R.P.TT., \$ 13.75	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this	lay of <u>August</u> , 198 <u>4</u>
between HARICH TAHOE DEVELOPMENTS, CARLTON L. MOESSNER, an unmarried man	a Nevada general partnership, Grantor, and
CARLION L. MOESSNER, all allinaoccea man	
Grantee;	
O'mitte,	
WITNESSE	TH: (\
That Grantor, in consideration of the sum of TEN	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
United States of America, paid to Grantor by Grantee, th	, , ,
these presents, grant, bargain and sell unto the Grantee of property located and situate in Douglas County, State of	-
"A", a copy of which is attached hereto and incorporate	
TOGETHER with the tenaments, hereditaments	
appurtaining and the reversion and reversions, remainder	
SUBJECT TO any and all matters of record, includi	ng taxes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agree	
Timeshare Covenants, Conditions and Restrictions reco	
71000, Liber 982, Page 753, Official Records of Doug	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the	premises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has ex hereinabove written.	ecuted this conveyance the day and year firs
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, 4
: ss. COUNTY OF DOUGLAS	Nevada General Partnership
On this 13th day of August	By: Lakewood Development, Inc.,  a Nevada Corporation General Partner
198 4 , personally appeared before me, a notary public, _	_/
LESLIE L. CAHAN , known	10
me to be the <u>Vice Pres. Marketing</u> of Lakewood Development, Inc., a Nevada corporation; gene	ral p
partner of HARICH TAHOE DEVELOPMENTS, A Neva	da Dy: LESLIE L. CAHAN
general partnership, and acknowledged to me that he executed a document on behalf of said corporation.	the IIs <u>Vice Pres. Marketing</u>
1000 C 3/1/1	APN 42-200-20 31-098-19-03 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Diana C. Frassi	
DIANA C. FRASSI	
Notary Public - State of Nevada Appointment Recolded in Washing County	
MY APPOINTMENT EXPINES FER 24, 1544	
WHEN RECORDED MAIL TO	
Street	105179
Address 2698 Rio Bravo Cr. City &	BOOK 884 PAGE 1603
State Sacramento, California 95826	DOWN DOT WATEROOF

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

### Parcel One:

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- An undivided 1/51st interest in and to that certain condominium described as follows:
  - (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No.
  - 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map
  - and as corrected by said Certificate of Amendment. (b) Unit No. <u>098</u> as shown and defined on said last mentioned map as corrected by said
  - Certificate of Amendment.

Parcel Two: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official

Page 87 of Official Records. Parcel Three: A non-exclusive easement for ingress and egress and recreational purposes and for use and

Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776

enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which
- is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five: The Exclusive right to use said UNIT and the

said Official Records.

non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded

September 17, 1982 as Document No. 71000 of

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE .

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL PECORDS OF

'94 AUG 15 P1:29

SUZANNE BEAUDREAU RECORDER \$ 6 PAID BL DEPUTY

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BOOK 884 PAGE 1604