

RECORDING REQUESTED BY

Harvey J. Schertzer

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

Harvey J. Schertzer  
187 Oxford Street  
Chula Vista, CA 92011

MAIL TAX STATEMENTS TO

Name  
Street  
Address  
City &  
State

Harvey J. Schertzer  
187 Oxford Street  
Chula Vista, CA 92011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Joint Tenancy Transfer Deed

JTD 878 HB

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

## Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

The undersigned Grantor(s) declare(s):  
Documentary transfer tax is \$ -0- exempt #4  
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is a JOINT TENANCY TRANSFER under §62 or 65 of the Revenue & Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- (  ) Grantor-transferor is named as one of the transferee joint tenants;
- ( ) An original grantor-transferor's interest vests in whole or in part in a remaining original grantor-transferor;
- ( ) Person(s) added as joint tenant(s) in a transfer previously excluded under §62 grants back to the original grantor-transferor;
- ( ) Other: (See Code §65) \_\_\_\_\_

**GRANTOR:** DORIS CHICKIE HARDY, an unmarried woman  
hereby GRANT(S) to HARVEY J. SCHERTZER, an unmarried man

the following described real property in the  
County of Douglas, State of ~~California~~ Nevada  
All that certain lot, piece or parcel of land situated in the County  
of Douglas, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

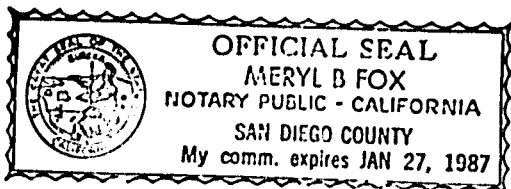
Dated May 16, 1984

Doris Chickie Hardy  
DORIS CHICKIE HARDY

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO } SS.

On May 16, 1984 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
DORIS CHICKIE HARDY

personally known to me or proved to me on  
the basis of satisfactory evidence ~~known to me~~  
to be the person whose name is subscribed to the within  
instrument and acknowledged that she executed the same.  
WITNESS my hand and official seal.



Signature Meryl B. Fox

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102994

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ File, Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Legal Description Attachment to Joint Tenancy Transfer Deed regarding all that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated and lying in a portion of the Northeast quarter of the Southeast quarter of Section 1, Township 10 North, Range 21 East, M.D. B. & M., and more particularly described as follows, to-wit:

Beginning at a point at the Southeasterly corner of the parcel, on Westerly right of way line of U. S. Highway 395, said point being described as bearing North 28°54'20" West, a distance of 2,094.90 feet from the Southeast corner of Section 1, Township 10 North, Range 21 East; thence South 63°41' West, a distance of 300.00 feet to the Southwesterly corner of the parcel; thence North 26° 19' West, a distance of 145.00 feet to the Northwesterly corner of the parcel; thence North 63°41' East, a distance of 295.89 feet to the Northeasterly corner of the parcel, at a point on the Westerly right of way line of said Highway 395; thence from a tangent which bears South 27° 32'30" East, curving to the left along the highway right of way line with a radius of 10,075 feet through an angle of 0°49'30" an arc distance of 145.06 feet to the Point of Beginning.



REQUESTED BY  
*Harvey Schertz*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
#6.00pl  
1984 JUL -2 PM 12:21

SUZANNE BEAUDREAU  
RECORDER

**102994**

*Betty Nelson*  
Clerk

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