

Deed of Trust

Application No. 78405

THIS DEED OF TRUST Made this 21st day of August, 1984, between RUPPMAN MARKETING SERVICES, INC. a Delaware corporation herein called TRUSTOR, whose address is 1909 E. Cornell, Peoria, Illinois 61614

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Robert Platt Brush, Trustee of the Robert Platt Brush and Juliet Dix Brush 1982 Intervivos Family Trust, herein called BENEFCIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Twenty Six Thousand and No/100---- (\$ 26,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Ruppman Marketing Services, Inc.

By: Gary J. Adami, Treasurer

STATE OF ILLINOIS }
COUNTY OF PEORIA } ss.

On this 27th day of August, 1984, before me, Sharon Sue Litterst,

a Notary Public in and for said County, personally appeared Gary J. Adami

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Sharon Sue Litterst
NOTARY PUBLIC in and for said County and State

My commission expires 9-6, 1984.

SEAL

Return to:
Mr. Robert Brush
P.O.Box 27
Genoa, NV 89411

106514

BOOK 984 PAGE 778

EXHIBIT A
DESCRIPTION SHEET

That portion of Parcel No. 2 as said parcel is set forth on the Parcel Map for Robert Brush, being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B. & M., filed for record December 10, 1975, in Book 1275, Page 478, Document No. 86061, Official Records of Douglas County, State of Nevada, described as follows:

BEGINNING at the Southwest corner of said Parcel No. 2, thence North 80°46'09" West to a 1/2" diam. rebar with plug stamped R.L.S. 1802, 197.49 Feet; thence South 81°07'14" East 207.56 Feet to the Southeast corner of Parcel No. 2 as set forth on said Parcel Map; thence North 00°05'37" West, 127.59 Feet to the Northeast corner of said Parcel No. 2; thence North 72°14'45" West 420.22 Feet to the Northwest corner of said Parcel No. 2; thence South 00°05'37" East 255.73 Feet to the Southwest corner and the Point of Beginning.

SUBJECT TO AND TOGETHER WITH the right of the owners of Parcel No. 1, being the adjacent parcel of land, to use the nonexclusive private road easement across Parcel No. 2 as described herein. The road easement being 12.5 Feet on each side of the center line described more specifically below and with the sidelines being extended or shortened to extend to the property lines in question:

BEGINNING at the Southeast corner of Parcel No. 2 as set forth on the Parcel Map for Robert Brush, filed for record December 10, 1975, in Book 1275, Page 478, Document No. 86061, Official Records of Douglas County, State of Nevada; thence West 37.5 Feet to the True Point of Beginning on the centerline of easement; thence 12.5 Feet on each side of the following described courses; North 43°23'57" West 59.94 Feet; thence South 40°24'28" West 12.57 Feet; thence South 45°05'26" West, 25.00 Feet more or less to the proposed adjusted property line for Parcel No. 2.

All the above as delineated on the Record of Survey for Robert P. Brush and Juliet Dix Brush being recorded August 7, 1984, in Book 884, Page 457, Document No. 104602, Official Records of Douglas County, State of Nevada.

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 SEP 11 P12:12

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID. *Bh* DEPUTY

106514
BOOK 984 PAGE 779