

Recorded at the request of: Douglas County, NV  
When recorded return to:  
HIGG-N-SONS INC.  
P.O. Box 425  
Gardnerville, Nevada 89410

August 15, 1984

Mr. Warner C. Phillips  
County Engineer  
Post Office Box 218  
Minden, Nevada 89423

RE: CERTIFICATE OF AMENDMENT - RECORD OF SURVEY of the  
Lund Ranch Partition Line  
Document No. 103503, Book 784  
Page 1118, Date July 16, 1984.

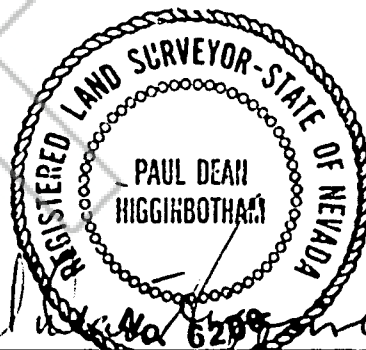
Dear Mr. Phillips:

Pursuant to the provisions of NRS 278.473, we request the following correction be made to the designation of the Range shown in the title block on the subject Subdivision Map.

The designation of the Range  
should be corrected to read:

R. 20 E.

This correction does not change the location of any survey monument, property line or boundary line. When this certificate is recorded, we request a proper notation be placed on the original map according to the provisions of paragraph 3 of NRS 278.473.



Date: 8-15-84 Surveyor: Paul Dean Higginbotham, R.L.S. 6200

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable Sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and the local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends the document as to make it technically correct.

Date: 9/11/84 County Engineer Warner C. Phillips  
Warner C. Phillips, P.E. 5025

COPY

REQUESTED BY  
*W. C. Clemens Jr.*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 SEP 11 P3:14

SUZANNE BLAUDREAU  
RECORDER

\$ *2* PAID *10* DEPUTY **106544**  
BOOK **984** PAGE **908**