

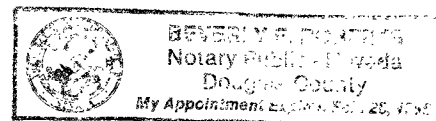
**OWNER'S CERTIFICATE**

This is to certify that the undersigned  
 W. Marie DeBooy, Dolores H. Markle, William C. Markle  
 are the legal owners of the parcels shown on this plat and  
 that they hereby dedicate and set apart all easements for  
 utility installations and access as shown, to be used forever.

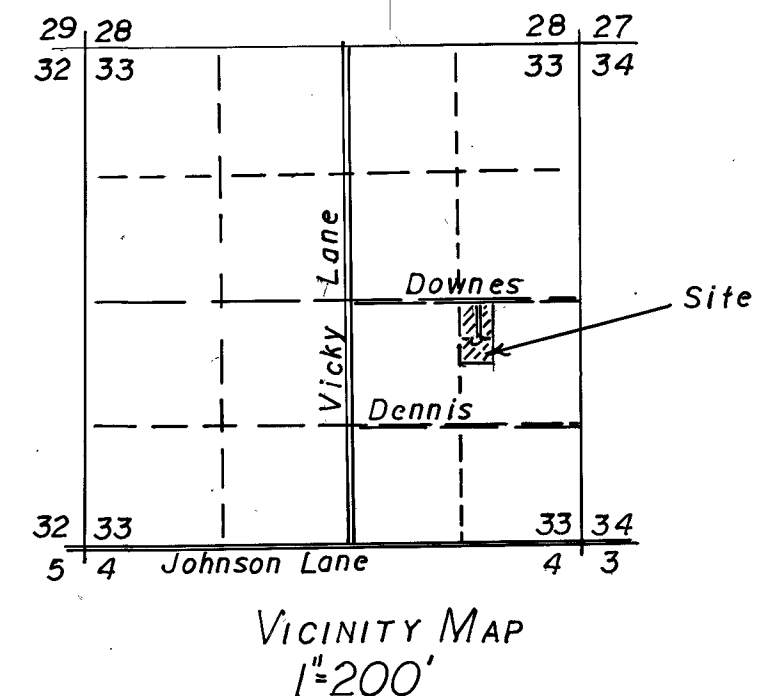
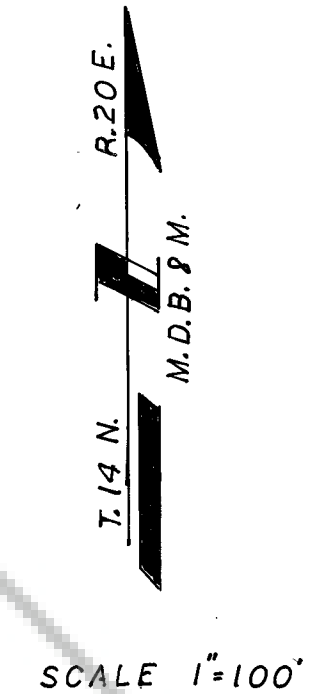
*Philip D Sullivan*  
 W. Marie DeBooy, Dolores H. Markle, William C. Markle

COUNTY OF DOUGLAS S.S.  
 STATE OF NEVADA  
 On the 11<sup>th</sup> day of Sept, 1984, personally appeared before me, a notary public  
 Philip Sullivan, power of attorney for W. Marie DeBooy, Dolores H. Markle & William C. Markle  
 who acknowledged that he executed the within instrument.

