

Recording Requested By, and
When Recorded Return to:

JONES, JONES, CLOSE & BROWN
700 Valley Bank Plaza
300 South Fourth Street
Las Vegas, Nevada 89101
Attention: Michael E. Buckley

Nevada Title Escrow No. 84-06-183 RU

SUBORDINATION OF LEASE, ATTORNMENT,
AND NON-DISTURBANCE AGREEMENT

(DOUGLAS COUNTY, NEVADA)

THIS AGREEMENT, executed this 25th day of June, 1984, between First Security Bank of Utah, N.A., a National banking association, ("Lender"), Valley Bank of Nevada, a Nevada banking corporation, ("Tenant"), and Bank Building, Inc., a Nevada corporation ("Landlord") is made with reference to the following facts and purposes:

RECITALS

A. Lender is about to make a loan which is to be secured, among other things, by certain Deeds of Trust, Assignment of Leases, and Security Agreement certain Assignment of Rents and Leases (all of which documents including any renewals, modifications or extensions thereof, are collectively referred to as the "Loan Documents"), which will constitute a lien upon the real property (the "Property") described in Exhibit A attached hereto and incorporated herein by reference.

B. Tenant and Landlord entered into a lease, a memorandum of which is being recorded simultaneously herewith, dated June, 1, 1984, of the premises constituting a portion of the Property and the improvements located on the Property (the lease, together

with all amendments thereto, whether entered into prior or subsequent to the date hereof, are referred to herein as the "Lease").

At present, the Lease constitutes a prior claim, encumbrance of lien upon the Property.

C. Lender has requested Tenant to execute this Agreement for purposes of making the Loan Documents a first lien upon the Property.

D. Tenant desires that the Loan Documents constitute a first lien upon the Property provided that Tenant's leasehold estate is recognized by Lender and provided that, should Lender exercise any of its remedies under the Loan Documents, such exercise does not affect Tenant's right of quiet enjoyment of its leasehold estate, so long as Tenant is not in default under the Lease.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN AND THE MUTUAL BENEFITS TO BE OBTAINED HEREBY, LENDER AND TENANT AGREE AS FOLLOWS:

1. The Lease and the lien thereof are and shall at all times remain a lien upon the Property, subject and subordinate, however, to the Loan Documents, or to any renewals, modifications, or extensions thereof, and subject to the terms and conditions hereof.

2. Without Tenant's further consent, this subordination shall not be applicable or effective to subordinate the Lease to any modification of the Loan Documents which increases the

principal amount of the loan secured hereby over THIRTY FIVE MILLION AND NO/100 DOLLARS (\$35,000,000.00).

3. Anything herein contained to the contrary notwithstanding, upon the occurrence of any default, or other event permitting Tenant to terminate the Lease, Tenant shall take no action to effect a termination of the Lease without first giving to Lender written notice thereof and a reasonable time thereafter within which either (a) to obtain possession of the Property (including possession by a receiver) or (b) to institute, prosecute, and complete foreclosure proceedings or otherwise acquire Landlord's interest in the Property.

4. In the event of termination of the Lease prior to the expiration of the term, Tenant shall serve upon Lender written notice that the Lease has been terminated. Lender, or its designee, will thereupon have the option to obtain a new lease upon the same terms and conditions as are contained in the Lease. Upon written notice to Tenant, within thirty (30) days after service of notice that the Lease has been terminated, that Lender or such designee obtaining title to the Property desires to exercise its option, Tenant shall immediately enter into such new lease with Lender, or its designee. Such new lease shall be effective as of the date of execution thereof and shall be for the remainder of the term of the Lease and at the rent and upon all the agreements, terms, covenants, and conditions of the Lease.

5. If the interests of Landlord shall be acquired by Lender or by any other person ("Purchaser") by reason of

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foreclosure of the Loan Documents or other proceedings brought to enforce the rights of the holder of the Loan Documents, by deed in lieu of foreclosure, or by any other method, and Purchaser succeeds to the interests of Landlord under the Lease, Tenant shall be bound to Purchaser under all of the terms, covenants, and conditions of the Lease for the balance of the term thereof remaining, and any extensions or renewals thereof, which may be effected in accordance with any option which is contained in the Lease, with the same force and effect as if Purchaser were the lessor under the Lease, and Tenant does hereby agree to attorn to Purchaser, as its lessor, and Lender, for itself and any other Purchaser, agrees to accept such attornment, said attornment to be effective and self-operative, without the execution of any other instruments on the part of either party hereto, immediately upon Purchaser's succeeding to the interests of Landlord under the Lease; provided, however, that Tenant shall be under no obligation to pay rent, pursuant to this paragraph, to Purchaser until Tenant receives written notice from Purchaser that it has succeeded to the interests of Landlord under the Lease. The obligations of Tenant upon such attornment, to the extent of the then remaining balance of the term of the Lease and any extensions or renewals, shall be and are the same as now set forth in the Lease, it being the intention of the parties hereto for this purpose to incorporate the Lease into this Agreement by reference with the same force and effect as if set forth at length herein.

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6. Lender for itself and for any Purchaser (as defined in Section 5 hereof), agrees that it shall not, in the exercise of any of the rights arising out of or which may arise under the Loan Documents, disturb or deprive Tenant in, or of, its possession or its right to possession of the Property under the Lease or of any right or privilege granted to or inuring to the benefit of Tenant under the Lease, provided that Tenant is not in default thereunder, or, if in default, such default is subject to a right to cure which has not yet expired.

7. Tenant is aware that the lessor's interest in the Lease, including, but not limited to, the right to collect rent, has been assigned to Lender pursuant to the Loan Documents. Tenant agrees that, upon written notice from Lender that a default has occurred under any of the Loan Documents, Tenant shall pay all rent and make all other payments due under the Lease directly to Lender, until notified otherwise by Lender or until directed otherwise by final judgment of a court of competent jurisdiction, regardless of any claim or defense asserted by Landlord. Landlord hereby covenants and agrees to save and hold harmless Tenant from any and all liability, loss, costs, charges, penalties, obligations, expenses, attorneys' fees, litigation, judgments, damages, claims, and demands of any kind whatsoever arising from, by reason of, or in connection with any such payments.

8. If Lender shall succeed to the interests of Landlord under the Lease, Lender shall not be:

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(a) Liable for any act or omission of any prior landlord (including Landlord) or for any event or state of facts occurring or existing prior to such time as Lender succeeds to the interests of Landlord under the Lease; provided, however, that, notwithstanding the foregoing, Lender shall remain liable for its own acts or omissions; or

(b) Subject to any offsets or defenses which Tenant might have against any prior landlord (including Landlord); or

(c) Bound by any agreement or modification of the Lease made without Lender's consent; provided, however, that Lender shall not unreasonably withhold such consent if any such modification shall not adversely affect the rights and interest of Landlord under the Lease nor adversely affect the value of the Lease as collateral to Lender, provided, however, that so long as the rental payments under the Lease are sufficient to service the indebtedness of the loan to Lender, a modification or amendment to the Lease will not be deemed to adversely affect the rights and interests of Landlord under the Lease nor the collateral value of the Lease.

9. Upon the occurrence of any default by Landlord under the Lease, Tenant agrees to give simultaneous written notice thereof to Lender at the time Tenant notifies Lender of such default. Upon such a default, Tenant agrees to accept the performance of Lender in lieu of Landlord's performance curing any default, provided such performance, if performed by Landlord, would have cured the default.

10. The agreements contained herein shall bind and inure to the benefit of the successors in interest of the parties hereto, including, without limitation, any purchaser or assignee of Lender's interest in the Loan Documents or any person acquiring the security described in the Loan Documents upon occurrence of default thereunder and the exercise of remedies upon default therein. Lender and Tenant further agree that the provisions hereof shall govern any sublease entered into by Tenant under the Lease.

11. Lender hereby acknowledges receipt of a copy of the original of the Lease, and Tenant represents that said copy is a true copy of the Lease.

12. This Agreement may not be modified orally or in any other manner, other than by an agreement in writing signed by the parties hereto or their respective successors in interest.

13. Any notices of demands given hereunder shall be sent registered mail, postage prepaid, to all of the addresses set forth below and shall be effective seventy-two (72) hours after mailing. The parties may change the addresses to which notices are sent by giving written notice of such change to all of the parties hereto:

Lender: First Security Bank of Utah, N.A.
P.O. Box 30011
79 South Main Street
Salt Lake City, Utah 84130
Attention: Rey Knight

Tenant: Valley Bank of Nevada
P.O. Box 15427
Las Vegas, Nevada 89114
Attention: Chief Financial Officer

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Landlord: Bank Building, Inc.
300 South Fourth St., Suite 200
Las Vegas, Nevada 89101
Attention: President

14. Lender shall not be responsible for, nor shall any provisions hereof be affected by, the performance of non-performance by Landlord or any other person of any agreement with or representation to Tenant, whether given as inducement for the execution hereof or otherwise; provided, however, this provision shall not waive or be deemed a waiver of any of Tenant's rights with respect to Lender which are the subject of agreement between Lender and Tenant.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first above written.

