

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

3 claims

STATE OF NEVADA }
County of DOUGLAS } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$300 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

30 feet of exploratory drilling on the BJ claim.

(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon the BJ, BJ No.1 and BJ No.2 claims.

NMC-No. 275229

(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 21, Township 9N, Range 23E, situated in the unknown Mining District of the County of DOUGLAS State of

Nevada, during the year ending 12:00 Noon, September 1, 1984.

The claim map showing said claim(s) is filed as Document No. 080341 in the DOUGLAS County Records.

The work described above was performed on July 20 to 24 and August

(Insert Dates that Work Performed)

by 18 to 24, 1984 by Barium Products and Mining Co., W.B.Kohlmoos, and John Locke.

(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Gene Locke, Box 981, Tonopah, and Pat Chiatovich, box 344, Tonopah, Nv. 89049 and W.B.Kohlmoos, P.O.

Box 50300, Reno, Nevada 89513 owner(s) of said claim(s) for the purpose of holding said claim(s).

(Signature of Person Certifying the Above)

W.B. Kohlmoos

Subscribed and sworn to before me this 28

day of August, 1984

NOTARY PUBLIC

My Commission Expires

Carl Johnson
Gene Locke
John S. Locke
Witness
Witness

Recorder's Stamp

REQUESTED BY
W.B. Kohlmoos
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 AUG 28 AIO:43

SUZANNE BLAUDREAU
RECORDER

\$3.75 PAID. Bh DEPUTY

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NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.