

THIS INDENTURE WITNESSETH: That LAURENCE B. BURNLEY and BERNICE M. BURNLEY,  
husband and wife

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to JAMES Y. ROBERTSON and NANCYLEE M. ROBERTSON, husband and wife  
as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

See EXHIBIT "A" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 19th day of July , 19 84 .

STATE OF NEVADA

COUNTY OF CARSON CITY

SS

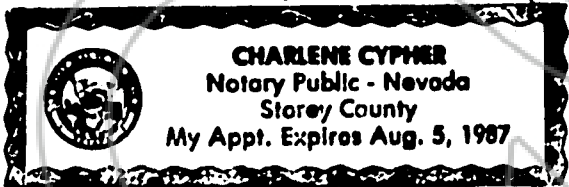
Laurence B. Burnley  
LAURENCE B. BURNLEY

On July 19, 1984  
personally appeared before me, a Notary Public,  
\*\*LAURENCE B. BURNLEY  
and BERNICE M. BURNLEY\*\*

Bernice M. Burnley  
BERNICE M. BURNLEY

who acknowledged that the X executed  
the above instrument.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:

SIERRA LAND TITLE CORPORATION  
P.O. Box 1887  
Carson City, NV 89702

The grantor(s) declare(s):  
Documentary transfer tax is \$ 220.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

James Y Robertson and Nancy Lee M.  
Robertson  
#5 Glenbrook Circle  
Carson City, NV 89701

**EXHIBIT "A"**

DESCRIPTION:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land located in the W 1/2 of the SW 1/4 of Section 3, Township 14 North, Range 18 East, M.D.B. & M., at Glenbrook, Lake Tahoe, Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears N. 46°40'27" W., 1592.55 feet, from the Lake Tahoe Meander Corner which is on the South section line of Section 3, Township 14 North, Range 18 East, M.D.B. & M., proceed S. 71°09'12" W., 91.19 feet to the Southwest corner of the parcel; thence N. 1°15' E., 186.63 feet, to the Northwest corner of the parcel which lies in the middle of a roadway; thence N. 55°05'52" E., 143.54 feet, along the approximate center of said roadway to a point; thence N. 26°41'49" E., 196.39 feet to an old iron stake, which is the Northeastern corner of the parcel; thence S. 10°57'23" W., 270.23 feet, along the Westerly side of the Gifford Driveway, to a point; thence continuing along Westerly side of said driveway, S. 25°50'11" W., 166.01 feet to the Point of Beginning. (PARCEL No. 1-030-03-0)

TOGETHER WITH those rights, covenants and easements in favor of grantor and the parcel of real property described hereinabove as described fully set forth in that certain Partition Deed, made and executed September 24, 1965 and recorded in Book 34, page 554, Official Records of Douglas County, Nevada, being file number 29572.

PARCEL NO. 2:

A parcel of land located in Lot 4 in the W 1/2 SW 1/4 Section 3, T. 14 N., R. 18 E., M.D.B. & M., at Glenbrook Lake Tahoe, Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears N. 45°25'08" W., 1468.89 feet, from the Lake Tahoe Meander Corner which is on the South section line of Section 3, T. 14 N., R. 18 E., M.D.B. & M., proceed S. 1°15' W., 80.26 feet to a point on the Lake Tahoe Meander Line; thence S. 75°07' W., 208.20 feet along said Lake Tahoe Meander Line to a point; thence N. 1°15' E., 20.00 feet to a point; thence N. 75°07' E., 50.00 feet to a point; thence N. 56°48'30" E., 184.28 feet to the True Point of Beginning

(PARCEL No. 1-030-05-5)

-o0o-

Description herein read and approved for attachment to Deed - 19660-DS/CC

x [Signature]

x BMB

REQUESTED BY  
SIERRA LAND TITLE CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 6.00 fee  
1984 JUL 23 PM 2:02

SUZANNE BEAUDREAU  
RECORDER

[Signature]  
Sep.

103994

BOOK 784 PAGE 2127