RELEASE OF LIEN

| The lien claimed by Kingsbury General Improvement | District |
|-----------------------------------------------------------|------------------------------------------------------------------------------------|
| against A.M.I. Corporation | • |
| | |
| upon the following described real property in the area o | f Section Property |
| , County of Douglas | ,State of Nevada, |
| Legal Description: | |
| Section Property 07-300-19 | |
| Street Address: | |
| is hereby released, the claim thereunder having been ful. | ly paid and satisfied, and |
| that certain Notice of Lien recorded as instrument No. 09 | 98591 on 3/22/84 |
| in Book 384 Page 2042, official records of Douglas | County, Nevada is |
| hereby satisfied and discharged. |)) |
| Dated August 30, 1984 | / / |
| NAME: KINGSBURY GENERAL IMPROVEMENT DISTRICT | |
| By: Susan Charpentier. | |
| Susan Charpentier | |
| STATE OF NEVADA | |
| COUNTY OF Douglas | |
| On August 30, 1984 before me, the undersign | ned, a Notary Public in and |
| for said State, personally appeared Susan Charpentier | |
| known to me to be the person whose name subsc | cribed to the within instrument |
| and acknowledged that she executed the same. | ndue R. Varaporeval |
| Witness my hand and official seal. Signatur | re |
| | Candice R. Tarporevala |
| RECORDING REQUESTED BY: | CANDICE R. TARAPOREVALA |
| | Notary Public State of Nevada Douglas County My Appointment Expires April 6, 1988 |

AND WHEN RECORDED MAIL TO:

KGID Box 2220 Stateline, NV 89449



'94 AUG 31 P12:36

SUZAMHE BLAUGREAU
RECORDER

8 500
PAID SYL DEPUTY 106008
BOOK 884 MEE3196