## GRANT BARGAIN AND SALE DEED

	This	indent	ure with	esseth, that	THE BA	NK OF	CALIF	ORNIA.	N. A.,	a national	banking	association	and DO	UGLAS
COL	YTNL	TITLE	CO., IN	C., a Neva	da Corpo	ration,	as Co-T	rustees d	of the	Kingsbury	Crossing	Trust, in	consider	ation of
\$10	ng 00.	d other	valuable	e considera	tion, the	receipt o	of which	n is herel	by ack	nowledged	, does he	reby grant	, bargain	and sell
to -	MHKULI	) E. CA	טאוכ											

KAREN L. CASTRO Husband and Wife as Joint Tenants

the following real property in the County of Douglas, State of Nevada:

: An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MD8&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Cocument No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Dated:	8/14/84	THE BANK OF CALIFORNIA, N. A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust  By:    A a Duckan	an
		Title: VICE Président de By:  Title:	and Trust- Officer.
Dated: August	: 23, 1984	DOUGLAS COUNTY TITLE CO., INC a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust  By:  Stephen M, Atkinson	
TATE OF NEVADA	} ss.	Title: Vice President	SEAL
OUNTY OF <u>DOUGLAS</u> August 13, 1984	helore me	, the undersigned, a Notary Public in and for	•
	Joan Buchanan V	ice President and Trust Officer	
aid State, personally appeared			
			t, personally satisfactory
			I the within
			knowledged

WALTER VANCE WALLACE Notary Public - State of Nevada

Appointment Recorded in Dauglas County
MY APPOINTMENT EXPIRES MAY 9, 1988

105607 \$

SAMING PROPERTIONS OF THE PROPERTION OF THE PROPERTIES OF THE PROP

WALTER VANCE WALLACE

ecuted the same.

Name (Typed or Printed)

subscribed to the within instrument and acknowledged to me

known to me to be the person\_

WITNESS my hand and official seal.

that

Signature

(This area for official notorial seal)

800K 884 PAGE 2471

of directors.

STATE OF NEVADA	)	
	)	SS.
COUNTY OF DOUGLAS	)	

Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and akcnowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 23rd day of August ,1984.

My Commission expires: March 13, 1988

L.A. Dungan



L.A. DUNGAN

Notary Public - State of Nevada

Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES MAR. 13, 1968

When recorded mail to:

Capri Resorts, Inc. P.O. Box 7049 Statéline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 7049 Stateline, NV 89449



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SUZANNE 6: AUDREAU RECORDER \$ PAID DEPUTY