Return to

GRANT OF WATER LINE EASEMENT

JOHN BARNESON, MARTHA BARNESON, ELEANOR F. KILLEBREW, Trustee, and ICONCO OF NEVADA, INC., Grantors, for a valuable consideration, receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey to SKYLAND WATER COMPANY, a Nevada corporation, P.O. Box 3690, Stateline, Nevada 89449, Grantee, the following:

The perpetuate right to enter upon the real estate hereinafter described, at any time that it may deem fit, and to construct, maintain and repair underground water lines for the purpose of conveying water over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and trenches for the location of such pipe lines and mains, and the further right to remove obstructions interfering with the location, construction and maintenance of said pipe line.

The land affected by the grant of this easement and right-of-way is all those lands and real property situate in the County of Douglas, State of Nevada, being an easement five (5) feet in width, the center line of which is more fully described in Exhibit A, attached.

This easement is given on the agreement by the Grantee, SKYLAND WATER COMPANY, that in the event of any construction, maintenance, repair or other disturbance by them of the easement area, that they will restore the easement area as nearly as possible to its former condition including paving.

Grantee further agrees that Grantors' shall retain the right of use of the easement area so long as it does not unreasonably interfere with the use of such easement area by Grantee.

Grantee further agrees to hold Grantors harmless from any claim or liability whatsoever arising out of Grantees use, maintenance, construction or repair of the easement area.

IN WITNESS WHEREOF, the Grantors and Grantee have executed this instrument this 30 day of May, 1984.

"GRANTORS"

JOHN BARNESON

ELEANOR F. KILLEBREW, TRUSTEE

ICONCO OF NEVADA, INC.

Martha Barneson

PRESIDENT

JOHN E. Weber

"GRANTEE"

SKYLAND WATER COMPANY, A Nevada Corporation

1: THOMAS J. HALL

| STATE OF NEVADA |) |
|---|--|
| COUNTY OF DOUGLAS |) ss.) |
| before me, a Notary BARNESON, who acknow foregoing instrument | • |
| Notary Public | LEGTER II. BERKSON MULARI PULIC - STALLOW II. DOUGLAS COUNTY MY APPOINTMENT CIPIES OCL 22, 1988 |
| STATE OF NEVADA COUNTY OF DOUGLAS |) ss. |
| before me, a Notary | ay of May, 1984, personally appeared Public, ELEANOR F. KILLEBREW, TRUSTEE, me that she executed the foregoing |
| Notary Public | MARILYN L. BIGHAM Notary Public - Nevada Douglas County My Appt. Expires Nov. 6, 1987 |
| State of | On this the <u>21st</u> day of <u>June</u> 19 <u>84,</u> before me. |
| County of | the undersigned Notary Public, personally appeared |
| | Tohn E. Hohau |
| OFFICIAL SEAL KAREN SILVA NOTARY PUBLIC - CALFORNIA ALAMEDA COUNTY My Comm. Expires April 4, 1988 | John E. Weber ☑ personally known to me ☐ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as |
| | Notary's Signature |
| STATE OF NEVADA |) ss. |
| before me, a Notary be the resident | y of May, 1984, personally appeared Public, Momas J. Mall known to me to of SKYLAND WATER COMPANY, who that he executed the foregoing of said corporation. |
| Mellie M. Sut Notary Public | <u>les</u> |
| NELLIE M. BUTLER Notary Public-State of Neva Accorded Recorded in Wasson Co. | is of the state of |

LEGAL DESCRIPTION FOR PUBLIC UTILITY EASEMENT

All that portion of Section 34, Township 14 North, Range 18 East, and Section 3, Township 13 North, Range 18 East, M.D.M., Douglas County, Nevada, more fully described as follows:

Being portions of Lots 1 and 67 as shown and so designated on the map of Skyland Subdivision Unit Number 1, and a portion of that parcel of land described in Quitclaim Deed to Eleanor F. Killebrew, Trustee of the Eleanor F. Killebrew Revocable Trust, recorded February 12, 1981, in Book 281 at Page 1020 as Document No. 53492, described as follows:

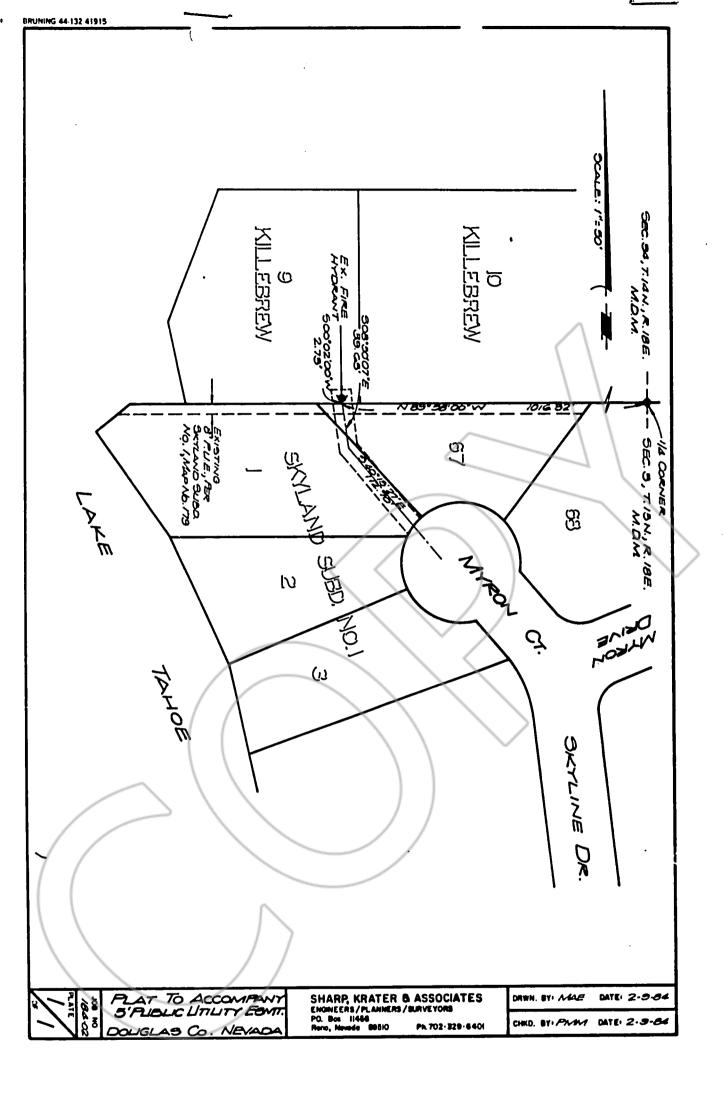
A strip of land 15.00 feet in width, being 7.50 feet each side of the following described centerline:

Commencing at an existing fire hydrant in the abovementioned Killebrew parcel, from which the one quarter (1/4) corner common to said Sections 34 and 3 bears the following two (2) courses and distances;

- 1) South 00°02' West, 2.73 feet to a point on the line common to said sections, and
- 2) along said common line South 89°50'07"
 East, 1016.30 feet;

thence from said POINT OF BEGINNING South 08°50'07" East, 39.65 feet to a point in said Lot 1, thence South 40°13'27" East, 80.0 feet more or less to a point on the northwesterly right-of-way of Myron Court, the POINT OF TERMINUS.

EXHIBIT A



REQUESTED BY

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III OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

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