

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

WELLS FARGO BANK, NATIONAL ASSOCIATION

THE FIRST PART . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO THERESE KONZ, an unmarried woman and KATHLEEN J. SHELLMAN, a married woman, as to an undivided 1/4 interest as Joint Tenants, and EVIE M. VIERA an unmarried woman and JUDITH A DAVIDSON, an unmarried woman as to an undivided 1/2 interest as Joint Tenants, and FRANCIS J. SAVINO, an unmarried man as to an undivided 1/4 interest ALL AS TENANTS IN COMMON.

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 6, as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981, as Document No. 54593, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/16th's interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981. as Document No. 54593, Official Records of Douglas County, State of Nevada.

Assessor's Parcle No. 40-270-06-8.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS to my HAND on THIS 14th DAY OF June, 19 84

*L. Leffert, R.P.O.*

*G.D. FARIA*

WELLS FARGO BANK, National Association  
BY: *L. Leffert*  
STATE OF

COUNTY OF

ss.

SEAL

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_  
a Notary Public in and for said County, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19\_\_\_\_

After recording please mail to:  
Ms. Evie Viera  
P. O. Box 6900  
Stateline, Nevada 89449

FOR RECORDER'S USE

State of California

CORPORATION ACKNOWLEDGEMENT

County of ALAMEDA

} SS.

On this 14th day of June, in the year 84, before me

the undersigned

in and for the said State; residing therein, duly commissioned and sworn, personally appeared

L. LEFFERT

and

G.D. FARIA

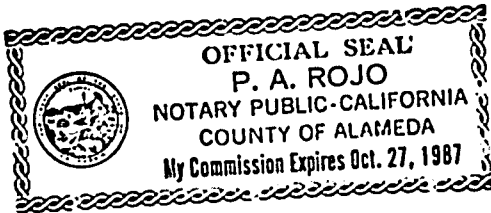
personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL PROPERTY OFFICER and ASSISTANT VICE PRESIDENT

President or Vice-President

Secretary or Assistant Secretary

on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.



P. A. Rojo  
NOTARY PUBLIC IN AND FOR SAID STATE OF CALIFORNIA

My Commission Expires October 27, 1987

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 6.00 pd*  
1984 JUN 25 PM 4:52  
SUZANNE BEAUDREAU  
RECORDER  
*Carol J. Hart* 102649  
*Dep.* BOOK 684 PAGE 2252