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R.P.TT., \$	18.15			
	GRANT,	BARGAIN, S	ALE DEED	
THIS IND	ENTURE, made this _	5th day	of September	. 198 4
		•	Nevada general parinership nd and wife as joint t	, Grantor, and
ROBERT F. K	ERR II, and CRISTINA	B. KERR, husba	nd and wife as joint t	enants
Caratas		\		
Grantee;			/	\
		WITNESSETH	i: (	
	•	•	OLLARS (\$10.00), law	\
•			eceipt whereof is hereby acknowl.	
		The state of the second second	Grantee's heirs and assign vada, more particularly des	\ \
· · · ·	which is attached hereto	医医二甲酰亚二甲二二		7
TOGETHER	with the tenaments,	hereditaments an	d appurtenances thereunt	o belonging or
appurtaining an	d the reversion and revers	ions, remainder and	l remainders, rents, issues ar	nd profits thereof.
		こも アノノ カロモ	axes, assessments, easements	
			its and Amended and Restat d September 17, 1982, a	
	27 × 4		County, Nevada, and which	
	ein by this reference as i			
TO HAVE.	AND TO HOLD all a	nd singular the pre	mises, together with the app	urtenances, unto
the said Grantee	and their assigns foreve	7		
	/ /	Grantor has execu	ted this conveyance the da	y and year first
hereinabove writ			VIA DICULTATION DEVI	T ODLATIA
STATE OF NEV	: ss.	\	HARICH TAHOE DEVE Nevada General Partnership	LOPMEN 15, a
COUNTY OF E On this 5th	The state of the s	r	By: Lakewood Developm a Nevada Corporation Genera	
198 <u>4</u> , pers	onally appeared before me, a	notary public,	/	
LESLIE L. C	AHAN ce President Marketi	known to		<b>A</b>
of Lakewood De	velopment, Inc., a Nevada	corporation; general	By:	
	CH TAHOE DEVELOPN o, and acknowledged to me		Leslie V. Cahan Its <u>Vice President</u>	. Marketing
	of said corporation.	7	ADM 40 100 10 21	001 02 01
	pulo C. C	OMETH	APN 42-190-17 31 SPACE BELOW FOR RECORI	DER'S USE ONLY
NOTARY PUBLI	G Gerda E. Can	ονα `		
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	Notary Public - Eleto of Navad Appointment Recorder in Durglas Coun	a g		
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Name nament r	WHEN RECORDED MAIL TO			
KUBEKI F.	KERR II. and CRISTI	NA B. KERR		
Address 4457 Nort				106243
State rresno, C	alifornia 93705		NOW (	984 PAGE 295

# **EXHIBIT "A"**

## A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- \_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_\_Summer\_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF '84 SEP -5 P12:56 SUZANNE BEALDREAU RECORDER **BL** DEPUTY **106243** PAID

SPACE BELOW FOR RECORDER'S USE ...

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