

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN K. PRINGLE and SELMA M. PRINGLE

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS J. BEERMAN and EVELYN BEERMAN, husband and wife and KURT OSBORN and SUSAN CONNOR OSBORN, husband and wife, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 228, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-202-31

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 15th day of July , 19 84 .

STATE OF ~~NEVADA~~ FLORIDA

COUNTY OF Pinellas SS

On 7-15-84 Notary Public, State of Florida at Large My Commission Expires Jan. 13, 1985

personally appeared before me, a Notary Public, John K. Pringle and Selma M. Pringle

who acknowledged that the y executed the above instrument.

Janie K. Cronin
Notary Public

John K. Pringle
John K. Pringle
Selma M. Pringle
Selma M. Pringle

SEAC

The grantor(s) declare(s):
Documentary transfer tax is \$ 15.95
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Beerman, et al
P.O. Box 3507
Carson City, NV. 89702

ORDER NO.
ESCROW NO. 37695 MCA

WHEN RECORDED MAIL TO:
Beerman, et al
P.O. Box 3507
Carson City, NV. 89702

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
CLERK OF SUPERIOR COURT, NEVADA

'84 AUG -9 P2:15

SUZANNE DEAUDREAU
RECORDER

\$ 5.00 PAID. LS DEPUTY **104851**
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