

**CERTIFICATE BY LIEN CLAIMANT
DISCHARGING AND RELEASING LIEN**

NOTICE IS HEREBY GIVEN, THAT:

The undersigned did, on the 12th day of November, 1981, record in Book 1691 at Page 263, as Document No. 768262, in the Office of the County Recorder of Washoe County, Nevada, its Notice of Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned or reputedly owned by Paul Michael Filing, situate in the County of Douglas, State of Nevada, to wit:

PARCEL NO. 1:

The Southwest 1/4 of the Southeast 1/4 of Section 15, and the Northwest 1/4 of the Northeast 1/4 of Section 22, all in Township 13 North, Range 19 East, M.D.B. & M., more particularly described as follows:

EXCEPT THEREFROM all that portion of said land lying within the lines of Foothill Road as conveyed to the State of Nevada, in instrument recorded September 29, 1950, in Book 2 of Deeds, at Page 290, Douglas County, Nevada, records.

EXCEPT THEREFROM all that portion of said land conveyed by EDGAR R. JOHNSON and wife to WALLEY SPRINGS DEVELOPMENT COMPANY, a Nevada Corporation, in Deed recorded August 2, 1981, in Book 89, Page 392, Document No. 53734, Official Records of Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the 1/4 quarter corner common to Section 15, and 22, Township 13 North, Range 19 East, M.D.B. & M., thence North 80°35' East, a distance of 709.60 feet to the True Point of Beginning; thence North 80°20' West a distance of 62.50 feet to a point; thence North 9°40' East a distance of 348.48 feet to a point; thence South 80°20' East, a distance of 125.00 feet to a point; thence South 9°40' West, a distance of 348.8 feet to a point; thence North 80°20' West, a distance of 62.50 feet to the POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM all that portion of said land lying within the lines of Parcels A, B, C, and D, as set forth on the certain Parcel Map, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1976, as Document 01230, Official Records, being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, and the Northwest 1/4 of the Northeast 1/4 of Section 22, all in Township 13 North, Range 19, East, M.D.B. & M. Being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

RECEIVED

AUG - 8 1983

LAW OFFICES
MARK H. GUNDERSON

BOOK

105595

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LAW OFFICES OF

ROGERS AND SHADEK

204 VILLAGE BLVD. SUITE 104

POST OFFICE DRAWER CR

INCLINE VILLAGE, NEVADA 89450-0085

(702) 831-3666

COMMENCING at the 1/4 corner common to Section 15, and 22, Township 13 North, Range 19 East, M.D.B. & M., thence North 80°35' East, a distance of 709.60 feet to the True Point of Beginning; thence North 80°20' West a distance of 62.50 feet to a point; thence North 9°40' East a distance of 348.48 feet to a point; thence South 80°20' East, a distance of 125.00 feet to a point; thence South 9°40' West, a distance of 348.48 feet to a point; thence North 80°20' West, a distance of 62.50 feet to the POINT OF BEGINNING.

Assessment Parcel No. 17-212-01,

and commonly known as Wally's Hot Springs, Genoa, Nevada

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien in the above described property by reason of such Notice of Lien Claim, or by reason of the work and labor on, or materials furnished for, said property.

Dated: This 2 day of August, 1983.

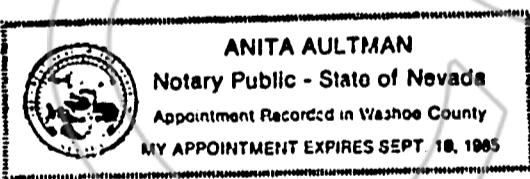
SUNFLOWER SOLAR SYSTEMS, INC.,
A Nevada Corporation

By: [Signature]
JOHN L. SHADEK, attorney for
SUNFLOWER SOLAR SYSTEMS, INC.

STATE OF NEVADA)
 : ss
COUNTY OF WASHOE)

On August 2, 1983, personally appeared before me, a Notary Public, JOHN L. SHADEK, known to me to be the attorney for SUNFLOWER SOLAR SYSTEMS, INC., a Nevada corporation, and who acknowledged that he executed the above instrument.

[Signature]
Notary Public



REQUESTED BY
[Signature]
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 AUG 23 AM 11:24

SUZANNE BEAUDREAU
RECORDER
s.k.⁵⁰ PAID [Signature] DEPUTY

LAW OFFICES OF
ROGERS AND SHADEK
204 VILLAGE BLVD., SUITE 104
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