FIRST SECURITY BANK OF UTAH, N.A.
a National banking association

By *Rey Knight*
REY KNIGHT

VALLEY BANK OF NEVADA, a Nevada
banking corporation

By *Peter M. Thomas*
PETER M. THOMAS, President

BANK BUILDING, INC., a Nevada
corporation

By *Richard A. Etter*
RICHARD A. ETTER, Vice President

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STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this the 25th day of June, 1984, before me, the under-
signed Notary Public, personally appeared REY KNIGHT, who
acknowledged himself to be the Vice President of FIRST SECURITY
BANK OF UTAH, N.A., a National banking association, and that he,
as such officer, being authorized so to do, executed the fore-
going instrument for the purposes therein contained, by signing
the name of the association by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official
seal.

Beverley Bott Waters



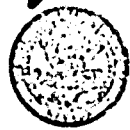
NOTARY PUBLIC
Notary Public - State of Nevada
CLARK COUNTY
Beverley Bott Waters
My Appointment Expires Feb. 2, 1985

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this the 25th day of June, 1984, before me, the under-
signed Notary Public, personally appeared PETER M. THOMAS, who
acknowledge himself to be the President of VALLEY BANK OF NEVADA,
a Nevada banking corporation, and that he, as such officer, being
authorized so to do, executed the foregoing instrument for the
purposes therein contained, by signing the name of the corpora-
tion by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official
seal.

Beverley Bott Waters



NOTARY PUBLIC
Notary Public - State of Nevada
CLARK COUNTY
Beverley Bott Waters
My Appointment Expires Feb. 2, 1985

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this the 25th day of June, 1984, before me, the under-
signed Notary Public, personally appeared RICHARD A. ETTER, who
acknowledge himself to be the Vice President of BANK BUILDING,
INC., a Nevada corporation, and that he, as such officer, being
authorized so to do, executed the foregoing instrument for the
purposes therein contained, by signing the name of the
corporation by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official
seal.

Beverly Bott Waters
NOTARY PUBLIC



Notary Public - State of Nevada
CLARK COUNTY
Beverly Bott Waters
My Appointment Expires Feb. 2, 1985

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EXHIBIT "A-1"

Situate in the County of Clark, State of Nevada, described as follows:

Lots Six (6), Seven (7) and Eight (8) in Block Forty-seven (47), Boulder City, Nevada, according to the Block Plat of Boulder City, Nevada dated July 15, 1959 No. X-300-460, comprising sheets 1-20 inclusive, on file in the City Hall, Boulder City, Nevada, copies of which plats, entitled, Exhibit "A" are attached to and by reference incorporated in that certain lease of land dated July 16, 1959 and recorded July 16, 1959 as Instrument No. 167324 in Official Records Book No. 206, Clark County, Nevada, which plats by this reference are incorporated herein and made a part hereof with the same effect as though physically attached hereto.

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STATE OF NEVADA

EXHIBIT "A-2"

Situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

That portion of Government Lot Four (4), of Section 6, Township 21 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the Northwest Corner (NW C) of the said Section 6; thence South $89^{\circ}30'42''$ East along the North line of the said Lot Four (4), a distance of 294.01 feet to a point distant North $89^{\circ}30'42''$ West, 305.89 feet from the Southeast Corner (SE C) of Section 36, Township 20 South, Range 60 East, M.D.M.; thence South $00^{\circ}29'18''$ West, a distance of 50.00 feet to the TRUE POINT OF BEGINNING; thence South $89^{\circ}30'42''$ East along the South right of way line of West Charleston Boulevard, a distance of 201.20 feet to a point of curvature; thence around a curve concave to the Southwest with a radius of 25.00 feet and subtending a central angle of $89^{\circ}45'47''$, an arc distance of 39.17 feet to a point of tangency; thence South $00^{\circ}15'05''$ West along the West right of way line of Decatur Boulevard, a distance of 113.77 feet; thence along a tangent curve concave to the Northwest, having a radius of 840.00 feet and subtending a central angle of $03^{\circ}50'43''$, an arc distance of 56.38 feet to a radial line which bears North $85^{\circ}54'12''$ West; thence North $89^{\circ}30'42''$ West along a line parallel with and distant Southerly 245.00 feet measured at right angles from the aforementioned North line of said Lot Four (4), a distance of 225.00 feet; thence North $00^{\circ}29'18''$ East, at right angles to the last above mentioned parallel line, a distance of 195.00 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

That portion of Government Lot Four (4) in Section 6, Township 21 South, Range 61 East, M.D.M., as follows:

COMMENCING at the Northwest Corner (NW C) of said Section 6; thence South $89^{\circ}30'42''$ East along the North line of Section 6, a distance of 294.01 feet to a point distant North $89^{\circ}30'42''$ West, 305.89 feet from the Southeast Corner (SE C) of Section 36, Township 20 South, Range 60 East, M.D.M.; thence South $00^{\circ}29'18''$ West, a distance of 245.00 feet to the Southwest Corner (SW C) of that parcel conveyed to Bank Building, Inc., by Deed recorded April 19, 1963 as Document No. 353599 of Official Records, said point also being the TRUE POINT OF BEGINNING; thence South $89^{\circ}30'42''$ East along the South line of said parcel, a distance of 225.00 feet to the Southeast Corner (SE C) thereof; thence Southerly along the Westerly line of Decatur Blvd., a distance of 209.19 feet to the Southeast Corner (SE C) of that parcel conveyed to Financial Center, Inc., by Deed recorded October 18, 1963 as Document No. 391577 of Official Records; thence North $89^{\circ}30'42''$ West along the South line of said parcel, a distance of 186.12 feet to the Southwest Corner (SW C) thereof; thence North $00^{\circ}29'18''$ East along the West line thereof, a distance of 205.00 feet to the TRUE POINT OF BEGINNING.

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SAFER

EXHIBIT "A-3"

Situate in the County of Clark, State of Nevada, and described as follows:

The North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 20 South, Range 60 East, M.D.B. & M.

EXCEPTING THEREFROM the interest in and to the Easterly 60.00 feet of said land as conveyed to Clark County for road and incidental purposes by Deed recorded May 29, 1969 as Document No. 764982 in Book 953 of Official Records, Clark County, Nevada.

FURTHER EXCEPTING THEREFROM the interest in and to the Westerly 30.00 feet of said land as conveyed to Clark County for road and incidental purposes by Deed recorded July 8, 1980 in Book 1250 of Official Records, as Document No. 1209444, Clark County, Nevada records.



EXHIBIT "A-4"

Situate in the County of Clark, State of Nevada, and described as follows:

Lot Twenty-four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27) and the Southwesterly 38.24 feet, measured along the Northwesterly and Southeasterly lines of Lot Twenty-eight (28) in Block Two (2) of Henderson Townsite as shown by map thereof on file in Book 3 of Plats, page 42, 42-A to 42-0 inclusive, in the Office of the County Recorder of Clark County, Nevada.

TOGETHER WITH a portion of Lot Twenty-three (23) in Block Two (2) of Henderson Townsite, more particularly described as follows:

BEGINNING at the most Northerly Corner (NLY C) of said Lot Twenty-three (23), the TRUE POINT OF BEGINNING;
thence South 39°39'37" East, 22.17 feet to a point;
thence South 50°20'23" West, 86.74 feet to a point;
thence North 36°00'00" East, 89.53 feet to the TRUE POINT OF BEGINNING.

ALSO TOGETHER WITH that portion of the abandoned alley adjoining said land, more particularly described as follows:

COMMENCING at the most Westerly Corner (WLY C) of Lot Twenty-six (26) in Block Two (2) of Henderson Townsite Subdivision as recorded in Book 3 of Plats, page 42, in the Office of the County Recorder of Clark County, Nevada; thence North 51°34'53" East, 98.50 feet along the Northwesterly line of said Lot Twenty-six (26) to a point, said point being the most Northerly Corner (NLY C) of said Lot Twenty-six (26); thence South 39°39'37" East, 98.67 feet along the Southwesterly line of an alley in Block Two (2) as shown on the plat of the above recorded subdivision to the TRUE POINT OF BEGINNING;
thence North 51°34'53" East, 130.61 feet; thence South 54°00'00" East, 23.04 feet to a point on a curve concave to the Southeast, the radius point of said curve bearing South 67°11'03" East, 180.00 feet from the last described point; thence along said curve through an arc of 04°39'07", radius of 180.00 feet, an arc distance of 14.61 feet, long chord bearing and distance South 20°29'24" West, 14.61 feet to a point of tangency of another curve concave to the East, the radius point of said curve bearing South 71°50'10" East, 343.32 feet from the last described point; thence along said curve through an arc of 18°33'59", radius 343.32 feet, an arc distance of 111.25 feet, along chord bearing and distance South 08°52'51" West, 110.76 feet to a point of tangency of another curve concave to the Northeast, the radius point of said curve being North 89°35'51" East, 180.00 feet from the last described point; thence along said curve through an arc of 39°15'28", radius 180.00 feet, an arc distance of 123.33 feet, long chord bearing and distance South 20°01'53" East, 120.93 feet to a

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EXHIBIT "A-4"

(cont.)

point of tangency to a course bearing South 39°39'37" East; thence North 39°39'37" West, 219.69 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion which lies Southeasterly of the following described line:

BEGINNING at the most Northerly Corner (NLY C) of said Lot Twenty-three (23) in Block Two (2); thence South 39°39'37" East, 22.17 feet to a point; thence North 50°20'23" East to the point of terminus on the Northeasterly line (being a curve concave to the East of said abandoned alley).

