

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

Otto M. & Paula O. Tarvainen
117 Bitternut Lane
Westerville, Ohio 43081
RECORDING REQUESTED BY:
Charter Title
124 E. John St.
Carson City, NV 89701

Order No. DO 8804 TO
Escrow No. _____

SPACE ABOVE FOR RECORDER'S USE ONLY

Loan No. 68399444

Full Reconveyance

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA,
duly appointed Trustee under the following described Deed of Trust:

TRUSTOR(S): OTTO MARK TARVAINEN and PAULA O. TARVAINEN, husband and wife as joint tenants

Recorded 12/5/83 as Instr. No. 091865 in Book 1283
Page 186 of Official Records in the office of the Recorder of Douglas County:
said Deed of Trust describing the following property:

SEE DESCRIPTION AS RECORDED

having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

Dated August 20, 1984

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
By [Signature]
M. J. Roseski Assistant Treasurer

STATE OF CALIFORNIA
COUNTY OF San Mateo ss.

On August 20, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared M. J. Roseski, personally, known to me to be the Assistant Treasurer of BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]
Terry L. Asbury
Name (Typed or Printed)



(This area for official notarial seal)

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 AUG 31 AIO:19

SUZANNE DE ANDREAU
RECORDER

\$5.00 PAID [Signature] DEPUTY **105985**
BOOK 884 PAGE 3153