

TO 8038 (4-73)

Affix R. P. T. T., \$ exempt

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ERNEST L. PRIEN and JUNE L. PRIEN, husband and wife,

in consideration of \$ -0- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ERNEST L. PRIEN and JUNE L. PRIEN, husband and wife, as trustees of the "Prien Trust"

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Being all of Lot 29, as shown on the map entitled Skyland Subdivision No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on February 27, 1958, as Document No. 12967.

TOGETHER WITH the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada.

AP #05-051-06-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 13th day of August, 1984

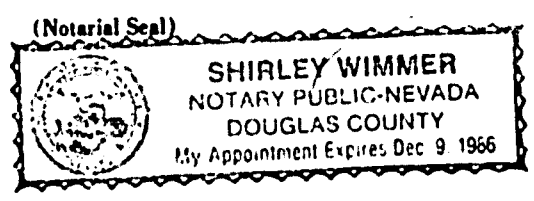
STATE OF NEVADA }
COUNTY OF Douglas } SS.

On August 13, 1984 personally appeared before me, a Notary Public, Ernest L. Prien and June L. Prien

Ernest L. Prien
June L. Prien

who acknowledged that they executed the above instrument.

Signature Shirley Wimmer
(Notary Public)



✓ Pillsbury, Madison & Sileo
Wm. J. Hoehler
P.O. Box 7810
San Francisco, CA
94120

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

REQUESTED BY
Pillsbury, Madison & Sileo
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 AUG 27 11:00

SUZANNE BEAUGREAU
RECORDER
\$5.00 PAID to DEPUTY

105718
BOOK 884 PAGE 2675