ALSO EXCEPTING that portion of Lot Twenty-four (24) in Block Two (2) of Henderson Townsite, more particularly described as follows:

BEGINNING at the most Southerly Corner (SLY C) of said Lot Twenty-four (24), the TRUE POINT OF BEGINNING; thence North 36°00'00" East, 12.11 feet to a point; thence South 50°20'23" West, 11.73 feet to a point; thence South 39°39'37" East, 3.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING all minerals and all mineral rights which may be located upon or under the real property hereinabove described, as reserved by Reconstruction Finance Corporation, in Deed recorded September 9, 1949 as Document No. 321823, Clark County, Nevada records, which Deed reserves the right to enter upon, prospect for, mine and remove such minerals.

ALSO:

That portion of Henderson Townsite as shown by map thereof on file in Book 3 of Plats, page 42, 42-A to 42-0 inclusive, in the Office of the County Recorder of Clark County, Nevada, described as follows:

COMMENCING at the most Westerly Corner (WLY C) of Lot Twenty-six (26) in Block Two (2) of said subdivision; thence North 51°34'53" East, 98.50 feet along the Northwesterly line of said Lot Twenty-six (26) to the most Northerly Corner (NLY C) of said Lot Twenty-six (26), said point being the TRUE POINT OF BEGINNING; thence continuing along the last described course North 51°34'53" East, 20.00 feet to a point, said point being the most Westerly Corner (WLY C) of Lot Twenty-Seven (27) in Block Two (2) of said subdivision; thence South 39°39'37" East, 98.67 feet along the Southwesterly line of said Lot Twenty-seven (27) to a point, said point being the most Southerly Corner (SLY C) of Lot Twenty-seven (27); thence South 51°34'53" West, 20.00 feet to a point on the Northeasterly line of Lot Twenty-five (25) in Block Two (2) of said subdivision; thence North 39°39'37" West, 98.67 feet to the TRUE POINT OF BEGINNING.

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EXHIBIT "A-4"
(cont.)

EXCEPTING all minerals and all mineral rights which may be located upon or under the real property hereinabove described, as reserved by Reconstruction Finance Corporation, in Deed recorded September 9, 1949 as Document No. 321823, Clark County, Nevada Records, which Deed reserves the right to enter upon, prospect for, mine and remove such minerals.

COPY



EXHIBIT "A-5"

Situate in the County of Clark, State of Nevada, described as follows:

That portion of Section 17, Township 21 South, Range 61 East, M.D.M., described as follows:

COMMENCING at the intersection of the East line of the Northeast Quarter (NE1/4) of said Section 17, with the centerline of Spring Mountain Road (100.00 feet wide); thence North $88^{\circ}48'22''$ West along the centerline of Spring Mountain Road, a distance of 781.61 feet; thence North $01^{\circ}11'38''$ East, 50.00 feet to a point in the North right of way line of Spring Mountain Road, said point being the TRUE POINT OF BEGINNING; thence North $88^{\circ}48'22''$ West along said North right of way line, a distance of 56.50 feet to a point on a tangent curve concave Northerly having a radius of 370.00 feet; thence Westerly along the arc of said curve, through a central angle of $26^{\circ}54'43''$, an arc length of 173.79 feet to a point in the Southeasterly right of way line of Industrial Road (80.00 feet wide); thence North $27^{\circ}58'26''$ East along said Southeasterly right of way line of Industrial Road, a distance of 270.00 feet; thence South $02^{\circ}01'34''$ East, a distance of 122.70 feet to a point on a non-tangent curve concave Easterly, having a radius of 430.00 feet, a radial line to said point bears North $78^{\circ}37'09''$ West; thence Southerly along the arc of said curve, through a central angle of $10^{\circ}11'13''$, an arc length of 76.45 feet; thence South $01^{\circ}11'38''$ West, a distance of 150.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land as conveyed to Clark County, by Deed recorded July 8, 1976 in Book 638 of Official Records as Document No. 597439 and described as follows:

That certain tract or parcel of land situate in the Northeast Quarter (NE1/4) of Section 17, Township 21 South, Range 61 East, M.D.M., Nevada, described as follows:

COMMENCING at the intersection of the East line of the Northeast Quarter (NE1/4) of said Section 17, with the centerline of Spring Mountain Road (100.00 feet wide); thence North $88^{\circ}48'22''$ West along the centerline of Spring Mountain Road, a distance of 781.61 feet; thence North $01^{\circ}11'38''$ East, 50.00 feet to a point in the North right of way line of Spring Mountain Road; thence North $88^{\circ}48'22''$ West along said North right of way line, a distance of 56.50 feet to a point on a tangent curve concave Northerly, having a radius of 370.00 feet; thence Westerly, along the arc of said curve, through a central angle of $22^{\circ}46'02''$, an arc length of 147.02 feet to the TRUE POINT OF BEGINNING; thence continuing along said curve, having a radius of 370.00 feet, through a central angle of $04^{\circ}08'41''$, an arc length of 26.76 feet to the Southwest Corner (SW C) of Grantors property; thence North $27^{\circ}58'26''$ East along the West line of Grantors property, also being the Southeasterly right of way line of Industrial Road (80.00 feet in width), a distance of 25.85 feet to a point of cusp; thence Southeasterly along a curve concave to the Northeast, having a radius of 25.00 feet subtending a central angle of $94^{\circ}00'46''$, an arc length of 41.02 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A-6"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

BEGINNING at a point distant West on the North boundary of U.S. Highway 91, West 818.00 feet from tract corner adjacent to center of Section 16, Township 13 South, Range 71 East, M.D.B. & M., and running thence North 198.00 feet; thence West 122.50 feet South 198.00 feet; thence 122.50 feet to the POINT OF BEGINNING.



EXHIBIT "A-7"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

That portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 16 South, Range 67 East, M.D.B. & M., described as follows:

COMMENCING at the Southwest Corner (SW C) of Lot Three (3) in Block One (1) of Sunrise Addition, as shown by map thereon on file in Book 2 of Plats, page 73, in the Office of the County Recorder of Clark County, Nevada; thence North along the West line of said Block One (1), a distance of 120.00 feet to the Southeast Corner (SE C) of that certain parcel of land conveyed by William C. Olive et ux to Max E. Bunnell et ux, by Deed recorded as Document No. 359292, Official Records of Clark County, Nevada, the TRUE POINT OF BEGINNING; thence continuing North along the said West line, a distance of 53.00 feet to a point; thence West, a distance of 192.41 feet to a point; thence South 00°10'00" West along the East line of State Highway Route 12, a distance of 53.00 feet to the Southwest Corner (SW C) of the said conveyed parcel; thence East, a distance of 192.56 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A-8"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

A portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 23, Township 20 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at the Southeast Corner (SE C) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 23; thence North $00^{\circ}24'30''$ West along the East line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 23, a distance of 40.00 feet to a point; thence South $89^{\circ}43'00''$ West and parallel with the South line of the said Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4), a distance of 458.20 feet to a point; thence North $45^{\circ}32'50''$ East along a line hereinafter called Line 1, a distance of 312.84 feet to the TRUE POINT OF BEGINNING; thence North $44^{\circ}27'10''$ West, a distance of 419.40 feet to a point in the Easterly Boundary line of U.S. Highways Nos. 91 and 93 as now located; thence North along the curve of said Easterly Boundary Line, whose radius is 13,235.00 feet, a distance of 190.00 feet to a point; thence South $44^{\circ}27'10''$ East, a distance of 418.03 feet to a point; thence South $45^{\circ}32'50''$ West, a distance of 190.03 feet to the TRUE POINT OF BEGINNING.

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SAFECO

DESCRIPTION:

EXHIBIT "A-9"

All that real property situate in the County of Nye,
State of Nevada, and described as follows:

Lot 20, 21 in Block 1 of CALVADA VALLEY UNIT NO. 6,
as shown by map thereof recorded February 5, 1973
in the office of the County Recorder of Nye County,
under Document No. 36024, Nye County, Nevada, records.

Excepting therefrom all oil, gas, and mineral rights,
if any, and all restrictions, reservations and
easements of record.

