R.P.TT., \$ 13.75	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 27th	day of <u>July</u> , 198 <u>4</u>
between HARICH TAHOE DEVELOPMENTS	, a Nevada general partnership, Grantor, an
RAYMOND O. GRIFFITH and ELIZABETH A. GRIFF:	ITH, husband and wife as Joint Tenants
Grantee;	
MITNIECC	ETU.
WITNESS That Grantor, in consideration of the sum of TER	
United States of America, paid to Crantor by Grantee,	\ ' \ \
these presents, grant, bargain and sell unto the Grante	
property located and situate in Douglas County, State of	
"A", a copy of which is attached hereto and incorpora	
TOGETHER with the tenaments, hereditaments	and appurtenances thereunto belonging
appurtaining and the reversion and reversions, remainde	
SUBJECT TO any and all matters of record, include	
reservations and leases if any, rights, rights of way, agre	
Timeshare Covenants, Conditions and Restrictions rec	1 1
71000, Liber 982, Page 753, Official Records of Doi	
incorporated herein by this reference as if the same we	re fully set forth herein.
TO HAVE AND TO HOLD all and singular th	ne premises, together with the appurtenances, un
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has e	executed this convevance the day and year fi
hereinabove written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: 55. COUNTY OF DOUGLAS)	Nevada General Partnership
On this 27th day of Iuly	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 4 , personally appeared before me, a notary public,	
LESLIE L. CAHAN , know	on to
me to be the Vice Pres. Marketing	D
of Lakewood Development, Inc., a Nevada corporation; gen partner of HARICH TAHOE DEVELOPMENTS, A Ne	vada by: LESLIB L. CAHAN
general partnership, and acknowledged to me that he executed	i the - Its <u>Vice Pres. Marketing</u>
document on behalf of said corporation.	APN 42-170-10 31-088-19-01
Mana C. Fram	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Viana C. Frassi	
CINHA O. FRASSI	
Notary Fublic - State of Nevada	
Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES FEB 26, 1998	
WHEN RECORDED MAIL TO Name Raymond O. Griffith	
sum Elizabeth A. Griffith	
	104350
Address 6519 Westbrook D r. Citrus Heights, CA 95621	BOOK 784 PAGE 284:

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. __088____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Spring/Fall</u> use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE

Recorded at Request of

STEWART TITLE OF NORTHERN NEVADA

7.31.845 6.00 pil

At 49. Min. Past/3. P. M Official Records of Douglas County, Nevada Suzunni Blandwing, Recorder

By Tida Plater 104350