ORDER NO.: __103405

THIS DEED OF TRUST, made this 15th day of June, 1984 , between JAMES E. STEHMAN AND SIGNE I. STEHMAN, husband and , herein called TRUSTOR, wife

1472 Muir Drive, (number and address) Gardnerville, 89410 Nevada (state) whose address is

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and THOMAS H. MILLER and DORIS A. MILLER, husband and wife, as Joint Tenants, with right of survivorship -----

, herein called BENEFICIARY WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property the unincorporated area, Douglas County, Nevada, described as:

Lot 4, Block P, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada on April 10, 1967, as Document No. 35914. (Assessment Parcel No. 27-581-04-0)

IN THE EVENT THAT TRUSTOR SHALL SELL OR CONTRACT TO SELL THE PARCEL OF LAND HEREBY ENCUMBERED WITHOUT FIRST OBTAINING THE WRITTEN CONSENT OF THE BENEFICIARY, THE BALANCE OF PRINCIPAL AND INTEREST THAT SHALL THEN REMAIN UNPAID ON THE OBLIGATION SECURED HEREBY SHALL FORTHWITH BECOME DUE AND PAYABLE ALTHOUGH THE TIME OF MATURITY AS EXPRESSED THEREIN SHALL NOT HAVE ARRIVED.

THIS DEED OF TRUST IS SECOND AND JUNIOR TO A DEED OF TRUST RECORDED CON-CURRENTLY HEREWITH IN THE AMOUNT OF \$68,000.00 AND IN FAVOR OF SIERRA SAVINGS AND LOAN ASSOCIATION.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ **12,750.00**** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein. (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described. Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. NO. 45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off, Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	/ 138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec. 🦼	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec. 🥒	168	50782	Washoe	300 Off. Rec.	517	107192
	/	1		White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA Carson City COUNTY OF CALSON
July 11, 1984 SS appeared before me, a Notary Public

James E. Stehman

Signe I. Stehman

y executed the abo strument.

Public)

RACICCA ANN RICH Notary Public - Nevoda Carson City My Appt. Expires Jan. 6, 1938 CONTRACTOR OF THE

WHEN RECORDED MAIL TO:

Mr. and Mrs. Thomas H. Miller

P.O. Box 5805

Stateline, Nevada 89449

SHEERIN, O'REILLY, WALSH & KEELE FOR BOARDA CARPONERS OF THE PROPERTY OF THE PR

REUUESTED BI DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF 1904 JUL 23 PH 12: 25

James E.

Signe

Stehman

FOR RECORDER'S USE

I. Stehman

SUZANNE BEAUDREAU RECORDER

103990 Deadle 184 PAGE 2122