

Order No. _____

Escrow No. 37864MVM

When Recorded Mail To:
Mr. Patrick H. Glenn
P.O. Box 1917
Minden, NV 89423

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made July 18, 1984 between

MICHAEL E. MC CORMICK AND TONI E. MC CORMICK, husband and wife, TRUSTOR,

whose address is 1359 Downs Minden, Nevada 89423
(Number and Street) (City) (State)
LAWYERS TITLE OF NORTHERN NEVADA, INC. TRUSTEE, and

PATRICK H. GLENN, a single man, BENEFICIARY,
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

-----, County of Douglas, State of NEVADA described as follows, to wit:

Lot 7, in Block 4, of ReSubdivision of portions of ARTEMISIA SUBDIVISION
in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East,
M.D.B. &M., Douglas County, Nevada, according to the official plat
thereof, filed in the office of the County Recorder of Douglas County,
State of Nevada, on April 23, 1962, File No. 19909.

Assessment Parcel No. 21-204-04

"The lien of this deed of trust is inferior and subordinate to the lien of that certain
deed of trust executed by Michael E McCormick and Toni E. McCormick for the benefit of
G. A. NELSON AND ELLA NELSON dated July 16, 1984, securing a promissory note of even
date in the amount of \$50,000.00, which is being recorded concurrently herewith."

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR DUE ON SALE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 13,500.00 with interest thereon according to the terms of a promissory
note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each
agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may
hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements,
and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all
of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on
January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A
and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of
Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the
charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed
to him at his address above set forth.

STATE OF NEVADA)
County of Douglas) ss.

On July 19, 1984
personally appeared before me, a Notary Public,

Michael E. Mc Cormick and Toni E. McCormick

who acknowledged that they executed the above
instrument.

[Signature] Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

Notary Public
County of Douglas
State of Nevada
My Appointment Expires May 20, 1985
WICKY D. MORRISON

Signature of Trustor

[Signature]
MICHAEL E. MC CORMICK
[Signature]
TONI E. MC CORMICK

103999

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In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
6.00 ypd
1984 JUL 23 PM 3: 56

SUZANNE BEAUDREAU
RECORDER
Carol A. Hart
Dep. **103999**
BOOK **784** PAGE **2136**