

McDaniel, James

it o/h & u/g



McDaniel, James

2.73

C30-10587

Easement Only  
No Change in Fee Ownership

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, and \_\_\_\_\_, a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right, privilege and authority to construct, operate and maintain overhead and underground electric power and communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires, cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other appurtenances upon, under and across, the lands and premises situate in the County of Douglas, State of Nevada, and described as follows, to-wit:

A portion of Parcel "A" of a Parcel Map for James McDaniel, as filed for record September 22, 1983, Book 983 of Official Records at Page 1816, Document No. 87341, Douglas County, Nevada. Said Parcel "A" being situate in Section 19, T14N, R20E, M.D.M., Douglas County, Nevada.

An easement being ten (10.0) feet in width, lying five (5.0) feet on each side of the following described centerline:

Commencing at the southwest corner of said Parcel "A";

Thence north 00° 06' 00" west a distance of 215.0 feet, more or less, to the true point of beginning;

Thence south 89° 29' 42" east a distance of 320.0 feet, more or less.

Also with the right to install guy and anchor facilities at terminal and angle pole locations. Said guy and anchor facilities to be extended not more than 30.0 feet from poles so supported.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power and communication lines thereon for the exercise of the rights herein granted, with the specific understanding that Grantees shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon, under or across the right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 4th day of May, 1984.

Witness:

*[Signature]*  
Jim Morrison

*[Signature]*  
James McDaniel

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss.

On \_\_\_\_\_ Date \_\_\_\_\_ personally appeared before me a Notary Public,

Grantor

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

On this 4TH day of MAY 1984, before me, KARL ARMAS,  
Notary Public in and for Carson City, residing therein, duly commissioned and sworn,  
personally appeared JIM MORRISON, known to me to be the  
person whose name is subscribed to the within instrument as a witness thereto; who,  
being by me duly sworn, deposed and said that HE resides in CARSON CITY,  
State of NEVADA, that HE was present and saw

JAMES M. DANIEL  
personally known to HIM to be the person(s) as described in and whose name(s) is/are  
subscribed to and who executed the within instrument as the party(ies) thereto, sign,  
seal and acknowledged in the presence of said affiant, that HE executed the same  
freely and voluntarily for the uses and purposes therein mentioned and the said affiant,  
subscribed HIS name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my  
office in Carson City, the day and year in this certificate first above written.



Karl Armas  
Notary Public in and for Carson City, State  
of Nevada

REQUESTED BY  
Sierra Pacific  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'84 AUG -9 10:54

SUZANNE BEAUDREAU  
RECORDER

\$ 6.00 PAID. LS DEPUTY

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