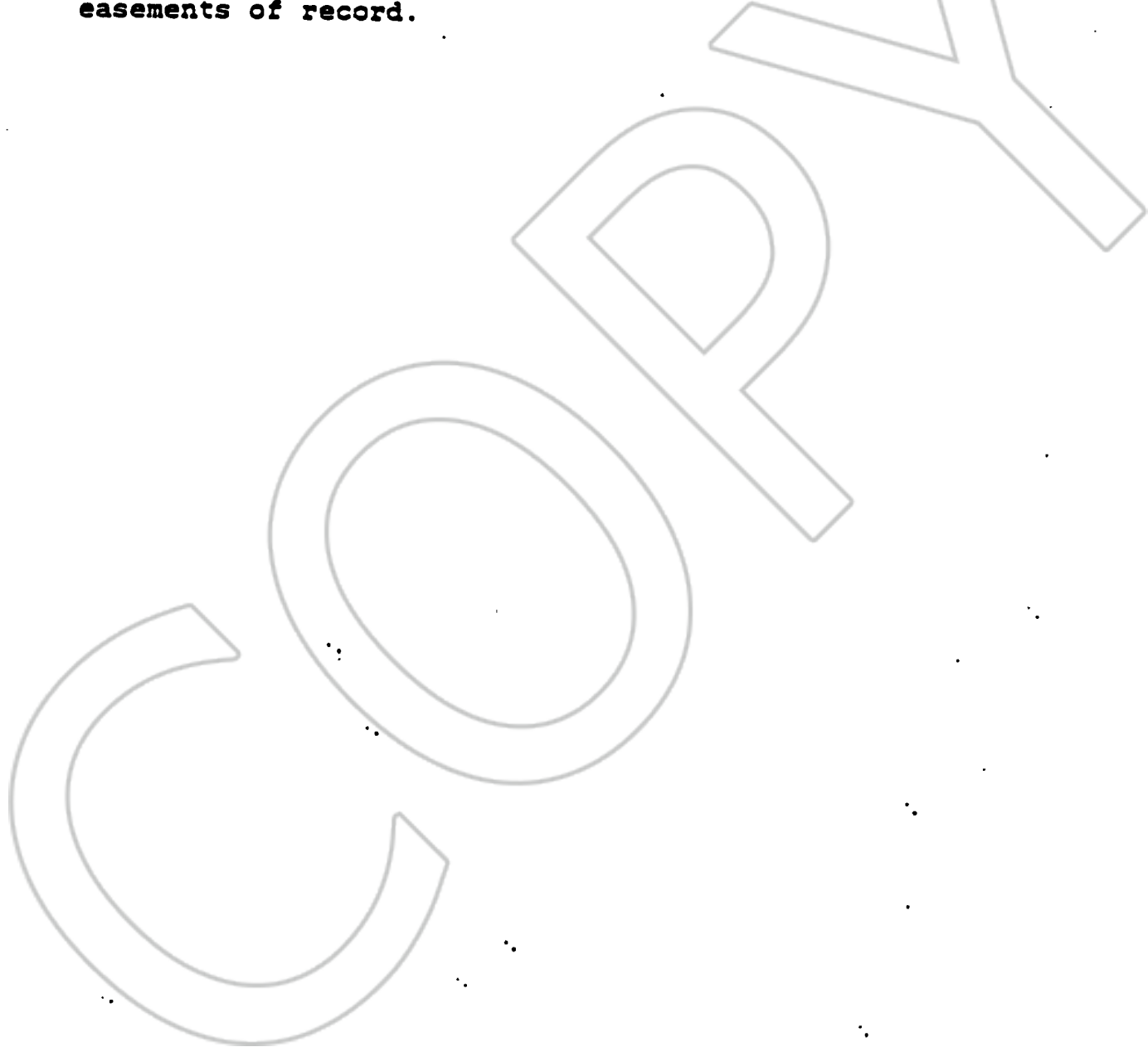


EXHIBIT "A-10"

Situate in the County of Clark, State of Nevada and described as follows:

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 10, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

Lot One (1) and Two (2) of that certain Parcel Map in File 39 page 24 in the Office of the County Recorder of Clark County, Nevada and recorded December 4, 1982 in Book 1657 of Official Records as Document No. 1616868.

EXCEPTING THEREFROM the following described parcel of land:

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 10, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Northeast Corner (NE C) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 10; thence South 87°12'48" West along the North line of said Section 10, a distance of 554.59 feet to the TRUE POINT OF BEGINNING; thence continuing South 87°12'48" West, a distance of 181.33 feet to a point; thence South 02°47'12" East, a distance of 315.00 feet to a point; thence North 87°12'48" East, a distance of 181.33 feet to a point; thence North 02°47'12" West, a distance of 315.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the interest in and to the North 100.00 feet thereof, as conveyed to the County of Clark for Sahara Avenue (formerly known as San Francisco Avenue).

102656

BOOK 684 PAGE 2500



SAFECO

EXHIBIT "A-11"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

Lot One (1) of that certain Parcel Map in File 36, Page 65, in the Office of the County Recorder of Clark County, Nevada and recorded December 28, 1981 in Book 1503 of Official Records as Document No. 1462543.

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EXHIBIT "A-12"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

That portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 7, Township 21 South, Range 62 East, M.D.M., described as follows:

COMMENCING at the Southwest Corner (SW C) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 7; thence South 89°07'09" East along the South line of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 7, a distance of 141.45 feet to a point; thence North 00°52'51" East, a distance of 50.00 feet to a point on the North line of Desert Inn Road (100.00 feet wide), the TRUE POINT OF BEGINNING; thence from a tangent whose bearing is North 89°07'09" West turning to the right along a curve having a radius of 54.00 feet and subtending a central angle of 111°17'50", an arc length of 104.90 feet to a point; thence North 22°10'41" East along the East line of Sandhill Road, a distance of 177.57 feet to a point; thence South 67°49'19" East, a distance of 175.36 feet to a point; thence South 00°52'51" West, a distance of 175.36 feet to a point in the North line of Desert Inn Road; thence North 89°07'09" West along the said North line, a distance of 177.57 feet to the TRUE POINT OF BEGINNING.

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BOOK 684 PAGE 2502



SAFETY

EXHIBIT "A-13"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

That portion of the North Half (N $\frac{1}{2}$) of Section 1, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Southwest Corner (SW C) of Section 36, Township 20 South, Range 61 East, M.D.B. & M.; thence South 89°58'58" East along the North line of said Section 1, a distance of 499.83 feet to a point; thence South 00°13'40" East along the East line of Fisher's Fremont Street--Boulder Dam Highway First Subdivision as shown by map thereof on file in Book 2 of Plats, page 9, in the Office of the County Recorder of Clark County, Nevada, a distance of 386.00 feet to the TRUE POINT OF BEGINNING; thence South 89°58'58" East and parallel to the said North line, a distance of 236.53 feet to a point; thence South 00°01'02" West, a distance of 310.70 feet to a point; thence North 65°05'13" West along the Northeasterly line of U.S. Highway Nos. 93 - 95 - 466, a distance of 259.81 feet to a point; thence North 00°13'40" West, a distance of 201.33 feet to the TRUE POINT OF BEGINNING.

EXCEPTING the hereinabove described parcel of land:

The West 30.00 feet thereof for roadway, utility and other public purposes as described in a Deed to Clark County, recorded May 6, 1964 in Book 535 of Official Records as Document No. 431065, Clark County, Nevada Records.

102656

BOOK 684 PAGE 2503



EXHIBIT "A-14"

DESCRIPTION

All that real property situate in the County of Nye, State of Nevada, described as follows:

PARCEL 1:

SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING:

That portion of the Buckboard Patented Mining Claim, Patent No. 39669, Entry No. 732, Mineral Survey No. 2012, and being a portion of Section 35, Township 3 North, Range 42 East, M.D.B.&M., described as follows:

Commencing at the Northwest Corner No. 2 of the Buckboard Claim and running South 83°58' East 82.0 feet to the point of beginning marked II; thence South 61°13' East 222.0 feet to a point marked JJ on map which is 20.0 feet distant from center of tract; thence North 28°47' West 92.0 feet to a point marked AA on map; thence North 83°58' West 240.0 feet to the point of beginning.

EXCEPTING THEREFROM any portion of land conveyed by that certain deed recorded September 14, 1982 in Book 353 of Official Records, page 511, 517, File Numbers 67061, 67064, Nye County, Nevada, records.

PARCEL 2:

SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING:

That portion of the Midway Patented Mining Claim, Patent No. 60861, Entry No. 069, Mineral Survey No. 2154, and being a portion of Section 35, Township 3 North, Range 42 East, M.D.B.&M., described as follows:

Beginning at Corner No. 3 of the Red Plume Claim, U.S. Survey No. 2012; thence along Line 1-2 of the Buckboard Claim, U.S. Survey No. 2012, North 83°58' West 295.7 feet to Corner No. 2 of the Midway Claim; thence along line 2-1 of the Midway Claim, North 19°27' East 64.8 feet to the point of intersection of line 2-1 of the Midway Claim and Line 2 3 of the Red Plume Claim; thence along line 2 3 of the Red Plume Claim, South 71°17' East 287.7 feet to the point of beginning.

EXCEPTING THEREFROM any portion of land conveyed by that certain deed recorded September 14, 1982 in Book 353 of Official Records, page 511, 517, File Numbers 67061, 67064, Nye County, Nevada, records.

