

OUR NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:

MRS. JOY MORTEMSEN  
PO BOX 1587  
GARDNERVILLE, NV. 89410

QUITCLAIM DEED

By this instrument dated August 29th, 1984, for a valuable consideration, of love and devotion.

I JOY M. MORTEMSEN  
do hereby REMISE, RELEASE and FOREVER QUITCLAIM to  
IRMGARD ANNELIESE MORTEMSEN

the following described real property in the State of Nevada,  
County of Douglas Unit #15 Westwood Manor Townhouses, phase 1

① parcel 12-270-15-8 Minden NV *see exhibit A*

② Westwood Manor Townhouse Phase 1 unit #11 parcel 11-270-11-7  
Minden NV *see exhibit B*

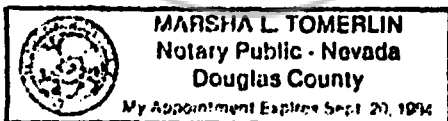
③ 643 Mustang in Ruhenstroth Rancho Gardnerville NV  
*see exhibit C*

*Joy M. Mortensen*  
\_\_\_\_\_  
Joy M. MORTEMSEN

STATE OF NEVADA )  
                          ) ss  
COUNTY OF DOUGLAS )

On August 29, 1984, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared  
Joy M. Mortensen

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same. Witness my hand and official seal the day and year above written.



*Marsha L. Tomerlin*  
\_\_\_\_\_  
Notary Public

*Exhibit A*

Order No.  
Escrow No. 36465 M

Documentary Transfer Tax \$ 62.80  
XXX Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

WHEN RECORDED, MAIL TO:  
1 Mr. & Mrs. Joy Mortensen  
2 P.O. Box 1587  
3 Gardnerville, NV. 89410

LAWYERS TITLE INSURANCE CORPORATION  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged, WESTWOOD MANOR COMPANY,  
7 a limited partnership

8 do(es) hereby GRANT, BARGAIN and SELL to RITA MORRIS and JAMES MORRIS,  
9 husband and wife as tenants in common, the WIFE and JAMES MORRIS,  
10 MORTENSEN, husband and wife as tenants in common, interest, ELSBETH A.  
11 HILLSON, a widow and PEARLINA THOMPSON, a single woman, all of whom hold title to  
an undivided 1/3 interest, with right of survivorship,  
the real property situate in the County of Douglas, State

12 East 15, as shown on the Official Map of WESTWOOD MANOR PHASE 1,  
13 filed for record in the office of the County Recorder of Douglas  
County, Nevada on September 28, 1981, as Instrument No. 60344.

14 A.L.N. 17-270-15

15 SUBJECT TO EASEMENTS, CONDITIONS AND RESTRICTIONS OF RECORD UNDER  
16 INSTRUMENT NO. 57761.

18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

20 DATED: November 24, 1981

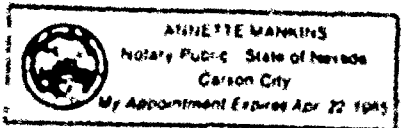
WESTWOOD MANOR COMPANY,  
a limited partnership

*William M. ...*  
William M. ...

24 STATE OF NEVADA )  
25 ) ss.  
COUNTY OF CARSON CITY )

26 On November 24, 1981, personally  
27 appeared before me, a Notary  
28 Public, who acknowledged that he  
29 executed the above instrument.

30 *Annette Mankins*  
31 NOTARY PUBLIC



LAWYERS TITLE INS. CORP.  
FILED - 8 PM 2:37  
Suzanne M. ...  
73807  
LINE 1282 456

MANOUKIAN SCARPELLO & ALLING, LTD  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 99  
ZEPHYR COVE, NEVADA 89446  
Telephone (702) 888-9878  
CARSON CITY OFFICE  
403 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
Telephone (702) 882-4977

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Book 884 Page 3129

*Exhibited B*

Order No.  
Escrow No. 36418 N  
WHEN RECORDED, MAIL TO:  
1 Mr. & Mrs. Mortensen  
2 P.O. Box 1587  
3 Gardnerville, NV. 89410

Documentary Transfer Tax \$ 41.80  
XX Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

LAWYERS TITLE INSURANCE CORPORATION  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged, WESTWOOD MANOR COMPANY,  
7 a limited partnership  
8 do(es) hereby GRANT, BARGAIN and SELL to

9 JOY MORTENSEN and IRIGARD MORTENSEN,  
10 husband and wife as joint tenants

11 the real property situate in the County of Douglas, State  
12 of Nevada, described as follows:

13 Unit #1, as shown on the Official Map of WESTWOOD MANOR PHASE I,  
14 filed for record in the office of the County Recorder of Douglas  
15 County, Nevada on September 29, 1981, as Instrument No. 69744.

16 A.S.N. 17-27-11-7

18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
20 remainders, rents, issues or profits thereof.

21 DATED: October 12, 1982

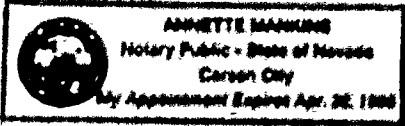
WESTWOOD MANOR COMPANY  
a limited partnership

22 By *William Jac Shaw*  
23 William Jac Shaw

24 STATE OF NEVADA )  
25 ) ss.  
26 ~~Carson City~~ CARSON CITY )

27 On October 12, 1982 personally  
28 appeared before me, a Notary  
29 Public, William Jac Shaw  
30 who is a general partner of the  
31 within named partnership  
32 who acknowledged that he  
executed the above instrument.

*Annette Marking*  
NOTARY PUBLIC



REDUCED BY  
LAWYERS TITLE INS. CORP.  
OFFICIAL RECORDS  
1982 NOV 10 PM 3:01

SUZANNE D. ANDREAU  
REC'D  
*Suzanne D. Andreau*  
dep.

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Book 884 Page 310

MANOUKIAN SCARFELLO & ALLING LTD  
ATTORNEYS AT LAW  
LARE TANKS OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 88  
CARSON CITY, NEVADA 89401  
Telephone (702) 882-8877

exhibit

e

DOUGLAS COUNTY

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows, to-wit:

COMMENCING at a point which is the Northwest corner of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, Official Records; thence East along the North line of said Lot 1, a distance of 286.10 feet to a point; thence South, a distance of 152.25 feet to the True Point of Beginning; thence continuing South, a distance of 152.75 feet to a point being the North line of a 50 foot right of way and the Southeast corner of the parcel; thence West, along said right of way line, a distance of 261.10 to a point; thence on a curve to the right through a central angle of 90° having a radius of 25 feet, an arc distance of 39.27 feet to a point, being the Easterly line of 50 foot right of way line, more commonly known as Mustang Lane; thence North along said right of way line, a distance of 127.75 feet to a point; thence East, a distance of 286.10 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel B as set forth on that certain Parcel Map, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 14, 1977, as Document No. 07529.

-000-

REQUESTED BY  
*Arnold Mesterson*  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 AUG 30 P3:59

SUZANNE BEAUDREAU  
RECORDER  
\$8.00 PAID. *Bh* DEPUTY

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Book 884 Page 3131