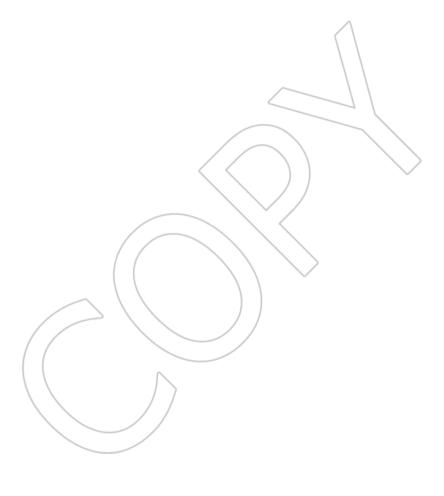
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	HORT FORM		
(16,411,5	AND ASSIGNA	MENI OF K	EN13
3,05			
C			
This Deed of Trust is made onA		ween ALAN R. CARTER AND	INEZ G. CARTER
Trustor''), whose address is BOX 403 d Douglas County Title Co., Inc.,		ee"), and The Bank of C	alifornia. N. A., a national
nking association ("Beneficiary"). wer of sale, that certain real proper	Trustor hereby irrevocably g ty located in Douglas County,	rants, bargains and sells Nevada, described as:	to Trustee in trust, with
An undivided one-three thousand lowing described real property (The	e Real Property):		\ \
A portion of the North one-ha East, MDB&M, described as foll	ows: Parcel 3, as shown on th	at amended Parcel Map I	for John E. Michelsen and
Walter Cox recorded February 2 as Document No. 53178, said n	3, 1981, in Book 281 of Offic nap being an amended map of	ial Records at page 172, Parcels 3 and 4 as show	Douglas County, Nevada, on that certain map for
John E. Michelsen and Walter C Douglas County, Nevada, as Doc	Cox, recorded February 10, 19	78, in Book 278, of Off	icial Records at page 591,
EXCEPTING FROM THE REAL Units as defined in the "Declaration	PROPERTY the exclusive righ n of Timeshare Use" as hereina	t to use and occupy all fter referred to.	of the Dwelling Units and
ALSO EXCEPTING FROM THE signs, all those certain easements r	REAL PROPERTY AND RE	SERVING TO GRANT	
gether with the right to grant said of		5 and 217 of the Decidia	iiiii or rimeshare ose to
TOGETHER WITH THE EXCLUSTIMESHARE Use recorded February			
an instrument recorded April 20, an instrument recorded July 20, 1	1983 in Book 483 at page 102	1, as Document No. 789	17 and again amended by
an instrument recorded October 1	4, 1983 in Book 1083 at page	2572 as Document No.	89535, Official Records
of the County of Douglas, State of within the "Owner's Use Year", as	s defined in the Declaration, t		
mon areas as defined in the Declara UBJECT TO all covenants, conditi		easements, rights and ri	ghts-of-way of record, to-
ther with the rents, issues and profud conferred upon Beneficiary to co	its thereof, subject, however, to	o the right, power and at	ithority hereafter given to
For the purpose of securing (1) par	yment of the sum of \$ 8.190.	00 dollars with	interest thereon according
the terms of a promissory note carry, and all extensions or renewa	ils thereof; and (2) the perforr	nance of each agreemen	t of Trustor incorporated
erein by this reference, or containe ter be loaned to Trustor, or to his	successors or assigns, when evi-		
ey are secured by this Deed of Trus	\ /		distribution to all the distributions of
To protect the security of this De ustor expressly makes each and al	l of the agreements, and adopt	s and agrees to perform a	and be bound by each and
l of the terms and provisions set for sions set forth in subdivision B of	the Master Form Deed of Tr	ust recorded in the offic	ce of the Douglas County
ecorder in the State of Nevada on ure to and bind the parties hereto,	with respect to the property	described above. Said a	greements, terms and pro-
sions contained in said subdivision prated herein and made a part of tl			
ciary may charge for a statement seed a reasonable amount. The B	regarding the obligation secur-	ed hereby, provided the	charge therefor does not
ed \$15.00 for each change in partie	s, or for each change in a party	making or receiving a pa	ayment secured hereby.
The undersigned Trustor requests him at his address set forth herein.	that a copy of any notice of (default and any notice of	sale hereunder be mailed
ATED:JULY_23,1984		1 1	
	BY:	Hem Kil	A41161
TATE OF) A	LAN RE CARTER	o at .
ounty of <u>Douglas</u>) ss. —	NEZ G. CARTER	
Before me, a Notary Public in and	for said county and state, person we known to be the person w	onally appeared ALM R.	-CARTER
y me first duly sworn, acknowledger the use and purpose therein set for	ed under oath that he execute	d the said instrument as	his free and voluntary act
Subscribed and sworn to me on		_ <i>/</i>	2
y tompason expins		TÜNNAM Y PUBLIC	suill
NOTABLICAN	EVADA (FDIC LICE
DOUGLAS COUN	NTY K	FOR RECORD	ER 2 USE



REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL PECORDS OF DOUGLAS OF TEVADA

'84 AUG 23 P12:46

SUZANNE BEAUDREAU RECORDER S 6 PAID. BL DEPUTY

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