51

•	Carson	<u>Valley</u>	Land and	Livest	ock, a	gener	cal parti	nership	·
					000				, Trustor,
and record	led as Documo 1592			<u>April</u>		980	, in book	480	
age		, of Official ibing land the	Records in the	office of the	e recorder	of	Douglas		
.ounty, N	evada, descri	total rang the	iciu;						
								-0	
								( )	
								\ \	
								\ \	
								\ \	
								\ \	
								\ \	
								. \ \	
						Constitution			\
									/
					-	The state of the s			
						-			. \
						The state of the s	1		1
							\		
aving rec	eived from ho	lder of the of	ligations thereu	nder a writt	ten request	to recon	rey, reciting t	hat all sums s	ecured by
aid Deed	of Trust have	e been fully	paid, and said	Deed of Tru	ust and the	note or n	otes secured ti	ereby having	been sur-
			ation, does her by it thereunder		NVET, WIL	hout warr	anty, to the p	erson or perso	ne legally
	•			- N			' / <u>.</u>		
			ers Title Insu	- 1	76.	45	46.5	used its corpor	rate name
nd seal to		-	sst. Sect	y, the	reunto duly	authoriz	ed.		
ated	June 7	, 1984		- lau	wers Titl	e Insura	nce Grpon	ation	h Taustaa
				The Land	yora mir	O Insuit	ince Gran	ditori, as suc	.ii i iustee
				_	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	V	<b>****</b>		
	STATE OF N		<b>*</b>	By _	Non	Ceck	Sae	2	
	Washo		ss.		Dona	14 5	Allen		
		<del></del>	_)	1			Secretar	*17	
n this	7th day	June	, A D., 19	84	Vasak.	canc	peciecái	Y	
ersonally	appeared bef	ore me, a No	tary Public, in	and	\ \				
or	1	Washoe	Cour		-	200			
	Don	ald S. A		_   N	No. RC	8017			
	ne to be the 🖆	Asst. Se	cty of LAWY	ERS			DECC	- -	
TILE INS	URANCE COR	PORATION,	the corporation 1	hat	DRDER No.			RDER'S RUMENT No.	
epose tha	ne foregoing t he is the off	icer of said c	and upon oath, orporation as ab	~.~	1				
esignated	that he is a	cquainted wi	th the seal of s	aid					
			o said instruments; that the signat						
			er of said corpo			~	/ REQUESTED	RY .	
on as inc	licated after	said signature	e, and that the s	aid -	<b>≯</b> Z		REGUESTES	Ditto, or	No. Nel Qen
			ent freely and v therein mentions	ol-	5 0 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0	1)	OF	CRDS OF	
16.	ny hand and c	• •	c.c.acation	<u></u>	AT AT		300	MVABA	Ken
-	.,		/ )	Ž	CATHERINE  CATHERINE  Notary Public -  Appointment Resord				•
- N		3 11	osicem-	Ę	arg RIV	<b>.</b> 84	SEP 11 A8	3 :57	
3	Public in an	d for said Cou		— X	- S	734	ou ii ne		
Notar	THURST AN EDI			Jak	R. H State	-		OBETAIL	
Notary	7			a id	13 1		OZARK DÜZ	TO SHIP DIS	
1				ــَةِ إ	000	3	יום וויים	FI	
RECORD	ED MAIL TO:	P	1	AJULY	OSKII of Ne	5	Rt CURD	Ef	
RECORD	ED MAIL TO:	of No	NV. Dr	MY APPOINTMENT EXPIRES JULY 19, 1987	CATHERINE R. HOSKINS Notary Public - State of Nevada Appointment Resorted in Washoe County	ه <u>ځځ</u>	Rt CURD	LL DEPUTY	1064