*Dorothy E. Roberts*  
 Notary Public in and for said County and State

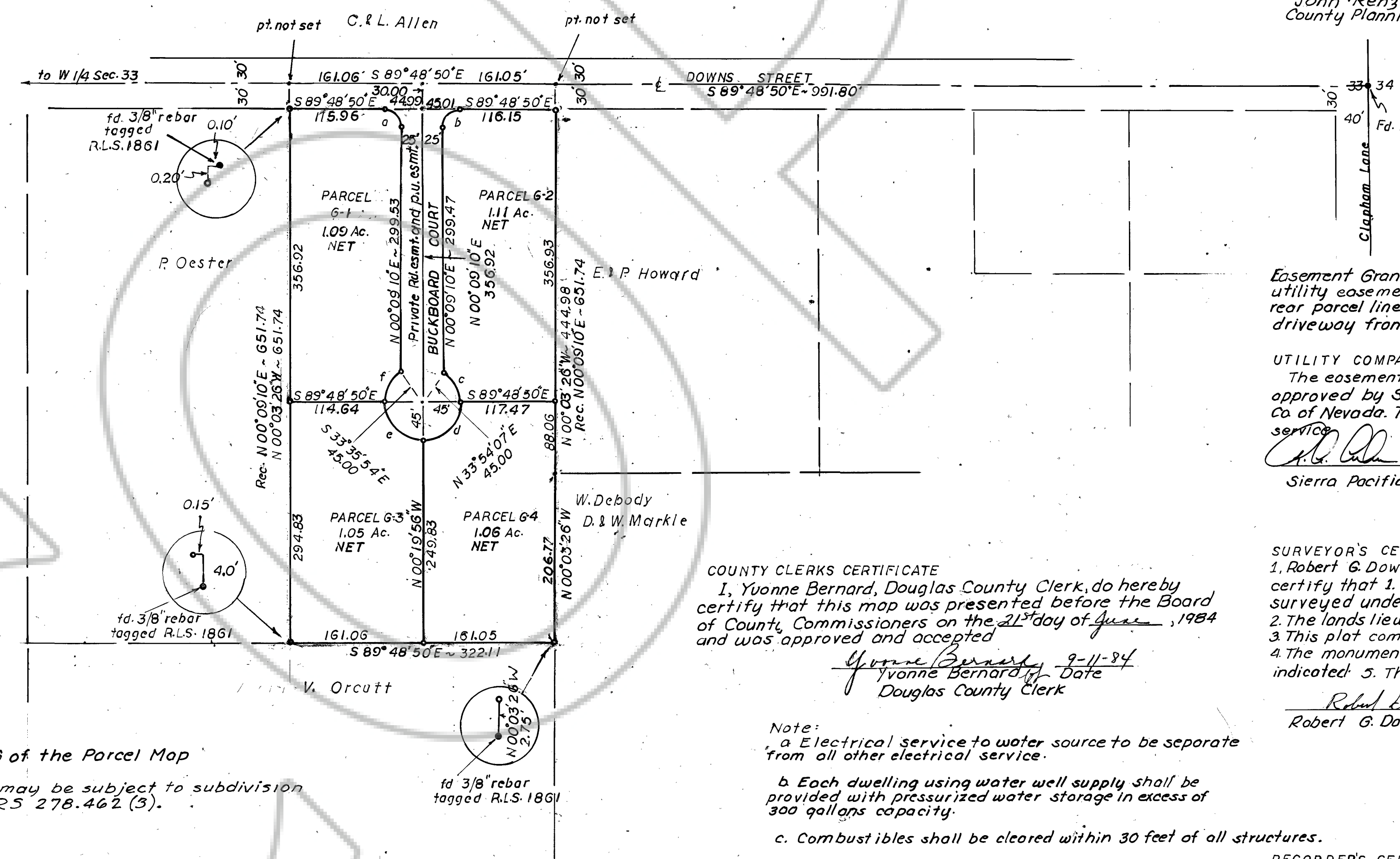


Curve	Central angle	Tan. dist	Curve dist.	Radius
a	89°58'	19.99'	31.40'	20'
b	90°02'	20.01'	31.43'	20'
c	56°17'03"	24.07'	44.21'	45'
d	89°28'54"	44.59'	70.28'	45'
e	90°31'06"	45.42'	71.10'	45'
f	56°12'56"	24.04'	56.12'	45'



COUNTY PLANNING DIRECTORS CERTIFICATE:  
 I, John Renz, Douglas County Planning Director,  
 do hereby certify that I have examined this map, and that  
 it is in substantial conformance with all applicable provisions  
 of State Statutes and County Codes.

