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eVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeV	R.P.TT., \$
	CDANT DARCAIN CALEDED
3	GRANT, BARGAIN, SALE DEED
3	THIS INDENTURE, made this5th day ofSeptember, 198_4
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
3	GEORGE A. JENUINE and MARY G. JENUINE, husband and wife, as to an undivived half interest, and ALLEN R. JENUINE and TRACY A. JENUINE, husband and wife, as to an
3	— undivided/Macf interest, as JOINT TENANTS
3	Grantee;
X	WITNESSETH:
3	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the
3	United States of America, paid to Crantor by Grantee, the receipt whereof is hereby acknowledged, does by
3	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
3	"A", a copy of which is attached hereto and incorporated herein by this reference;
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or
3	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
3	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.
	71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is
	incorporated herein by this reference as if the same were fully set forth herein.
X	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto
₹	the said Grantee and their assigns forever.
3	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a
	: ss. Nevada General Partnership
	COUNTY OF DOUGLAS September By: Lakewood Development, Inc., Nepada Corporation General Partner
X	On this, any of at twenth the first the first
≋/	198 <u>4</u> , personally appeared before me, a notary public, <u>LESLIE L. CAHAN</u> , known to
S	me to be the Vice President Marketing
2	of Lakewood Development, Inc., a Nevada corporation; general By:
3	partner of HARICH TAHOE DEVELOPMENTS, A Nevada LESLIE L. CAHAN general partnership, and acknowledged to me that he executed the Its <u>Vice President Marketing</u>
≅ ∖	document on behalf of said corporation.
	APN 42-160-09 31-085-21-03 SPACE BELOW FOR RECORDER'S USE ONLY
X	NOTARY/PUBLIC Gerda E. Canova
\mathbf{x}	The state of the s
	CEDEM E. CAHOVA
X	The same of the second of the same of the
\mathbf{z}	MY APPOINTMENT EXPIRES MAR 21, 1988
X	
3 -	
3	WHEN RECORDED MAIL TO Name GEORGE A. JENUINE and MARY G. JENUINE and
3	Street ALLEN R. JENUINE and TRACY A. JENUINE Address 106251
NOVOVOVO S	Route 1, Box 86 H ROUE 309
,	State Mt. Vernon, Texas 15451
	ՙՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՈռՍ <u>ռ</u> ՈռՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍոՍո

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ___085___ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Dodument No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the _Spring/Fall use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

Unit No. ected by Official led Map
by said

If Tahoe Inty and In Book ook 776

Use and In Book o SPACE BELOW FOR RECORDER'S USE = REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF '84 SEP -5 P1:09 SUZANNE BEAUDREAU RECORDER PAID ___DEPUTY