

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That EL DORADO SAVINGS AND LOAN ASSOCIATION, a California Corporation

in consideration of \$ 10.00 (TEN) , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANKLIN YIP and MAXINE M. YIP, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated area County of Douglas , State of Nevada, bounded and described as follows:

Lot 560, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

Assessor's Parcel #11-360-03-9

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s on this 29th day of August , 19 84 .

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

EL DORADO SAVINGS & LOAN ASSOCIATION,  
a California Corporation

On \_\_\_\_\_  
personally appeared before me, a Notary Public,

BY: Bonnie Holbrook  
Bonnie Holbrook, Sr. Vice Pres.

who acknowledged that he executed the above instrument.

BY: Melinda McDonald  
Melinda McDonald, Vice Pres.

Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. #7561

WHEN RECORDED MAIL TO:

Mr. and Mrs. Franklin Yip  
1910 Claremont Drive  
San Bruno, CA 94066

The grantor(s) declare(s):  
Documentary transfer tax is ~~\$99.00~~ 95.15 RWS  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

**106230**  
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3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA )  
COUNTY OF El Dorado )ss.

On August 29, 1984, before me, the undersigned, a Notary Public in and for

said State, personally appeared Bonnie Holbrook and

Melinda McDonald, personally known to me (~~or proved to me by the~~

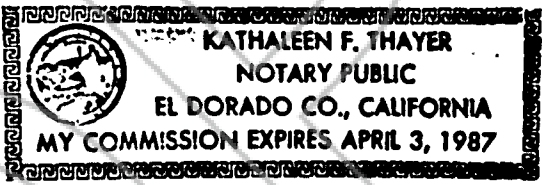
~~inclosure of satisfactory evidence~~ to be the persons who executed the within instrument as

Sr. Vice- President and Vice Pres. ~~XXXXX~~ Secretary, on behalf of

El Dorado Savings & Loan Assoc.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Kathaleen F. Thayer

(This area for official notarial seal)

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 SEP -5 P12:33

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID ju DEPUTY

**106230**

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