

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That C.P. MANAGEMENT, INC., a California Corporation

in consideration of \$ 10.00 (TEN), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN H. WOODBRIDGE and MADELIN E. WOODBRIDGE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Unit No. 14, Pinewild Condominium

A.P. #05-211-14-9

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands on this 28th day of August, 19 84.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ personally appeared before me, a Notary Public, Dec Exhibit "A" who acknowledged that he executed the above instrument.

Notary Public

C.P. MANAGEMENT, INC., a California Corporation

BY: [Signature]  
LOUIS H. CATALANO, President

BY: [Signature]  
LORNA M. CATALANO, Secretary

ORDER NO. \_\_\_\_\_  
ESCROW NO. #7566

WHEN RECORDED MAIL TO:  
Mr. and Mrs. John H. Woodbridge  
1505 Patrick Avenue  
Reno, NV 89509

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ 181.50  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Unit No. 14, as shown on the Official Plat of PINEWILD, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Assessment parcel No. 05-211-14-9

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3 above.

August 26, 1984  
 Notary Public - State of Nevada  
 Louis H. Catalano  
 Personally appeared before me for the purpose of executing the foregoing instrument:  
 LORNE R. CANTANO  
 Do hereby certify that the person who executed the within instrument is:  
 LORNE R. CANTANO, INC.  
 My commission expires MAR. 13, 1988

L.A. DUNGAN  
 Notary Public - State of Nevada  
 My commission expires MAR. 13, 1988

L.A. Dungan  
 Notary Public - State of Nevada

RECORDED BY DOUGLAS COUNTY TITLE IN OFFICE OF RECORDS OF DOUGLAS COUNTY, NEVADA

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SUZANNE S. GIBBEAU RECORDER 105942 800 884 PAGE 3056