

THESE PRESENTS executed at	Carson City	Novada this	9th day of
THESE PRESENTS, executed at, 19	34 , by the undersign	ed, Trustor(s) and Beneficiary.	day of
	WITNESSET	Н, ТНАТ:	
1. The undersigned parties are name recorded in Book 1281, at page Douglas County, State of New with the same.	815 and following	rustor(s) and Beneficiary in that of Trust Deeds, in the office of t em has transferred any interest	the County Recorder o
2. As of the date hereof, said Benefic Trustor(s), evidenced by a promissory			to said
3. It has been and is hereby mutually originally secured thereby, the Deed obligations evidenced by the promiss	of Trust referred to in F	aragraph 1 hereof shall secure p	dition to the obligations performance of all of the
IN WITNESS WHEREOF, the undersi	gned parties have exe	ecuted these presents.	7
	,	Capitol Courts, Inc.	
		By: Africa	THIHI I'V
	/ /	TRUSTOR(S Clinton C. DeWitt, III, I	resident
		First Interstate Bank of Beneficiary	
		Saut Color	
	_	East Carson	Office
	\	y W/ Jany	
		AUTHORIZED SIGNAL. J. Lary Vice Presider	
STATE OF NEVADA)))	rc/Planager
COUNTY OF CARGON	ss	Individual Acknowledgen	ient
2 Od 1	a it		
On this 24 day of AUGUST County and State, CUNT C DE	_, 19 <u>84</u> , personall	y appeared before me, a Notary known	Public, in and for said to me to be the person
described in and who executed the for	regoing instrument, w	ho acknowledged to me that	_he executed the
HELEN E. KINGST	hw.	merein mentionea.	
Accommand Recorded In Co.	son City	11. 6	· 1/ · · · · · · · · · · · · · · · · · ·
MY APPOINTMENT EXPIRES DE	EC 1 Fado	Notary Public in and for said	Course dole
OTITE OF ITUE		Notary Public III and for Said	County and State
STATE OF NEVADA	ss	Corporate	
COUNTY OF Carson City		Acknowledgem	ent
On this 24th day of August personally appeared W. J. I.A.	KX	k	converte me to be the
wice President/Manager me to be the person who executed the ledged to me that such Corporation ementioned.	ewithin instrument, on	behalf of the Corporation herein	n named, and acknow-
IN WITNESS WHEREOF, I have set i		my official seal the day and ye	ar first above written.
CHARLENE CYPHER Notary Public - Nevada Storey County My Appt. Expires Aug. 5, 1987	_	Notary Public to and for	
My Appl. Expires You. 5, 1707	11	Notary Public in and for said	105728
N-140 (6-81)		<u> የ</u> በበጸ	884 MH2689

BOOK 884 PAGE 2689

RECORDING REQUESTED BY: SIERRA LAND TITLE CORPORATION # 19743-DS-CC

WHEN RECORDED RETURN TO: FIRST INTERSTATE BANK OF NEVADA East Carson Office P.O. Box 1010 Carson City, Nevada 89702 Attn: W. J. Lary

REQUESTED BY
SIERRA LAND TITLE CURP
IN OFFICIAL DECORDS OF
DOUGH AS DECORDS OF

'84 AUG 27 P12:19

SUZANN: BE AUDREAU
RECORDER

PAID SO DEPUTY

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