

A. P. No. 27-190-15-6  
WHEN RECORDED MAIL TO  
Lawyers Title  
P.O. Box 2439  
Reno, NV 89505

No. 37932MVM

R.P.T.T. \$ 77.00

IC 6367

ASSIGNMENT OF CONTRACT OF SALE

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, receipt of which is expressly acknowledged, CARL W. SCHMIDT, JR. and GRACE M. SCHMIDT, husband and wife, do, by these presents, assign and transfer to INTERWEST DEVELOPMENT, a Nevada corporation, all their right, title and interest in the following described Contract of Sale and all rights accrued and to accrue under said Contract of Sale, to-wit:

Contract of Sale wherein CARL W. SCHMIDT, JR. and GRACE M. SCHMIDT, husband and wife, are Sellers and MELVIN W. COOK and LYNONA L. COOK, husband and wife, are Buyers, and which Contract is dated May 15, 1984, recorded May 18, 1984, in Book 584, Page 1551, Document No. 100982, Official Records, Douglas County, Nevada, together with collection instructions executed in connection with said Contract of Sale.

Said Contract of Sale concerns that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

INTERWEST DEVELOPMENT, a Nevada corporation, hereby assumes Assignors' obligations under said Contract of Sale and collection instructions and agrees to indemnify and hold the Assignors harmless thereon.

DATED: August 3, 1984.

ASSIGNORS:

Carl W. Schmidt, Jr.  
Carl W. Schmidt, Jr.

Grace M. Schmidt  
Grace M. Schmidt

STATE OF Nevada )  
COUNTY OF Douglas ) SS

On this 3rd day of August, 1984, personally appeared before me, a Notary Public, CARL W. SCHMIDT, JR. and GRACE M. SCHMIDT, who acknowledged to me that they executed the foregoing instrument.

Vicky D. Morrison  
Notary Public

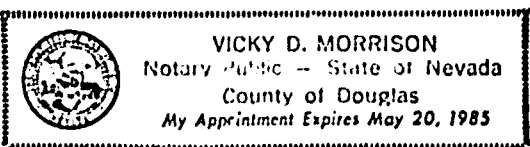


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel No. 1 as set forth on that certain Parcel Map filed for record February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.

TOGETHER with and reserving a 40 foot access and utility easement traversing Parcel No's. 1, 2, and 3, as set forth on that certain parcel map filed for record February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.

TOGETHER WITH a non-exclusive access easement for roadway purposes and ingress and egress as created in those certain roadway agreements entered into by and between C. E. SWIFT, et al, recorded December 28, 1961, in Book 10, Page 17, and also recorded January 14, 1964, in Book 21, Page 394, both respectively of Official Records of Douglas County, Nevada, and more particularly described as follows:

Over a strip of land 40 feet in width, being 20 feet on each side of a centerline described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, in Section 10, Township 12 North, Range 20 East, M.D.B. & M., thence North 89°48' East, a distance of 1316.75 feet to the Point of Beginning; thence North 11°33'51" East, 1829.64 feet; thence North 31°26'09" West, 29.68 feet; thence North 11°33'51" East, 100 feet to the northern terminus thereof. The Northern terminus of said 40 foot roadway being a curve with a radius of 50 feet bearing North 11°33'51" East through a central angle of 46°51' an arc distance of 40.36 feet.

TOGETHER WITH ANY AND ALL EXISTING WATER RIGHTS.

oOo

Recorded at Request of

LAWYERS TITLE

8/3/84 \$6.00 pd.

At 55 Min. Past 9 A.M

Official Records of

Douglas County, Nevada

Suzanne Beaudreau Recorder

By Carol J. Hart  
Dep.

104507  
BOOK 884 PAGE 256