R.P.TT., \$ 18.15	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this da	y of <u>September</u> , 198 <u>4</u>
between HARICH TAHOE DEVELOPMENTS, a	Nevada general partnership, Grantor, and
ROBERT P. JACOBSEN and MARY E. JACOBSEN, hust	pand and wife as joint tenants
Grantee;	\
WITNESSET	
That Grantor, in consideration of the sum of TEN I United States of America, paid to Grantor by Grantee, the	/. /
these presents, grant, bargain and sell unto the Grantee an	\ \
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	herein by this reference;
TOGETHER with the tenaments, hereditaments a	The state of the s
appurtaining and the reversion and reversions, remainder a	
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem Timeshare Covenants, Conditions and Restrictions record	/ /
71000, Liber 982, Page 753, Official Records of Dougle	- [편집] 현대 100 분명 (100 HT)
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the p	remises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	uted this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this <u>5th</u> , day of <u>September</u>	. a Nevada Corporation General Partner
198, personally appeared before me, a notary public,, known t	
me to be the Vice President Marketing	
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevado	
general partnership, and acknowledged to me that he executed th	e Its Vice President Marketing
document on behalf of said corporation.	APN 42-190-23 32-113-03-02
NOTARYPHELIC CONTRACT CONTRACTOR	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Gerda E. Canova	
GENDA E. CANDVA	
Notary Public - Cirto of Navada Appairment Pecorded in Cougles County	
MY APPOINTMENT EXPIRES MAR 21, 1968	
WHEN RECORDED MAIL TO	1
Name ROBERT P. JACOBSEN and MARY E. JACOBSEN	
Address 407 West Crofton	106240

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- _ as shown and defined on said last mentioned map as corrected by said (b) Unit No. -Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

REQUESTED BY OF NORTHERN NEVADA STEWART TITLE NOFFICIAL RECORDS OF DOUGLES COLVEYADA '84 SEP -5 P12:53 SUZANNE BEAUBREAU

SPACE BELOW FOR RECORDER'S USE

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