

QUITCLAIM DEED

Deed made on August 7, 1984, by MINDEN-GARDNERVILLE SANITATION DISTRICT, a general improvement district pursuant to Chapter 318 of the Nevada Revised Statutes, of Hwy. 395, North of Minden, Nevada,

Grantor, to CARSON VALLEY INN, INC., of 1627 Hwy. 395, Minden, Nevada, Grantee.

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), paid by Grantee to Grantor, the receipt of which is hereby acknowledged, do hereby release and forever quitclaim to Grantee any and all rights to the below described lands situate in the County of Douglas, State of Nevada:

All that portion of the below described parcel of land lying within the 2 acre parcel of land shown on an Annexation Map for PATRICK A. and JEAN E. MULREANY, Document No. 91813 Book 1283 Page 60, Official Records of Douglas County, Nevada.

Beginning at a point on the northerly right-of-way line of U.S. Highway 395, 70 feet south of the easterly line of Tenth Street extended, and from which the one quarter corner common to Sections 30 and 31, Township 13 North, Range 20 East, bears S. 76°04'17" W., 3763.11 feet; thence N. 23°35' E., 110.00 feet; thence S. 63°25' E., 656.00 feet; thence S. 69°30' E., 330.00 feet; thence S. 63°25' E., 330.00 feet to the connection with the School Garage sewer; thence on a proposed extension S. 63°25' E., 990.00 feet to a point on the northerly extension of the west line of Fourth Street; from this point the Minden Town Monument bears S. 8°13'46" W., 222.30 feet.

Excepting therefrom the portion to be quitclaimed any portion lying within the following described 25' wide strip of land.

Beginning at the southwest corner of a 2.0 (two) acre parcel of land, shown on Annexation Map for PATRICK A. and JEAN E. MULREANY, Document No. 91813, Book 1283, Page 60, Official Records of Douglas County, Nevada; thence, N. 26°35'00" E. a distance of 5' to the TRUE POINT OF BEGINNING; thence, S. 63°25'00" E. a distance of 386.24" to the westerly right-of-way line of Eighth Street; thence, S. 26°35'00" W. a distance of 25.00' to a point; thence, 63°25'00" W. a distance of 386.24" to a point; thence, N. 26°35'00" E. a distance of 25.00' to the TRUE POINT OF BEGINNING.

Together with all the tenements, hereditaments, and appurtenances thereto belonging as well as the reversions, remainders, rents, issues and profits thereof, if any.

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BOOK **884** PAGE **910**

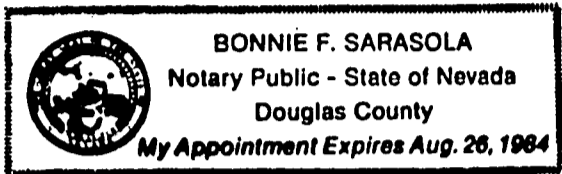
By:

*[Handwritten Signature]*

MINDEN-GARDNERVILLE SANITATION DISTRICT

STATE OF NEVADA )  
                          : SS  
COUNTY OF DOUGLAS )

On August 7, 1984, personally appeared before me, a Notary Public, Daniel R. Hellwinkel, who acknowledged that he executed the above instrument.



*[Handwritten Signature]*  
NOTARY PUBLIC

*[Large diagonal watermark reading "COPY" across the page]*

Recording Requested By and When Recorded Mail to:

~~XXXXXXXXXXXX~~ Minden-Gardnerville Sanitation District  
~~XXXXXXXXXXXX~~ P. O. Box 568, Minden, NV 89423  
~~XXXXXXXXXXXX~~

REQUESTED BY  
*[Handwritten Signature]*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'84 AUG -9 P1:27

SUZANNE BEAUDREAU  
RECORDER

\$ 6<sup>00</sup> PAID 62 DEPUTY

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BOOK 884 PAGE 911