

jt o/h & u/g

=824.29

2/73

C30- 11431

Easement Only
No Change in Fee Ownership

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the under-
signed, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada
corporation, and Continental Telephone of Nevada

a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right,
privilege and authority to construct, operate and maintain overhead and underground electric power and
communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires,
cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other
appurtenances upon, under and across, the lands and premises situate in the County of Douglas
State of Nevada, and described as follows, to-wit:

Being a portion of Block "A" of the Westwood Village Unit No. 1 as recorded in the Office
of the County Recorder of Douglas County October 5, 1979 as document No. 37417; being a
strip of land ten (10) feet in width, being five (5) feet wide on each side of the follow-
ing described centerline:

BEGINNING at a point 73.00 feet left of and at right
angles to Highway Engineer's Station "0" 27+59.57 P.O.T.,
SR-88 (Project SPF-395-1(4)), said point further described as
bearing N. 17° 49' 30" E., a distance of 8221.83 feet from
the southwest corner of Section 31, T. 13 N., R. 20 E., M.D.M.;
thence N. 0° 18' 00" E., a distance of 685.19 feet to the point
of ending; said point of ending being 57.01 feet left of and at
right angles to Highway Engineer's Station "03" 37+52.85 P.O.T.;
said parcel contains an area of 6852 square feet, more or less.

Also, with the right to install underground anchors with overhead
guy wires at all angle and terminal poles for proper support of
said overhead electrical lines.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right
of way and the electric power and communication lines thereon for the exercise of the rights herein granted,
with the specific understanding that Grantees shall be responsible for any damage to personal property or
improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to
change the position of said facilities or any of them, which may be installed in or upon, under or across the
right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 5th day of NOVEMBER,
1980.

The Profit Sharing Plan for Employees of
Harvey's Wagon Wheel, Inc.

George M. Farrell
Secretary
David T. Smith
David T. Smith

STATE OF Nv.
COUNTY OF Douglas ss.

On Nov- 5 1980 personally appeared before me a Notary Public,

Profit Sharing Plan
Grantor

who acknowledged that he executed the above instrument.

Richard J. Robbins
RICHARD ROBBINS
Notary Public - State of Nevada
Douglas County
My Commission Expires Dec. 18, 1982

104819

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COPY

REQUESTED BY
Suzanne Beaudreau
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'84 AUG -9 10:53

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID. SL DEPUTY

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