

TO WHOM IT MAY CONCERN;

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

Lot 589, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-224-02.

2. That said work was started on or about May, 1984 and was fully and actually completed on June 29, 1984

3. That the contractor commencing and completing said work was: THOMAS & SONS CONSTRUCTION INC., owner and contractor

4. That Louis A. Thomas is one of /is/are the owner (s) of said property, located at 1410 Berry Lane

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.090 of the Nevada Revised Statues, and the above facts are True and Correct.

IN WITNESS WHEREOF I I have affixed my signatures this 29th day of June, 19 84.

THOMAS & SONS CONSTRUCTION INC.

Owner

Louis A. Thomas  
Owner LOUIS A. THOMAS

STATE OF NEVADA )  
County of DOUGLAS ) ss:

THOMAS & SONS CONSTRUCTION INC.,  
Louie A. Thomas, Vice-President being first duly sworn, deposes and says: That he is one of/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof: that the same is true of His own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matter he believes it to be true.

SUBSCRIBED and SWORN to before me this 29th day of June, 19 84.

Carol Costa

Notary Public- My Commission Expires:

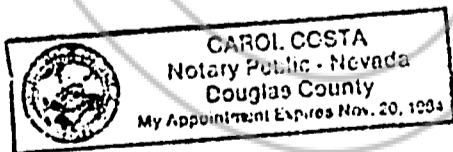
THOMAS & SONS CONSTRUCTION INC.

Owner

Louis A. Thomas

Owner Louis A. Thomas

For Recorder Use



REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 per  
1984 JUL 23 PM 4:01

SUZANNE BEAUDREAU  
RECORDER

Carol S. Grant 104001

Dep. BOOK 784 PAGE 2138