	OF TRUET made th	. 1	5th		day of	June,	1984	, between
THIS DEED	OF TRUST, made things of the contract of the c	ried man a	s his so	ole and	-	property	, herein calle	d TRUSTOR,
whose addre	ee ie P.O.Box			Folso			nia 9567	_
DOUGLAS	COUNTY TITLE CO.,		a corporatio	on, herein c	alled TRUS	TEE, and		
	CAPITOL BAN						ein called BE	NEFICIARY,
WITNESSE	TH: That Trustor irr		s, transfers	and assigns	to Trustee	in trust, with p	ower of sale,	that property
in		Douglas					,	, described as:
131	eing all of Lot NIT NO. 1, file Dunty Recorder,	d for reco	rd Janua	ary 3, 1	962, in	the office	or the	
A	ssessment Parce	1 No. 03-1	21-14-2					\
					1000			
						. \		
upon Benefic	with the rents, issues an	SUCH PRINTS, 15500	2.0	e 000 00	٠	with interest ther	eon according	to the terms of a
For the promissory riversely agreements, mutually agreements, mutually agreements, mutually agreements agreements. To protect the second country noted below COUNTY Churchill Clark Douglas Elko Esmeralda Eureka Humboldt Lander shall inure the said subdivision and regarding the agent appoint appoint apport to the said subdivision agent appoints.	surpose of securing (1) prote or notes of even da symance of each agreems from which may hereafter secured by this Deed of the security of this Dead of Recorder in the State of Opposite the name of su BOOK 39 Mortgages 850 Off. Rec. 57 Off. Rec. 57 Off. Rec. 28 Off. Rec. 28 Off. Rec. 28 Off. Rec. 24 Off. Rec. of and bind the parties his on A and B, (identical nade a part of this Dead e obligation secured hereby.	reyment of the see the rewith made int of Trustor in be loaned to Trust, and of Trust, and operform and be the terms and present of Nevada on Januch county, namel PAGE 363 115 652 195 138 124 168 Interest, with respection all counties, and format of the service of the servic	with respect a bound by e ovisions set fary 30, 1968 by: DOC. NO. 115384 682747 40050 35747 35922 45941 131075 50782 bet to the president of	to the proper successors of the proper section of the proper secti	rence or coning assigns, when the terms a vision B of the terms a vision B of the and at the part of the terms at the part of the terms at the terms and the terms at the terms and the terms and the terms and the terms at the terms at the terms at the terms and the terms at the terms	isined herein; (3) En evidenced by a portion of the provisions set of a fictitious Deed of the provisions set of the provisions set of the provisions set of the provisions Deed of the provisions Deed of the provisions Deed of the provisions Deed of the provisions of the provisions Deed of the prov	ressly makes e forth in subdit in the document of the document	ach and all of the vision A, and it is do in the office of ont or file number, DOC. NO. 45902 100661 89073 04823 32867 66107 31506 107192 sions contained in etc, incorporated ge for a statement y or the collection taking or receiving
The und hereinbefore	ersigned Trustor reques	ts that a copy of	any notice	of default an	d any notice	of sale hereunder		2
STATE OF	NEVADA F		ss.		/ (// /x	on a	
On			personal	IIy 🔏		Joe Ross	0 - 2	
appeared be	fore me, a Notary Public		h.					
+-			}	_				,
		/						
who scknow	wledged thathe	executed the ab	ove instrume	nt.				
Signature _	(Notary P	ub461				F	OR RECORD	DER'S USE
	(Notary F	DONC)						
ORDER NO ESCROW						•		
		DED MAIL TO						
	ITOL BANK OF CO	MMERCE						
Sac	ramento, CA 95	811						
ATT	N: REAL ESTATE	: DEPARIME	4.1					

STATE OF CALIFORNIA COUNTY OF Sacramento On June 20, 1984] ss. - before me, the undersigned, a Notary Public in and for
said State, personally appeared Joe Ross	
personally known to me (or proved to me on the basis of sa	tis-
factory evidence) to be the person(s) whose name(s) is/are s	NANCY A. KOLBERT
scribed to the within instrument and acknowledged to me t	hat NOTARY PUBLIC - CALIFORNIA
he/she/they executed the same.	PRINCIPAL OFFICE IN SACRAMENTO COUNTY
WITNESS my hand and official seal.	My Commission Expires October 26, 1984
Signature Janes Abelle	(This area for official notarial seal)

(This area for official notarial seal)

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 JUN 25 PN 12: 50

SUZANNE BEAUDREAU
RECORDER
SOLUTION BOOK 684 MAGE 2211