

Mail to Lawrence Abe  
TO 8888 NV (4-73)  
Mudwin

AIR R. P. T. T., 1 3.85

37550 MOH

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD L. WOODWARD and ALICE L. WOODWARD, Husband and Wife as Joint Tenants

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 162 as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-171-15-4

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 9th day of May, 1984

STATE OF NEVADA )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

By: Lawrence H. Abe, Senior Vice President

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On May 9, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab  
NOTARY PUBLIC  
102957





**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

**Grant, Bargain,  
Sale Deed**



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

**Grant, Bargain,  
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**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

REQUESTED BY  
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1984 JUN 29 PM 3:37

SUZANNE BEAUDREAU  
RECORDER

*Betty Hendon*  
Dep

**102957**  
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