN RECORDED, MAIL TO:

Mr. and Mrs. James Green 2066 Eastbrook Drive ✓ Sparks, Nevada 89431 First American Title Company of Nevada

P.O. BOX 531 . RENO, NEVADA 89504 .

Escrow No.

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TOPAZ DEVELOPMENT CORP., a Nevada corporation

do(es) hereby

GRANT, BARGAIN and SELL to JAMES L. GREEN and JEANETTE GREEN, husband and wife, (whose address is:

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Douglas
State of Nevada, described axxxxxxxxxx in Exhibit "A" attached hereto, and by this reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

1977. Dated

TOPAZ DEVELOPMENT CORP.

Nevada corporation

nn JOHN ARDEN, President

STATE OF NEVADA

County of U

18,1977 personally appeared before me, a Notary Public,

HRINEN

who acknowledged that he executed

the above instrument.

AGACANI, ita di Navada

1 25, 1990

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The following described parcel of land, lying entirely within Parcel B. as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4. filed for record in the Office of the County Recorder of Douglas County, Nevada, more particularly described as follows:

Commencing at the Southeasterly corner of Lot 8, Block V, and proceeding; Thence along the Westerly line of the Roadside Park Parcel, South 12º23'37" East 380.83 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South 67º29' 50" West 487.48 feet to the true point of beginning; thence continuing along said line, South 67º29'50" West 339.33; thence leaving said line and proceeding North 17º25'09" West 237.42 feet to a point on the Southerly line of a 60 foot wide roadway; thence along said Southerly line, North 72º34'51" East 337.99 feet; thence leaving said line and proceeding South 17º25'09" East 207.46 feet to the true point of beginning.



EXHIBIT "A"

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1984 JUN 25 AM 11: 05

SUZANNE BEAUDREAU RECORDER

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