8 9 10 11 MANOUKIAN, SCARPELLO & ALLING. 13 14 TORNEYS AT LAW 15 16 17 CARBON CITY OFFICE B EAST PROCTOR STREET BOH CITY, MEVADA 80701 STHOME (702) 882-4877 21 22 23

WHEN RECORDED, MAIL TO: 1 James M. Hickey P.O. Box 1420 Minden, NV. 89423 2 3 4 6 7 MANAGER do(es) hereby GRANT, BARGAIN and SELL to JAMES M. HICKEY, an unmarried man of Nevada, described as follows: A.P.N. 29-171-14 CONDITIONS AND RESTRICTIONS. 18 19 20 **DATED:** May 10, 1984

Order No.

Escrow No. 37580MDH

Documentary Transfer Tax \$ 15.95 x Computed on full value of property conveyed; or Computed on full value less liens & encumbrances remaining thereon at time of transfer. Under penalty of perjury.

> LAWYERS TITLE INSURANCE CORPORATION Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT

State the real property situate in the County of Douglas

161 , as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

Turence H. abe By:N

Lawrence H. Abe, Senior Vice President

STATE OF NEVADA

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)

SS.

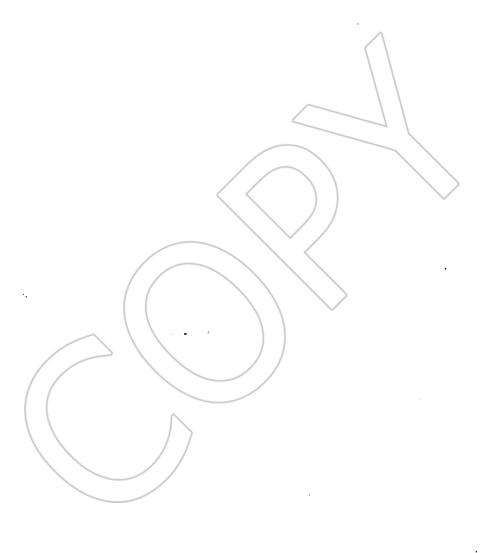
On May 18, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

BOOK 684 PAGE3246



OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA. LOS ANGELES COUNTY My comm. expires SEP 27, 1985



REQUESTED BY

WYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 JUN 29 PM 3: 40

SUZANNE BEAUDREAU
RECORDER
Betty Hendon

102959

BODK 684 PAGE 3247