## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS



1582	
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THIS DEED OF TRUST, made	this 8th	day of A	lugust, 1984	, between
CHRISTOPHER F. PREBEZZ	AC and URSULA K. PRE		-	called TRUSTOR,
whose address is P. O.	. Box 1713, Zephyr C			and
DOUGLAS COUNTY TITLE CO	er and address)	(city)	(state)	(zip)
a married man, as his	s sole and separate	property		
WITNESSETH, The Town		_		d BENEFICIARY,
WITNESSETH: That Trustor in	irrevocably grants, transfers a	ind assigns to Trustee in		
DOUGLAS			County, Nev	vada, described as:
Lot 2, Block D, as shorecorded in the Office as Document No. 10542.	of the County Reco	Map of Kingsbury rder on July 5,	Meadows Subdivi 1955, in Book 1	ision of Maps
DUE ON SALE: In the event that Trus encumbered without fir of principal and inter shall forthwith become therein shall not have	est obtaining the wra est that shall then due and payable alt	itten consent of remain unpaid o	Beneficiary, the name of the balance of the second	ne balance n herein
Together with the rents, issues ar	nd Drofits thereof subject howe	or to the sight and		, \
apply	r socia ferits, issues and profits,		No.	76. 76.
For the purpose of securing (1) promissory note or notes of even da (2) the performance of each agreeme interest thereon which may hereafter that they are secured by this Deed of	be loaned to Trustor, or to his suc Trust.	cessors or assigns, when av	id herein; (3) payment of a ridenced by a promissory no	additional sums and ote or notes reciting
To protect the security of this De agreements, and adopts and agrees to mutually agreed that each and all of each County Recorder in the State of noted below opposite the name of suc	the terms and be bound by each the terms and provisions set forth f Nevada on January 30, 1968, in	and all of the terms and p	provisions set forth in subc	division A, and it is
COUNTY BOOK Churchill 39 Mortgages	PAGE DOC. NO. 363 115384	COUNTY BOO	/	DOC. NO. 45902
Douglas 57 Off. Rec. Elko 92 Off. Rec.	682747 115 40050 652 35747	Mineral 11 C	Off. Rec.       341         Off. Rec.       129         Off. Rec.       107	100661 89073
Esmeralda 3-X Deeds Eureka 22 Off, Rec. Humboldt 28 Off, Rec.	195 35922 138 45941 124 131075	Ormsby 72 C Pershing 11 C	Off. Rec. 537 Off. Rec. 249	04823 32867 66107
Lander 24 Off. Rec.	168 50782	Washoe 300	Mortgages 206 Off. Rec. 517 R.E. Records 258	31506 107192
shall inure to and bind the parties he said subdivision A and B, (identical in herein and made a part of this Deed or regarding the obligation secured here agent appointed by him may charge a payment secured hereby.	of Trust for all purposes as fully as	y above described. Said a p reverse side hereof) are b if set forth at length hereir	greements, terms and prov by the within reference the n, and Beneficiary may cha	preto, incorporated orge for a statement
The undersigned Trustor requests hereinbefore set forth.	that a copy of any notice of de	fault and any notice of sai	e hereunder be mailed to	him at his address
STATE OF NEVADA COUNTY OF DOUGLAS	ss.	T. MY	1.00	
On August 14, 1984	personally	"C'hnistest	But I- Crede	<u>Lemac</u>
appeared before me, a Notary Public,		CHRISTOPHER (	d. RREBEZAC '	,
Christopher F. Prebez	ac and	URSULA K. PRÈ	BEZAC	
Ursula K. Prebezac	_			
who acknowledged thathe ex	xecuted the above instrument.			
Signature (Notary Pub	ightan)		F00 050000	
TO THE WHAT THE TAKEN	<u> </u>		FOR RECORD	JER'S USE
MARILYN L. EIGH Notary Public - Ne Dougles Count My Appt. Expires Nov	evade fy v. 6, 1987			
ORDER NO.			SPAUPSTPS S	v
ESCROW NO.)	-		DOUGLAS COUNT	
WHEN RECORDE			IN OFFICIAL BAY OR	RDS OF
Mr. Robert G. Scrafford	<u>1</u>			
_24830_WBrush_Creek			'84 AUG 15 P1 :	16

Sweet Home, Oregon 97386

SHEERIN, O'REILLY, WALSH & KEELE
ATTOMALYEAT LAN
F O THE COMMENT OF T

SUZANNE BEAUDREAU RECONDER

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