

Easement Only
No Change in Fee Ownership

std
#824.12

C30-11431

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada Corporation, its successors and assigns, hereinafter referred to as Grantee, a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, upon and across the following described lands and premises, situate in the County of Douglas, State of Nevada, to-wit:

Being a portion of Block "A" of the Westwood Village Unit No. 1 as recorded in the office of the County Recorder of Douglas County October 5, 1979 as document No. 37417; being a strip of land ten (10) feet in width, being five (5) feet wide on each side of the following described centerline.

BEGINNING at a point 57.01 feet left of and at right angles to Highway Engineer's Station "03" 37+52.85 P.O.T. (Project SPF-395-1(4)), said point further described as bearing N. 16° 29' 35" E., a distance of 8877.61 feet from the southwest corner of Section 31, T. 13 N., R. 20 E., M.D.M.; thence N. 1° 02' 08" W., a distance of 205.85 feet to a point; thence N. 9° 15' 56" E., a distance of 242.60 feet to an intersection with the left or westerly right-of-way line of U.S. 395, the point of ending; said point of ending being 24.00 feet left of and at right angles to Highway Engineer's Station "03" 41+98.28 P.O.T.; said parcel contains an area of 4485 square feet, more or less.

Also, with the right to install underground anchors with overhead guy wires at all angle and terminal poles for proper support of said overhead electrical lines.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor(s), by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, Grantor(s) has executed this grant this 5th day of NOVEMBER, 1980.

The Profit Sharing Plan for Employees of Harvey's Wagon Wheel, Inc.

By: George M. Farrell
David T. Smith
George M. Farrell
David T. Smith

STATE OF NV.
County of Douglas ss.

On Nov-5 1980 personally appeared before me a notary public,

Profit Sharing Plan
Grantor(s)

who acknowledged that _____ executed the above instrument.

Richard Kudrna
Notary Public
My Commission Expires Dec 18, 1982

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COPY

REQUESTED BY
Suzanne Beaudreau
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'84 AUG -9 NO:54

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID SL DEPUTY

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