(Continued on next page)

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BOOK 684 PAGE 2504

EXHIBIT "A-14"

DESCRIPTION (Continued)

PARCEL 3:

SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING:

That portion of the Red Plume Patented Mining Claim, Patent No. 39669, Entry No. 732, Mineral Survey No. 2012, and being a portion of Section 35, Township 3 North, Range 42 East, M.D.B.&M., described as follows:

Commencing at the Northwest Corner No. 1 of the Red Plume Claim, which is the point of beginning; thence South $71^{\circ}17'$ East 74.0 feet to a point which is the intersection of the East right of way of Wye near water tank, and the North side line of said Red Plume Claim; thence running in a general Southerly direction on a $16^{\circ}40'$ curve to the left, parallel to and distant 10.0 feet from center line of Wye near tank 216.0 feet; thence South $61^{\circ}42'$ East 823.09 feet to a point which is opposite Station 7 plus 50 of Red Plume spur, and 65.03 feet from center line of said spur; thence South $22^{\circ}56'$ West 75.3 feet to a point which is opposite Station 7 plus 50 of the Red Plume spur and on the West side of said spur and distant 10.0 feet from center line of said spur; thence in a general Southeasterly direction on a $10^{\circ}10'$ curve to the right, parallel to and distant 10.0 feet from center line of Red Plume spur, 184.4 feet; thence in a general Southeasterly direction on an $18^{\circ}35'$ curve to the right, parallel to and distant 10.0 feet from center line of Red Plume Spur 38.7 feet; thence South $28^{\circ}47'$ West 111.8 feet to a point which is the intersection of said right of way and the South side line 3-4 of the Red Plume Claim; thence running North $83^{\circ}58'$ West a distance of 12.0 feet to Corner No. 3 of Red Plume Mining Claim, which is also Corner No. 3 of Triangle Fraction; thence North $71^{\circ}17'$ West 516.0 feet to a point which is the intersection of the South right of way with the South side line 2-3 of the Red Plume Claim, and 20.0 feet distant from the center line of the Sandgrass spur; thence running in a general Northwesterly direction on a $5^{\circ}53'$ curve to the right parallel to and distant 20.0 feet from Sandgrass Spur, 462.0 feet to a point which is 20.0 feet distant from center line of said Sandgrass spur, and opposite engineer's station 3160 plus 35.2 of main depot spur; thence running in a general Northwesterly direction on a $12^{\circ}32'$ curve to the left, parallel to and distant 20.0 feet from center line of said Sandgrass spur 146.0 feet to a point which is the intersection of South right of way and the West end line of the Red Plume Claim and is 21.5 feet distant along said West end line of Red Plume claim from center line of Sandgrass spur; thence North $18^{\circ}43'$ East 316.0 feet to Corner No. 1 of the Red Plume Claim, the place of Beginning.

Subject to all mining rights and privileges heretofore reserved by the original grantees in and to the sub-surface thereof, which said mining rights and privileges are expressly omitted from this conveyance as contained in the Deed to Thos. R. McCulloch recorded August 9, 1952, in Book 55, Page 128, Document No. 9373, Deed Records, Nye County.

(Continued on next page)

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PARCEL 3 (Continued)

EXHIBIT "A-14"

Reserving all Minerals, Ores and Ore bodies beneath surface and right to remove said minerals, also exploration and development thereof without liability for damages to support of surface, as contained in the Deed from Tonopah Mining Co., a Nevada corporation to The Tonopah and Goldfield Railroad Co., a corporation, recorded November 10, 1949, in Book 53, Page 383, Document No. 4963 Deed Records, Nye County.

EXCEPTING THEREFROM any portion of land conveyed by that certain deed recorded September 14, 1982 in Book 353 of Official Records, page 511, 517, File Numbers 67061, 67064, Nye County, Nevada, records.

ALSO EXCEPTING THEREFROM that portion of land conveyed by that certain deed recorded September 14, 1982 in Book 353 of Official Records, page 515, File No. 67063, Nye County, Nevada, records.

PARCEL 4:

The surface rights only to a tract of land comprising a portion of Survey No. 2012, Red Plume Mining Claim, in the Tonopah Mining District, Nye County, Nevada, described as follows:

Beginning for the description of this parcel of land at a point on the Northerly right-of-way line to U.S. Highway 95 and its intersection with the Southerly right-of-way line of the old Tonopah & Goldfield railroad spur, whence the No. 1 Corner of the Red Plume Mining Claim, Survey No. 2012 bears North 20°09'18" West, 744.50 feet distant; thence along the Northerly right-of-way line of said U.S. Highway 95, North 73°02' West, 253.56 feet to a point; thence North 24°16' East, 128.5 feet to a point on a curve of the Southerly right-of-way line of said Tonopah and Goldfield Railroad spur from whence the radius point of said curve bears North 53°09'44" East 973.865 feet distant; thence Southeasterly along said railroad spur on a curve to the left with a radius point of 973.865 feet, through a central angle of 15°53'41", a curve distance of 270.19 feet to the point of beginning, reference being made to Record of Survey, File No. 18964, recorded in the Nye County Records Office. All of said lands being situated within Section 35, Township 3 North, Range 42 East, M.D.B.&M., Nye County, Nevada.

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BOOK 684 PAGE 2506

EXHIBIT "A-15"

Situate in the County of Clark, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 22, Township 21 South, Range 61 East, M.D.M., described as follows:

COMMENCING at the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 22; thence South $03^{\circ}13'20''$ East along the East line of said Section 22, a distance of 500.00 feet; thence North $89^{\circ}36'35''$ West, 50.16 feet to a point on the Westerly right of way line of Maryland Parkway as conveyed to the County of Clark by Deed recorded June 23, 1964 as Document No. 441972 of said County Official Records, being the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ}36'35''$ West, parallel to the North line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 22, a distance of 400.00 feet; thence South $03^{\circ}13'20''$ East, 230.06 feet; thence South $89^{\circ}36'35''$ East, 400.00 feet to the aforementioned right of way line of Maryland Parkway; thence North $03^{\circ}13'20''$ West along said right of way line 230.06 feet to the TRUE POINT OF BEGINNING

EXCEPTING THEREFROM the interest of the County of Clark in and to the North 30.00 feet thereof and the adjacent spandrel area as described in that certain Deed recorded September 7, 1966 as Document No. 597473, Official Records, Clark County, Nevada

ALSO:

That portion of the Southeast Quarter (SE 1/4) of Section 22, Township 21 South, Range 61 East, M.D.M., described as follows:

COMMENCING at the Southeast Quarter (SE 1/4) of said Section 22, as designated on Survey Map on record in the Registered Professional Engineers File 11, page 22 in the Office of the County Recorder, Clark County, Nevada; thence North $03^{\circ}13'20''$ West along the East line of said Section 22, a distance of 740.19 feet; thence North $89^{\circ}36'35''$ West, 50.10 feet to the West right of way line of Maryland Parkway as conveyed to the County of Clark by Deed recorded June 23, 1964 as Document No. 441972 of said County Official Records; thence South $03^{\circ}13'20''$ East along said right of way line, 230.06 feet to the TRUE POINT OF BEGINNING; thence continuing South $03^{\circ}13'20''$ East, 127.50 feet; thence North $89^{\circ}36'35''$ West, 400.00 feet; thence North $03^{\circ}13'20''$ West, 127.50 feet; thence South $89^{\circ}36'35''$ East, 400.00 feet to the TRUE POINT OF BEGINNING

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EXHIBIT "A-16"

Situate in the County of Clark, State of Nevada and described as follows:

PARCEL I:

That portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 21 South, Range 62 East, M.D.B. & M., described as follows:

COMMENCING at the Northeast Corner (NE C) of said Section 6; thence South 01°30'48" East along the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 50.01 feet to a point in the South line of Charleston Boulevard (100.00 feet wide), said point being the TRUE POINT OF BEGINNING; thence continuing South 01°30'48" East along the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 544.58 feet to a point; thence South 89°30'02" West, a distance of 800.00 feet to a point; thence North 01°30'48" West, parallel to the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 544.58 feet to a point in the South line of Charleston Boulevard (100.00 feet wide); thence North 89°30'02" East along said South line of Charleston Boulevard, a distance of 800.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land as conveyed to Clark County for road purposes by Deed recorded July 7, 1977 in Book 760 of Official Records as Document No. 719157, Clark County, Nevada Records:

The East 30.00 feet of the North 544.85 feet, more or less of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 21 South, Range 62 East, M.D.M., Nevada.

TOGETHER WITH that certain spandrel area in the Northeast Corner (NE C) thereof, also being the Southwest Corner (SW C) of the intersection of East Charleston Boulevard and Valley Drive, bounded as follows; on the North by the South line of the North 50.00 feet; on the East by the West line of the East 30.00 feet; on the Southwest by the arc of a curve concave Southwesterly, having a radius of 25.00 feet and being tangent to the South line of said North 50.00 feet and to the West line of said East 30.00 feet

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SAFECO

EXHIBIT "A-16"

(cont.)

PARCEL II:

That portion of the Northeast Quarter (NE1/4) of Section 6, Township 21 South, Range 62 East, M.D.B. & M., Clark County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast section corner of said Section 6; thence South $01^{\circ}30'48''$ East, a distance of 50.01 feet along the East line of said Section 6 to a point; thence South $89^{\circ}40'42''$ West along the South right-of-way line of Charleston Boulevard, a distance of 800.00 feet to the TRUE POINT OF BEGINNING; thence continuing South $89^{\circ}40'42''$ West, a distance of 400.00 feet to a point; thence South $01^{\circ}30'48''$ East, a distance of 544.58 feet to a point; thence North $89^{\circ}40'42''$ East, a distance of 400.00 feet to a point; thence North $01^{\circ}30'48''$ West, a distance of 544.58 feet to the TRUE POINT OF BEGINNING.

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EXHIBIT "A-16"
(cont.)

