JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That <u>DAVID W. BLACKFORD and CHERT A. BLACKFORD</u> , husband and wife	
	pt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to R.W. BLACKFORD and KATHERINE	
ROBERT J. BLACKFORD and LINDA M. BI	LACKFORD, husband and wife, all
as joint tenants with right of survivorship, and not as tenants in co	ommon, all that real property situated in the <u>unincorporate</u>
County of, State	of Nevada, bounded and described as follows:
	map of GARDNERVILLE RANCHOS UNIT NO. 6, in the office of the County Recorder ment No. 66512.
Excepting oil, gas, and mineral rig	ghts
Assessment Parcel No. 29-244-17-5	
	nd appurtenances thereunto belonging or in anywise appertaining, and To have and to hold the said premises unto the Grantees, and to the prever.
Witness our hand s this 5th	day of
STATE OF NEVADA	Theril (UFlades)
COUNTY OF Douglas	DAVID W. BLACKFORD
On September 5,1984	Chosi O Felachar
personally appeared before me, a Notary Public, David W. Blackford and	CHERI A. BLACKFORD
Cheri A. Blackford who acknowledged that _the _Y executed	/
the above instrument.	
(Marlone Latanim	J
Notary Public	
CHARLENE L. HANOVER	ORDER NO.
NOTARY PUBLIC - NEVADA Douglas County	ESCROW NO
My Appt. Expires May 9, 1986	WHEN RECORDED MAIL TO:
ACTION OF THE PARTY OF THE PART	Mr. and Mrs. R.W. Blackford, et a
The grantor(s) declare(s):	1294 Manhattan
Documentary transfer tax is \$ 14.30 \(\frac{1}{2} \) computed on full value of property conveyed, or	Gardnerville, Nv 89410
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as above	DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF
Sheerin & O'Reilly	'84 SEP -5 P12:16
Attorneys at Law	eum Alvier per l'inne All
P. O. Box 606 Carson City, Nevada 89701	SUZANHE BEAGDREAU RECORDER
P. O. Box 1327	\$500 PAID BA DEPUTY 106224
Gardnerville Nevada 89410	

Gardnerville, Nevada 89410

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