## ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

(PROOF OF LAB	) I
STATE OF NEVADA  County of DOUGLAS	<i>8</i>
County ofDOUGLAS	
The undersigned, in whose behalf the following described work was performed or improvements	
made, certifies that at least\$2,700	
expended or improvements made having a value thereof, or	
Extending underground workings in main sha	aft a total of 20 feet and
45 feet of exploratory drilling, on the Si	ky Hi No. 9 claim; open
trenching on the Sky Hi; and 50 feet of	
Sky Hi No.8. Work was done October 1 to 3  April 8 to 14, May 6 to 10, June 17 to 21  18 to 24, 1984.	
were performed and made upon Sky Hi, Sky Hi 1 :  Hi 51 thru 54, Sky Hi 56, Sky Hi 76 thru (Insert Name(s) of Claim	77, and Sky Hi 80 thru 82.
NMC-No. 233671 and NMC-No.216337 and #1 thru 3 MILLSITES, NMC-No. 233695.	d the Angelita and Angelita
27,28 lode (placer) mining claim(s) in Section 33,34, Township	9N, Range 23E, situated in the
unknown Mining District of the Count	
Nevada, during the year ending 12:00 Noon, September	
The claim map showing said claim(s) is filed as Docum	
DOWAT A.G.	
County	Records.
The work described above was performed on	SEE ABOVE
by Newmont Exploration, Nevada Resources, Lodi Metals, Inc., Barium	
Products and Mining Co., John Locke, geologist, W.B.Kohlmoos.	
Such expenditure was made by or at the expense of	
Box 981, Tonopah, Nev 89049 and W.B.Kohlmoos, P.O. Box 50300, Reno,	
Nevada 89513 owner(s) of said claim(s) for the purpose of holding said cl	aim(s)
i Nill 12	unity.
(Signature of Person Certifying the Above) W.B. Kohlmoos Subscribed and sworn to before me this	
D. 11/1   21/	
day of	Recorder's Stamp
NOTATIVE PARTIES	
My Commission Repires 1 10 WOOW WITNESS	
Witness	REQUESTED BY
bat chiatanal	IN OFFICE OF LORDS OF
Witness	<del></del>
NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or sub- scribed to by Two Compstent Witnesses. (NRS 517,230)	'84 AUG 28 A10 :42

NOTE: 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

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SUZANHE BEAUDREAU
RECORDER
S.33 PAID BY DEPUTY 105749