C

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WITNESS MY hand and official

WALTER VANCE WALLACE

Order	No.6803-0608	(2026)
Oluei	140,500	

GRANT BARGAIN AND SALE DEED

	This in	denture	witnesseth,	that THE	BANK OF	CALIF	ORNIA,	N. A.,	a national	banking a	association	, and DOL	JGLAS
COUN	ITY TI	TLE CO)., INC., a	Nevada Co	orporation,	as Co-	Trustees o	of the	Kingsbury	Crossing	Trust, in	considera	tion of
\$10.0	0 and	other va	luable cons	ideration, 1	he receipt	of which	h is herel	y ack	nowledged	, does he	eby grant	, bargain a	and sell
to UH	AKLES E	. HULMES	AND PATRI	CIA A. HUU	MES								

HUSBAND AND WIFE AS JOINT TENANTS

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the 'Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the _______ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

	THE BANK OF CALIFORNIA, N. A. a National Banking Association,	
	as Co-Trustee of the Kingspury Crossing Trust	Se
Dated:	Bl: Sour Duckarar	SEAL
	Title: Trust OFICE	
	By	
	Title:	
	DOUGLAS COUNTY TITLE CO., INC.,	
	a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust	
Dated:August 22, 1984	By: Stalk. The	4
	Stephen M. Atkinson Title: Vice President	50
	Title: Vice President	SEAL
TATE OF NEVADA		
\alpha =	undersigned, a Notary Public in and for	
ald State, personally appeared Joan Buchanan Vice	President and Trust Officer	personally
		atisfactory
		the within
		nowledged directors.
known to me to be the personwhose name	WALTER VANCE WALLACE	
subscribed to the within instrument and acknowledged to me	WALTER VANCE WALLACE WALTER VANCE OF Novada	10556

Notary Public - State of Nevada

Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAY 9 1988 105560

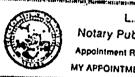
BOOK

Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and akcnowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 22nd day of August ,1984.

My Commission expires: March 13, 1988

L.A. Dungan



L.A. DUNGAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 13, 1966

When recorded mail to:

Capri Resorts, Inc. P.O. Box 7049 Statéline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 7049 Stateline, NV 89449



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SUZANNE BE AUDREAU
RECORDER

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