PARCEL III:

A portion of the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 21 South, Range 62 East, M.D.M., described as follows:

BEGINNING at the Northeast Corner of Section 6; thence South 01°30'48" East, a distance of 50.01 feet to a point; thence South 89°40'42" West, a distance of 30.01 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°40'42" West, a distance of 1,718.56 feet to a point on the South right of way line of Charleston Boulevard; thence along a curve to the left, having a radius of 25.00 feet and a delta angle of 90°00'00", a distance of 39.27 feet; thence South 01°30'48" East, a distance of 518.52 feet to a point on the North line of Metropolitan Park No. 25; thence North 89°40'42" East, a distance of 1,755.93 feet to a point; thence North 01°30'48" West, a distance of 544.58 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 21 South, Range 62 East, M.D.M., being more particularly described as follows:

BEGINNING at the Northeast section corner of said Section 6; thence South 01°30'48" East, a distance of 50.01 feet along the East line of said Section 6 to a point; thence South 89°40'42" West along the South right of way line of Charleston Boulevard, a distance of 800.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°40'42" West, a distance of 400.00 feet to a point; thence South 01°30'48" East, a distance of 544.58 feet to a point; thence North 89°40'42" East, a distance of 400.00 feet to a point; thence North 01°30'48" West, a distance of 544.58 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING that portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 21 South, Range 62 East, M.D.M., described as follows:

COMMENCING at the Northeast Corner (NE C) of said Section 6; thence South 01°30'48" East along the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 50.00 feet to a point in the South line of Charleston Boulevard (100.00 feet wide), said point being the TRUE POINT OF BEGINNING; thence continuing South 01°30'48" East along the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 544.58 feet to a point; thence South 89°30'02" West, a distance of 800.00 feet to a point; thence North 01°30'48" West, parallel to the East line of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, a distance of 544.58 feet to a point in the South line of Charleston Boulevard (100.00 feet wide); thence North 89°30'02" East along said South line of Charleston Boulevard, a distance of 800.00 feet to the TRUE POINT OF BEGINNING.

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STATE OF COLORADO

EXHIBIT "A-16"

(cont.)

PARCEL III: (cont.)

FURTHER EXCEPTING THEREFROM any portion lying within the following two parcels of land as conveyed to the State of Nevada for easement and road purposes by Deed recorded May 8, 1984 in Book 1918 of Official Records as Document No. 1877260 and 1877661, Clark County, Nevada Records.

Being a portion of Government Lot Two (2) of Section 6, Township 21 South, Range 62 East, M.D.M., and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or Easterly right of way line of I-515 Freeway (Project ID-515-1(5)0), at a point 644.34 feet right of and at right angles to Highway Engineer's Station "B" 1153+70.58 P.O.T., said POINT OF BEGINNING further described as bearing South 51°24'17" West, a distance of 112.39 feet from the South Quarter Corner (S1/4 C) of Section 31, Township 20 South, Range 62 East, M.D.M.; thence from a tangent which bears North 49°2'03" East, curving to the right along said right or Easterly right of way line, with a radius of 25.00 feet, through an angle of 36°50'01", an arc distance of 16.07 feet to a point; thence North 86°13'08" East continuing along said right of way line, a distance of 155.97 feet to a point; thence North 89°11'36" East, a distance of 96.27 feet to a point; thence South 86°13'09" West, a distance of 267.10 feet to the POINT OF BEGINNING.

Being a portion of Government Lot Two (2) of Section 6, Township 21 South, Range 62 East, M.D.M., and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or Easterly right of way line of I-515 Freeway (Project ID-515-1(5)0), at a point 635.14 feet right of and at right angles to Highway Engineer's Station "B" 1153+51.49 P.O.T., said POINT OF BEGINNING further described as bearing South 47°11'55" West, a distance of 131.60 feet from the South Quarter Corner (S1/4 C) of Section 31, Township 20 South, Range 62 East, M.D.M., said point also being on the Easterly right of way line of Alden Street (60.00 feet wide); thence North 00°45'42" West along said Easterly right of way line of Alden Street, a distance of 13.21 feet to a point of curvature; thence from a tangent which bears the last described course, curving to the right with a radius of 25.00 feet, through an angle of 90°03'34", an arc

CONTINUED.....

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EXHIBIT "A-16"
(cont.)

PARCEL III: (cont.)

distance of 39.30 feet to a point on the Southerly right of way line of Charleston Boulevard, (100.00 feet wide); thence $89^{\circ}17'52''$ East along the Southerly right of way line of Charleston Boulevard, a distance of 72.71 feet to a point; thence North $89^{\circ}11'36''$ East continuing along said Southerly right of way line, a distance of 177.97 feet to a point on the said right or Easterly right of way line of I-515 Freeway; thence South $86^{\circ}13'09''$ West along said right or Easterly right of way line of I-515 Freeway, a distance of 252.37 feet to a point of curvature; thence from a tangent which bears the last described course, curving to the left and continuing along said right or Easterly right of way line, with a radius of 25.00 feet, through an angle of $86^{\circ}58'51''$, an arc distance of 37.95 feet to the POINT OF BEGINNING.

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EXHIBIT "A-18"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

Lots Twenty-eight (28), Twenty-nine (29), Thirty (30), Thirty-one (31) and Thirty-two (32) in Block Eleven (11) of CLARK'S LAS VEGAS TOWNSITE, as shown by map thereof on file in Book 1 of Plats, page 37, in the Office of the County Recorder of Clark County, Nevada.

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EXHIBIT "A-19"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

Lots Seven (7) through Fourteen (14) in Block Twenty-five (25) of CLARK'S LAS VEGAS TOWNSITE, as shown by map thereof on file in Book 1 of Plats, page 37, in the Office of the County Recorder of Clark County, Nevada.

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EXHIBIT "A-20"

The land referred to in this report is situated in the State of Nevada, County of Clark, and is described as follows:

Situate in the County of Clark, State of Nevada, described as follows:

Lots One (1) through Four (4) inclusive in Block Twenty-eight (28) of CLARK'S LAS VEGAS TOWNSITE, as shown by map thereof on file in Book 1 of Plats, page 37, in the Office of the County Recorder of Clark County, Nevada.

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EXHIBIT "A-21"

All that real property situate in Carson City, State of Nevada, described as follows:

PARCEL 1:

Block 34 of the VAN WINKLE and PROCTOR DIVISION of Carson City, Ormsby County, Nevada, Save and Except the portion of said Block 34 conveyed to the State of Nevada by Deed recorded in Book 74 of Deeds, page 357, Ormsby County, Nevada, records.

PARCEL 2:

That certain vacated and abandoned street lying between the West line of Block 35 and the East line of Block 34 of VAN WINKLE and PROCTOR DIVISION, Carson City, Nevada. Save and Except all that portion of said vacated and abandoned street which lies Southerly of a line that is forty (40) feet Northerly of and parallel to the "02" centerline of the State Highway Route 2A, as said centerline was surveyed and staked in 1956 by the State of Nevada, Department of Highways.

PARCEL 3:

Block 35 of the VAN WINKLE and PROCTOR DIVISION of Carson City, Ormsby County, Nevada. Save and Except that portion of said Block 35 conveyed to the State of Nevada by Deed recorded in Book 74 of Deeds, page 357, Ormsby County, Nevada, records. Also Save and Except Therefrom any portion thereof that is within Roop Street.

Reference is made to Record of Survey Map \$822 filed in the office of the Carson City Recorder on June 26, 1980, File No. 97071, Official Records.

102656

EXHIBIT "A-22"

Situate in the County of Washoe, State of Nevada and described as follows:

PARCEL 1:

Portion of the NW 1/4 of the SW 1/4 of Section 8, Township 19 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at the Northwest corner of the parcel of land described in the Deed to RAYMOND P. CASSINELLI and PHYLLIS J. CASSINELLI, his wife, recorded February 7, 1950, Document No. 181166, Deed Records, Washoe County, Nevada; thence along the North line of the last mentioned parcel South 89°38'08" East 71.90 feet; thence South 00°42' West 124.1 feet to the South line of the last mentioned parcel; thence along the last mentioned line North 88°34' West 80.8 feet to the West line of the last mentioned parcel; thence along the last mentioned line North 04°52' East 123.00 feet to the POINT OF BEGINNING.

PARCEL 2:

Portion of the NW 1/4 of the SW 1/4 of Section 8, Township 19 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at a point on the North line of the parcel of land described in the deed to RAYMOND P. CASSINELLI and PHYLLIS J. CASSINELLI, his wife, recorded February 7, 1950, Document No. 181166, Deed Records, Washoe County, Nevada, distant thereon South 89°38'08" East 71.90 feet from the Northwest corner of the last mentioned parcel, thence along said North line South 89°30'08" East 66.90 feet to the East line of the last mentioned parcel; thence along the last mentioned line South 01°07' West 125.7 feet to the South line of the last mentioned parcel; thence along the last mentioned line North 88°16' West 66.00 feet to a line drawn South 00°42' West from the POINT OF BEGINNING; thence North 00°42' East 124.1 feet to the POINT OF BEGINNING.

(Continued)

EXHIBIT "A-22"
(CONTINUED).

