

Grant Deed

Application No. 840203-41D

THIS INDENTURE WITNESSETH: THAT **TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS,**
a joint venture

THE FIRST PART . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO John J. Crippes Sr. & Mary A. Crippes, Husband and Wife,
as Joint Tenants

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D , as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

THIS DOCUMENT IS RERECORDED TO CORRECT THE VESTED NAME OF ONE OF THE GRANTEE'S HEREIN.

WITNESS TO MY HAND ON THIS 13th DAY OF July, 19 84

STATE OF NEVADA,
COUNTY OF DOUGLAS

[Signature]
TAHOE SUMMIT VILLAGE TIME SHARE DEVELOPERS
PEMBROKE INVESTMENT CO., General Partner
By: Daniel P. Lawrence - Secretary

on July 13, 19 84
before me, the undersigned, a Notary Public
in and for said County and State, personally
appeared DANIEL P. LAWRENCE



known to me to be the SECRETARY
of the Corporation that executed the within
instrument, and also known to me to be the
person(s) who executed it on behalf of such
Corporation and acknowledged to me that such
Corporation executed the same.

[Signature]
NOTARY PUBLIC
June 17, 1987
My Commission expires

After recording please mail to:

Mr. and Mrs. Crippes, Sr.
3837 Glen grove Way
San Jose, Ca 95121

SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 Pd

1984 JUL 20 PM 3:06

SUZANNE BEAUDREAU
RECORDER

[Signature]

FOR RECORDER'S USE

106551

BOOK 984 PAGE 916

103902

BOOK 784 PAGE 1922

COPY

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 SEP 12 110:29

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *[Signature]* DEPUTY

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