R.P.TT., \$	CALE DEED
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this da between HARICH TAHOE DEVELOPMENTS, a	•
ROBERT W. OEHLER and MARLENE M. OEHLER, husba	
Grantee;	
WITNESSET	н:
That Grantor, in consideration of the sum of TEN I	OOLLARS (\$10.00), lawful money of th
United States of America, paid to Crantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee an property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a	
appurtaining and the reversion and reversions, remainder ar	The state of the s
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem	
Timeshare Covenants, Conditions and Restrictions record 71000, Liber 982, Page 753, Official Records of Dougle	the man and the second
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the p	remises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	uted this conveyance the day and year firs
hereinabove written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership
COUNTY OF DOUGLAS) September	By: Lakewood Development, Inc.,
On this 5th ,day of September 198 4 , personally appeared before me, a notary public,	, a Nevada Corporation General Partner
LESLIE L. CAHAN , known to	
me to be the <u>Vice President Marketing</u> of Lakewood Development, Inc., a Nevada corporation; genera	
partner of HARICH TAHOE DEVELOPMENTS, A Nevado	LESLIE L. GAHAN
general partnership, and acknowledged to me that he executed th document on behalf of said corporation.	
(Jendie C. Comorre	APN 42-190-23 32-113-04-02 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Gerda E. Canova	
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GERDA E. CANOVA	
Notary Public - State of Nevada Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES MAIL 21, 1998	
WITH BECORDED MAIL TO	4
Name ROBERT W. OEHLER and MARLENE M. OEHLER	
Street Address 29 Sunlit Circle	100245
City & Sacramento, Ca. 95831	106245 BOOK 984 PAGE 29 :

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the ___Summer__ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

ibed as follows:
12 of Tahoe Village Unit No.
No. 61612 as corrected by ent No. 62661, all of Official s 101 to 120 Amended Map

I map as corrected by said

the Official Map of Tahoe records of said county and evenants, Conditions, and bk 173 Page 229 of Official ecument No. 69063 in Book ment No. 1472 in Book 776

Durposes and for use and 0, and 41 as shown on said
Certificate of Amendment.

Is granted to Harich Tahoe ent No. 63026, being over a end June 17, 1976) in Section

ide, the centerline of which ge No. 3, recorded October of Amendment recorded Douglas County, State of

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PAID. BY DEPUT 106245 STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF '84 SEP -5 P1:01 SUZANNE SEAUDREAU **984** PAGE **300**

SPACE BELOW FOR RECORDER'S USE

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