PARCEL 3:

All that parcel or piece of land located in the Southwest one-quarter of Section 8, Township 19 North, Range 20 East, M.D.B.&M., City of Sparks, Washoe County, State of Nevada, and being more particularly described as follows:

Beginning at a point on the Southerly right of way line of Glendale Avenue from which the West one-quarter (1/4) corner of Section 8, Township 19 North, Range 20 East, M.D.B.&M. bears North 88°52'54" West 952.15 feet and North 17°18'46" West 31.62 feet; thence from said POINT OF BEGINNING along the Southerly right of way line of Glendale Avenue South 88°52'54" East 15.16 feet to an angle point in said Glendale Avenue right of way; thence continuing along said Southerly right of way line of said Glendale Avenue South 88°13'19" East 100.00 feet to a point on said right of way line; thence leaving the Southerly right of way line of Glendale Avenue South 01°52'14" West 130.00 feet; thence North 87°30'46" West 139.00 feet; thence South 01°52'14" West 132.00 feet; thence South 89°31'47" West 124.63 feet to the Easterly line of Cassinelli Lane; thence along the Easterly line of Cassinelli Lane North 02°29'55" East 140.74 feet to the Southwesterly corner of that property described in deed Document No. 223319; thence along the Southerly line of said property South 87°48'46" East 80.82 feet and South 87°30'46" East 66.00 feet to the Southeast corner of said property; thence along the Easterly line of said property North 01°52'14" East 125.66 feet to the Southerly right of way line of Glendale Avenue and to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of Parcels 1, 2 and 3 conveyed to the State of Nevada by deed recorded December 29, 1981, in Book 1704, Page 204, Document No. 774718, Official Records.

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EXHIBIT "A-23

All that certain lot, piece or parcel of land situate in the County of Washoe, State of Nevada, as follows:

Parcel 1 as shown on PARCEL MAP NO. 257, filed in the office of the County Recorder of Washoe County, State of Nevada, on April 27, 1976, under Filing No. 405860, Official Records.

EXCEPTING THEREFROM any portion lying within the boundaries of Kietzke Lane and/or Moana Lane.

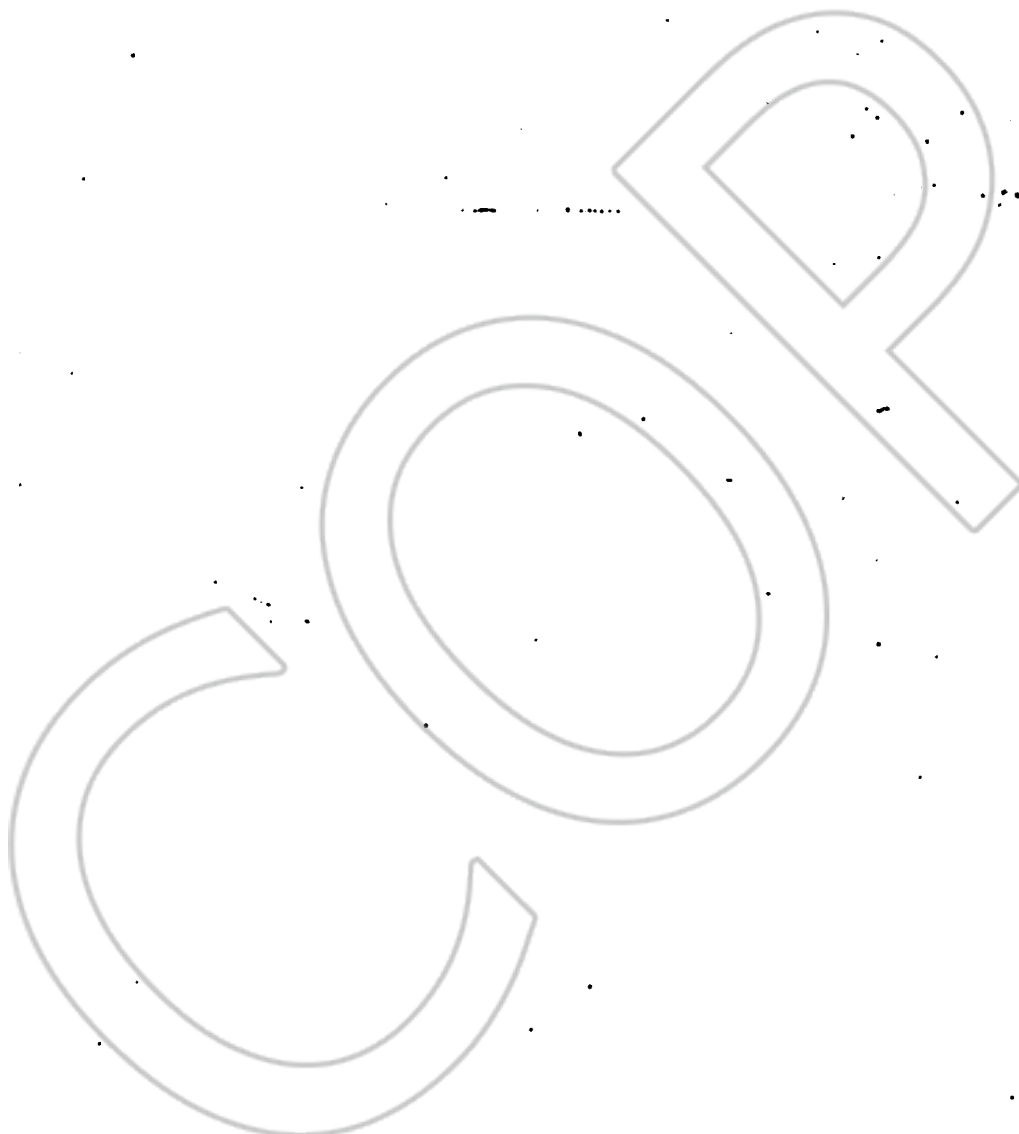


EXHIBIT "A-24"

All that certain lot, piece or parcel of land situate in the County of Washoe, State of Nevada, described as follows:

All that real property being a portion of the Southwest quarter of Section 15, Township 16 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning on the Easterly right of way line of Village Boulevard at the Northerly terminus of that certain curve designated A-53 as said curve and Village Boulevard are shown on the map of Industrial Subdivision No. 2, Washoe County, Nevada, filed in the office of the County Recorder of Washoe County, State of Nevada, on February 28, 1964, thence North $04^{\circ}47'23''$ East 48.00 feet to the Northerly terminus of Village Boulevard as said Village Boulevard is shown on the map of said Industrial Subdivision No. 2; thence continuing North $04^{\circ}47'23''$ East 112.40 feet; thence South $85^{\circ}55'41''$ East 200.90 feet; thence South $04^{\circ}47'23''$ West 200.90 feet; thence North $85^{\circ}55'41''$ West 106.99 feet to the Easterly terminus of Tahoe Boulevard as said Tahoe Boulevard is shown on the map of said Industrial Subdivision No. 2; thence continuing North $85^{\circ}55'41''$ West 53.41 feet to the Easterly terminus of said curve A-53, said curve A-53 is a tangent curve having a radius of 40.00 feet, a central angle of $90^{\circ}43'04''$; thence Northwesterly, Northerly and Northeasterly along the arc of said curve A-53 an arc distance of 63.33 feet to the true point of beginning.

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EXHIBIT "A-25"

All that real property situate in the County of Washoe, State of Nevada, as follows:

Commencing at the intersection of the Northern Line of Oddie Boulevard and the Eastern Line of Silverada Boulevard as shown on the map of SILVERADA NORTH SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Washoe County, State of Nevada, on November 29, 1963; thence along the North Line of said Oddie Boulevard South $89^{\circ}23'03''$ East (record North $89^{\circ}55'00''$ East) 490.00 feet; thence leaving said North Line North $0^{\circ}36'57''$ East 50.00 feet to the true point of beginning; thence North $0^{\circ}36'57''$ East 250.00 feet; thence South $89^{\circ}23'03''$ East parallel with the North Line of Oddie Boulevard 174.24 feet; thence South $0^{\circ}36'57''$ West 250.00 feet; thence North $89^{\circ}23'03''$ West 174.24 feet to the true point of beginning. Situate within the N1/2 of Section 6, Township 19 North, Range 20 East, M.D.B. & M.

TOGETHER WITH all that certain real property described as follows:

All that certain real property situate partly in the City of Reno and partly in the City of Sparks, County of Washoe, State of Nevada, being a portion of the North One-half (N1/2) of Section 6, Township 19 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the Southwest corner of Parcel "D" as shown on that Parcel Map #1116 filed for record in the office of the Washoe County Recorder, June 19, 1980, File No. 678458; thence along the Northerly Right-of-way of Oddie Blvd. North $89^{\circ}23'30''$ West, 4.33 feet; thence North $0^{\circ}36'45''$ East, 300.00 feet; thence South $89^{\circ}23'30''$ East, 4.33 feet to the Northwest corner of the Bank Building Inc. parcel as shown on the said Parcel Map; thence South $0^{\circ}36'45''$ West, 250.00 feet to the Southwest corner of said Bank Building parcel; thence along the Southerly line of last said parcel South $89^{\circ}23'30''$ East 166.80 feet; thence along the arc of a curve to the right, from a tangent which bears South $15^{\circ}38'05''$ West, having a radius of 67.50 feet, through a central angle of $59^{\circ}09'10''$, a distance of 69.69 feet to a point of compound curvature; thence along the arc of a curve to the right, from a tangent which bears South $74^{\circ}47'15''$ West, having a radius of 199.50 feet, through a central angle of $2^{\circ}57'57''$, a distance of 10.33 feet to the Northerly Right-of-way of Oddie Blvd.; thence North $9^{\circ}23'30''$ West, 110.01 feet along said Northerly Right-of-way to the point of beginning.

