

THIS INDENTURE WITNESSETH: That DONALD S. TOWNSEND, an unmarried man

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANTHONY P. HUBER and MARJORIE A. HUBER, husband and wife AS JOINT TENANTS, with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being all of Lot 2, in Block D, as shown on the map entitled Round Hill Village Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185. AP#05-333-02-6.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30th day of July, 1984.

STATE OF NEVADA

SS

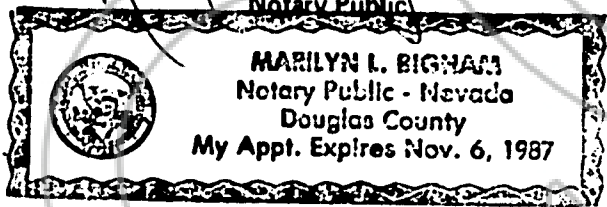
COUNTY OF DOUGLAS

Signature of Donald S. Townsend
DONALD S. TOWNSEND

On July 30, 1984 personally appeared before me, a Notary Public, Donald S. Townsend

who acknowledged that he executed the above instrument.

Signature of Notary Public
Notary Public



The grantor(s) declare(s): Documentary transfer tax is \$ 192.50 computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

Mr. and Mrs. Anthony P. Huber
101 Fiesta Circle
Orinda, California 94563

FOR RECORDER'S USE

REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'84 AUG 10 P12:27

SUZANNE BEAUDREAU RECORDER

\$5.00 PAID BY DEPUTY 104894