*John Renz*  
 County Planning Director



Easement Grant, By the recording of this map the Owners grant  
 utility easements 5 ft. in width along and adjacent to each side and  
 rear parcel line and 7.5 ft. in width and adjacent to each street or  
 driveway fronting the parcel.

UTILITY COMPANIES CERTIFICATE:  
 The easements shown on this plat have been checked and  
 approved by Sierra Pacific Power Co. and Continental Telephone  
 Co. of Nevada. This approval does not guarantee accessibility of  
 service.

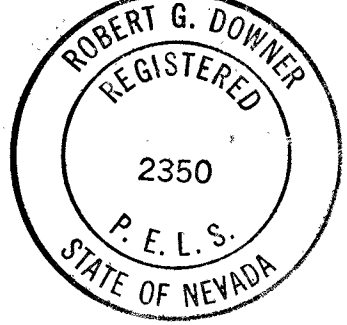
*Robert G. Downer* 4-18-84 *Agile Downer* 4-18-84  
 Sierra Pacific Power Co. Date Continental Tel Co. of Nev. Date

COUNTY CLERKS CERTIFICATE  
 I, Yvonne Bernard, Douglas County Clerk, do hereby  
 certify that this map was presented before the Board  
 of County Commissioners on the 21<sup>st</sup> day of June, 1984  
 and was approved and accepted.

*Yvonne Bernard* 9-11-84  
 Douglas County Clerk

SURVEYOR'S CERTIFICATE:  
 1. Robert G. Downer, a Registered Land Surveyor in the State of Nevada,  
 certify that 1. This is a true and accurate representation of lands  
 surveyed under my supervision at the instance of William C. Markle  
 2. The lands lie within the SE 1/4 of Sec. 33, T. 14 N., R. 20 E., M.D.B. 1 M.  
 3. This plat complies with the applicable State Statutes and local ordinances  
 4. The monuments are of the character shown and occupy the positions  
 indicated 5. This survey was completed Aug 31, 1984

*Robert G. Downer*  
 Robert G. Downer, R.L.S. 2350



- Note:
- a. Electrical service to water source to be separate from all other electrical service.
  - b. Each dwelling using water well supply shall be provided with pressurized water storage in excess of 300 gallons capacity.
  - c. Combustibles shall be cleared within 30 feet of all structures.

RECORDERS CERTIFICATE:  
 Filed this 11<sup>th</sup> day of Sept, 1984, at 10:31 AM in book 984  
 of Records at page 756 at the request of Larry Strickland  
 Document no. 106498

Note: This map is a redivision of Parcel G of the Parcel Map  
 for Harry R. Clapham Doc. No. 87065  
 Any further division of these parcels may be subject to subdivision  
 improvements as provided under NRS 278.462 (3).

COUNTY ENGINEER'S CERTIFICATE:  
 I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have  
 examined this map; and, appropriate financial security has been posted with  
 the County to insure the completion of all physical improvements as re-  
 quired by the parcel map regulations, and I am satisfied that this map  
 is technically correct.

*Warner C. Phillips* 9/10/84  
 Warner C. Phillips Date  
 Douglas County Engineer

TITLE CERTIFICATE:  
 This is to certify that W. Marie DeBooy, Dolores H. Markle are the only  
 parties having record interest in the front of land embr-  
 aced within the graphic border shown on this plat. The  
 following is a complete list of lien and/or mortgage hol-  
 ders of record: None

*Kimberle Denzel* (Title Officer)  
 Silver State Title Co. Manager  
 Date: 4-24-84

BASIS OF BEARING is the Record Bearing of the  
 North line of Parcel G, as shown on Parcel Map  
 Doc. No. 87065

PARCEL MAP FOR  
 W. MARIE DEBOY, DOLORES H. MARKLE  
 WILLIAM C. MARKLE  
 LOCATED IN THE SE 1/4 SEC 33  
 T. 14 N., R. 20 E., M.D.B. 1 M  
 DOUGLAS COUNTY, NEVADA

SCALE 1"=100'

DOWNER ENGINEERING CARSON CITY, NEV.