EXCEPTING FROM the above described parcels all that real property granted to NORTHWEST RAINIER, a Washington General Partnership, by Deed recorded December 12, 1980, Book 1580, Page 441, Document No. 712484, Official Records of Washoe County, Nevada.

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EXHIBIT "A-26"

All that certain piece or parcel of land situate in the County of Washoe, State of Nevada, being all that portion of the West half of Section 31, Township 19 North, Range 20 East, M.D.B. & M., and that portion of Section 36, Township 19 North, Range 19 East, M.D.B. & M., described as follows:

Beginning at the intersection of the Southeast corner of Crummer Lane and the Nevada State Highway 395 South; thence along the Westerly right of way line of said Nevada State Highway 395, South $20^{\circ}31'31''$ East a distance of 222.12 feet; thence South $89^{\circ}26'35''$ West 651.62 feet to the Northwest corner of parcel conveyed to M.R. Pollard et ux. by deed recorded November 21, 1947 in Book 208, Page 197, Washoe County, Nevada, records; thence North $20^{\circ}34'54''$ West 223.70 feet to a point on the Southerly line of said Crummer Lane; thence North $89^{\circ}34'01''$ East 652.37 feet to the point of beginning.

EXHIBIT "A-27"

All that real property situate in the City of Reno, County of Washoe, State of Nevada, described as follows:

Parcel 1 as shown on PARCEL MAP NO. 1222, filed in the office of the County Recorder of Washoe County, State of Nevada, on February 25, 1981, under File No. 725176, Official Records.

COPY

EXHIBIT "A-28"

All that real property situate in the County of Storey, State of Nevada, described as follows:

SURFACE RIGHTS ONLY IN AND TO Lot 1 and the North 15 feet of Lot 2 in Block 106, Range D of Virginia City, Storey County, Nevada, according to the Official Map thereof filed in the office of the County Recorder of Storey County, Nevada on August 17, 1865.



EXHIBIT "A-29"

Situate in the City of Reno, County of Washoe, State of Nevada, as follows:

PARCEL 1:

Lots 1, 2, 3 and 4 in Block L of HAYDON & SHOEMAKER'S SOUTHEAST ADDITION TO RENO, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on December 3, 1978.

EXCEPTING THEREFROM that portion of said premises conveyed to the CITY OF RENO for street purposes, in Deed dated November 23, 1956, recorded November 29, 1956, under Filing No. 267616, Deed Records.

PARCEL 2:

The West one-half of the North-South alley adjoining Lots 1 and 4 on the East, as vacated by the City of Reno, by order approved June 24, 1957, recorded July 8, 1957, under Filing No. 276303, Liens and Miscellaneous

PARCEL 3:

The East one-half of the North-South alley adjoining Lots 2 and 3 on the West, as vacated by the City of Reno, by order approved June 24, 1957, recorded July 8, 1957, under Filing No. 276303, Liens and Miscellaneous

PARCEL 4:

An easement for a common driveway over and across the East one-half of the vacated North-South alley adjoining Lots 2 and 3 on the West in said Block L of HAYDON & SHOEMAKER'S ADDITION TO RENO, as created by Agreement between CARL F. BOGART, a single man and ANGELINA GARDELLA, a single woman, dated March 12, 1957, recorded July 17, 1957, under Filing No. 276688, Bonds and Agreements.

EXHIBIT "A-30"

All that real property situate in the Southeast One-Quarter of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the most Northerly corner of Parcel 2, as shown on that certain Parcel Map, recorded October 23, 1979, Document No. 38047; thence along the Southerly right-of-way of U.S. Highway 395 South $63^{\circ}25'00''$ East 558.95 feet to the Northwesterly corner of that certain Parcel described in Deed recorded in Book 1079, at Page 1539, Document No. 37892; thence South $26^{\circ}35'00''$ West 334.00 feet; thence North $63^{\circ}25'00''$ West 558.95 feet; thence North $26^{\circ}35'00''$ East 334.00 feet to the POINT OF BEGINNING.

A.P.N. 25-050-28

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EXHIBIT "A-31"

All that real property situate in the County of Washoe, State of Nevada, described as follows:

Parcel No. 3, as shown on Parcel Map No. 1582 for JOHN A. DERMODY, INC., filed in the office of the County Recorder of Washoe County, Nevada, on January 9, 1984, as File No. 901067, Official Records.

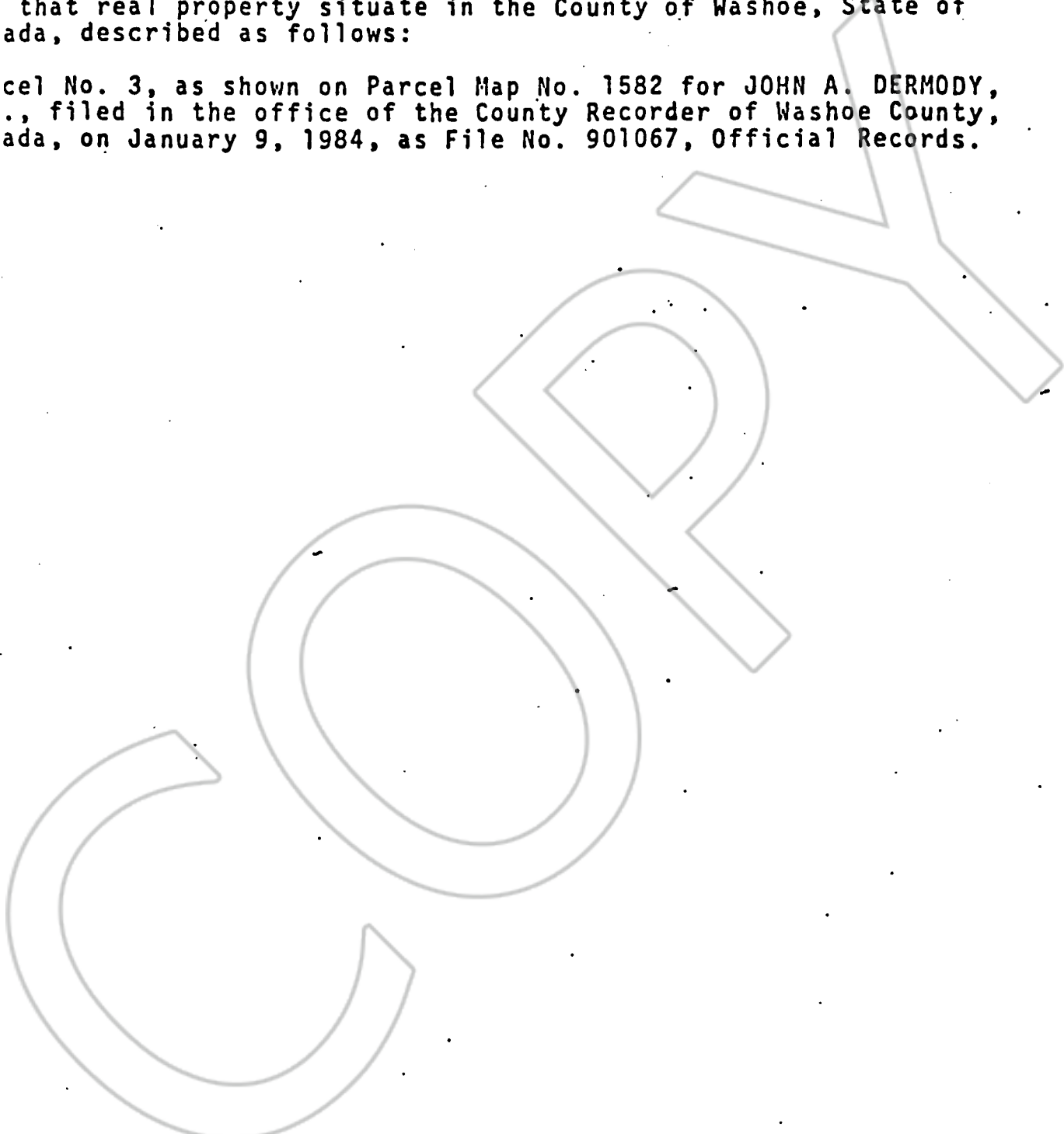


EXHIBIT "A-32"

Situate in the City of Sparks, County of Washoe, State of Nevada,
described as follows:

PARCEL 1:

Parcels 2 and 3 of Parcel Map 250 for SIERRA PACIFIC POWER COMPANY,
according to the map thereof, filed in the office of the County
Recorder of Washoe County, State of Nevada, on April 19, 1976, as File
No. 404626, Official Records.

EXCEPTING THEREFROM the South 30 feet of Parcel No. 3 of said Parcel
Map 250.

PARCEL 2:

Parcel 1 of Parcel Map 515 for H. M. BYARS CONSTRUCTION CO., according
to the map thereof, filed in the office of the County Recorder of
Washoe County, State of Nevada, on December 9, 1977, as File No.
502604, Official Records.

PARCEL 3:

Parcel 3 of Parcel Map 728, Amended Parcel Map for H. M. BYARS CONSTRUCTIO
CO., according to the map thereof, filed in the office of the County
recorder of Washoe County, State of Nevada, on November 27, 1978, as
File No. 572862, Official Records.

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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1984 JUN 26 AM 10:16

SUZANNE BEAUDREAU
RECORDER

Betty Henderson
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