Easement Only

No Change in Fee Ownership

RIGHT OF WAY GRANT

| For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the under- |
|------------------------------------------------------------------------------------------------------------------|
| signed, nereinatter reterred to as Grantor, hereby grants to SIFRRA PACIFIC POWED COMPANY a Named |
| corporation, and <u>continental lelephone</u> of Nevada |
| a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right |
| privilege and authority to construct, operate and maintain overhead and underground electric power and |
| communication lines and the right to install, inspect, repair and replace thereon noles crossarms wires |
| caples, praces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other |
| appurtenances upon, under and across, the lands and premises situate in the County of Douglas |
| State of Meyada and described as follows to wit. |
| Being a portion of Block "A" of the Westwood Village Unit No. 1 as recorded in the Office |
| of the County Recorder of Douglas County October 5 2070 No. 1 as recorded in the Utilice |

strip of land ten (10) feet in width, being five (5) feet wide on each side of the following described centerline:

BEGINNING at a point 73.00 feet left of and at right angles to Highway Engineer's Station "0" 27+59.57 P.O.T., SR-88 (Project SPF-395-1(4)), said point further described as bearing N. 17° 49' 30" E., a distance of 8221.83 feet from the southwest corner of Section 31, T. 13 N., R. 20 E., M.D.M.; thence N. 0° 18' 00" E., a distance of 685.19 feet to the point of ending; said point of ending being 57.01 feet left of and at right angles to Highway Engineer's Station "03" 37+52.85 P.O.T.; said parcel contains an area of 6852 square feet, more or less.

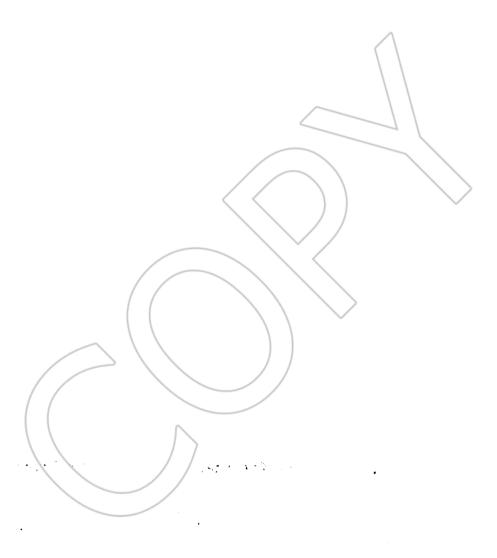
Also, with the right to install underground anchors with overhead guy wires at all angle and terminal poles for proper support of said overhead electrical lines.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power and communication lines thereon for the exercise of the rights herein granted, with the specific understanding that Grantees shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon, under or across the right of way hereby granted.

| IN WITNESS WHEREOF, Grantor has executed this gr | ant this 5th day of NOVEMBER | |
|---------------------------------------------------------|--------------------------------------------------------------------|--|
| 17.802. | The Profit Sharing Plan for Employees of Harvey's Wagon Wheel Inc. | |
| | George M. Farrell Secretary | |
| | David T. Smith | |
| STATE OF | | |
| COUNTY OFss. | | |
| On Noo- 5 1986 | personally appeared before me a Notary Public, | |
| - Pout Sharing | lan. | |
| Grantor | | |
| who acknowledged that he executed the above instrument. | | |
| | $(-618 + 16) \circ (-6) \circ (-6) \circ (-6)$ | |

Notary Public - State of Nevada Douglas County My Commission Expires Dec. 18, 1982



IN OFFICIAL RECORDS OF

184 AUG -9 AIO:53

SUZANNE BEAUDREAU
RECORDER

S PAID DEPUTY

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