

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That DONALD J. PETSCH and MARY G. PETSCH, husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEAN L. BACHRODT, an unmarried woman, PATRICIA A. NELSON, an unmarried woman  
and SHIRLEY J. WILSON, an unmarried woman, ALL AS JOINT TENANTS

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 26, as shown on the map of Ponderosa Park Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249. AP#07-161-13-6.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

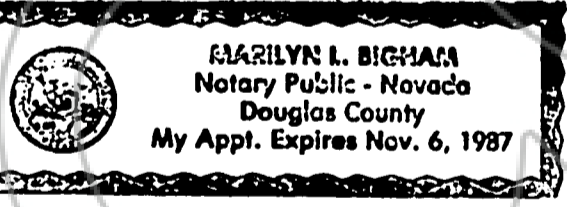
Witness our \_\_\_\_\_ hand s \_\_\_\_\_ this 6th day of August , 19 84 .

STATE OF NEVADA

COUNTY OF DOUGLAS } SS

On August 6, 1984  
personally appeared before me, a Notary Public,  
Donald J. Petsch and  
Mary G. Petsch  
who acknowledged that t he y executed  
the above instrument.

Marilyn L. Bigham  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 49.50  
 computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

Donald J. Petsch  
DONALD J. PETSCH  
Mary G. Petsch  
MARY G. PETSCH

ORDER NO. \_\_\_\_\_  
ESCROW NO. 7520  
WHEN RECORDED MAIL TO:  
Jean L. Bachrodt  
5784 Radford Avenue  
North Hollywood, California 91607

FOR RECORDER'S USE  
REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
**'84 AUG 10 P12:47**  
SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID ju DEPUTY **104897**  
BOOK **884** PAGE **1004**