

Order No.

Documentary Transfer Tax \$ 15.95
x Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

Escrow No. 37580MDH

WHEN RECORDED, MAIL TO:

1 James M. Hickey
2 P.O. Box 1420
3 Minden, NV. 89423

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby

6 acknowledged, TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS
7 PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT
8 MANAGER

8 do(es) hereby GRANT, BARGAIN and SELL to

9 JAMES M. HICKEY, an unmarried man

10 the real property situate in the County of Douglas, State
11 of Nevada, described as follows:

12 Lot 161, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6,
13 filed for record in the office of the County Recorder of Douglas County,
14 Nevada, on May 29, 1973, as File No. 66512.

14 A.P.N. 29-171-14

15 SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS
16 CONDITIONS AND RESTRICTIONS.

17 TOGETHER WITH all tenements, hereditaments and appurtenances
18 thereunto belonging or in anywise appertaining, and any reversion,
19 remainders, rents, issues or profits thereof.

20 DATED: May 10, 1984

TRUSTEES OF THE SOUTHERN NEVADA CULINARY
AND BARTENDERS PENSION TRUST, BY THOMAS L.
KARSTEN ASSOCIATES AS INVESTMENT MANAGER

By: Lawrence H. Abe
Lawrence H. Abe, Senior Vice President

21 STATE OF NEVADA)
22)
23)
24)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) : SS.

On May 18, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me ~~or proved to me on the basis of satisfactory evidence~~ to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab
NOTARY PUBLIC
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MANOUKIAN, SCARPELLO & ALLING, LTD.
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ROUND HILL PROFESSIONAL BUILDING
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ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 908-0076
CARSON CITY OFFICE
908 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 901-4877

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#6.00 pl
1984 JUN 29 PM 3:40

SUZANNE BEAUDREAU
RECORDER

Betty Herndon
Dip

102959

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